08-22-2002

## 

(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings → → → ▼

Tab settings → → → ▼

Form **PTO-1594** 

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

lab settings → → → ▼	
To the Honorable Commissioner of Patents and Trademarks: I	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):  Brightpod ASP, Inc.  4-20-02	Name and address of receiving party(ies)     Name: InPhonic, Inc.
9-20-0	Internal Address:
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership	Street Address: 1010 Wisconsin Avenue, Suite 250 City: Washington State: DC Zip: 20007
☑ Corporation-State: Delaware ☐ Other-	☐ Individual(s) citizenship
Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No	Association General Partnership
3. Nature of conveyance:	☐ Limited Partnership
Application number(s) or registration number(s):     A. Trademark Application No.(s) 76/130493, 76/214680	B. Trademark Registration No.(s)
Additional number(s) attached  Yes  No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Robert T. Jones, Jr., Paralegal	7. Total fee (37 CFR 3.41) Not applicable
Internal Address: Suite 300	☐ Enclosed ☐ Authorized to be charged to deposit account
Street Address: 4101 Lake Boone Trail	8. Deposit account number:
City: Raleigh State: NC Zip: 27607	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Alan E. Wrobel, Esq.  Name of Person Signing  Signature  Date	
Total number of pages including cover sheet, attachments, and document:	
I	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

10/961630.LT

1.1603

RE DDD PTO-1594 U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒⇒⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: InPhonic, Inc. Brightpod ASP, Inc. Internal Suite 250 Address: Individual(s) Association Street Address: 1010 Wisconsin Avenue General Partnership ■ Limited Partnership Zip: 20007 City: Washington State: DC Corporation-State Delaware ☐ Other \_\_\_\_\_ Individual(s) citizenship\_\_\_\_\_ Association\_ Additional name(s) of conveying party(ies) attached? The Yes Additional name(s) of conveying party(ies) attached? General Partnership\_\_\_\_ 3. Nature of conveyance: Limited Partnership \_ Assignment Merger Corporation-State Delaware Security Agreement Change of Name ☐ Other If assignee is not domicited in the United States, a domestic Other\_ representative designation is attached: Yes No (Designations must be a separate document from assignment)

Additional name(s) & address( es) attached? Yes No Execution Date:\_ 4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76/130493 B. Trademark Registration No.(\$) **1.6.20**02 76/214680 Additional number(s) attached Yes 4 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: ..... Name: Alan E. Wrobel, Esq. 7. Total fee (37 CFR 3.41).....\$ 65.00 Internal Address: Suite 300 Authorized to be charged to deposit account 8. Deposit account number: Street Address: 4101 Lake Boone Trail Raleigh State: NC zip: 27607 City:\_ (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David Motsinger Nov 15,201 Name of Person Signing Total number of pages including cover sheet, attachments, and docume Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments 00000170 76214680 1/25/2002 TDIAZ1 Washington, D.C. 20231 40.00 DP

25.00 OP

TRADEMARK
..REEL: 002567 FRAME: 0686

## TRADEMARK AND SERVICE MARK ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Brightpod ASP, Inc., a Delaware corporation, (referred to herein as "Assignor"), hereby transfers and assigns to InPhonic, Inc., a Delaware corporation, all right, title and interest of Assignor in and to the trademarks/service marks (referred to herein collectively as "trademarks"), and all other intellectual property rights of any kind embodied in, associated with or relating in any way to the below listed trademarks, and any and all marketing and other materials of any kind, including any and all adaptations and versions thereof, referring or pertaining to any and all products marketed by Assignor under the name listed below, together with all of the goodwill associated with the business of Assignor relating to the foregoing trademarks, and together with any an all rights and claims deriving from the foregoing.

MARK **BRIGHTPOD** ECOSYSTEM MOBILITY SERIAL/REGISTRATION NO.

76/130493 76/214680

IN WITNESS WHEREOF, the Assignor has executed this Assignment under seal this 15 day of November 2001.

> ASSIGNOR BRIGHTPOD ASP, INC.

David Motsinger, President

Of GadgetSpace, Inc., Sole Shareholder of

Brightpod ASP, Inc.

STATE OF NORTH CAROLINA

COUNTY OF Wake

I, Anna V. Smith, a Notary Public of the county and state written above, do hereby certify that David Motsinger personally appeared before me this day and acknowledged that he is President of Brightpod ASP, Inc., a Delaware corporation, and that by authority duly given and as the act of the limited liability company the foregoing instrument was signed by its President, and attested and sealed by him as its President.

NAV SMIT WITNESS my hand and notarial seal this 15th day of November, 2001.

COUNT My Commission Expires: 10/22/2006

My Commission Expires: 10/22/2006

IP-12266-17-243035-01 RECORDED: 08/20/2002

TRADEMARK REEL: 002567 FRAME: 0687