

FORM PTO-1594

Docket No. 49335/MM/A678

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): American Stores Company</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other <input checked="" type="checkbox"/> Exists Under Laws of Delaware</p> <p>Additional name(s) of conveying party(ies) attached: NO</p>	<p>2. Name and address of receiving party(ies): Name: Albertson's, Inc. Street Address: 250 Parkcenter Boulevard, Boise, Idaho 83726</p> <p><input type="checkbox"/> Individual(s) citizenship <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other: <input checked="" type="checkbox"/> Exists Under Laws of Delaware</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: NO (Designation must be a separate document from Assignment). Additional name(s) & address(es) attached? NO</p>
<p>3. Name of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:</p> <p>Execution Date: November 15, 2002</p>	<p>4. A. Trademark Application No.(s)</p> <p>4. B. Trademark Registration No.(s) 2082392</p> <p>Additional numbers attached? NO</p>
<p>5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Michael J. MacDermott</p>	<p>6. Total number of applications or registrations involved..... 1</p> <p>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: November 20, 2002</p> <p>By <u><i>Michael J. MacDermott</i></u> Name: Michael J. MacDermott 626/795-9900</p> <p>Total number of pages including cover sheet, attachments, and document: 2</p>	<p>10. <input type="checkbox"/> Explanatory letter is enclosed.</p>

TRADEMARK
49335/MM/A678

TRADEMARK ASSIGNMENT

WHEREAS, American Stores Company, a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNOR" herein), has adopted and is the owner of the following mark which is registered with the United States Patent and Trademark Office.

<u>Mark</u>	<u>Reg. No.</u>	<u>Reg. Date</u>
EXPRESS PRESCRIPTION REFILL SERVICES and Design	2,082,392	7/22/1997

WHEREAS, Albertson's, Inc., a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNEE" herein), is desirous of acquiring said mark and the registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the above mark and the above-identified registration thereof, together with the goodwill of the business symbolized by the mark.

American Stores Company

Date Nov. 15, 2002

By [Signature]
Charles F. Cole
Vice President

STATE OF IDAHO)
COUNTY OF ADA)

On Nov. 15th, 2002, before me TERESA GABICA-GOGGAS COA, Notary Public, personally appeared **Charles F. Cole** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary



MM/dmh
DMIT PAS473070.1*-11/15/02 8:08AM

facsimile
TRANSMITTAL

Date: November 20, 2002

No. of Pages: 3 (including this cover sheet)

Fax No: (703) 306-5995

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Patent and Trademark Assignment System
UNITED STATES PATENT AND TRADEMARK OFFICE

Your Ref:

Phone:

From: Michael J. MacDermott
Reg. No. 29,946

Re: **American Stores Company;
Assignment to Albertson's, Inc.
Registration No. 2,082,392; Issued: July 22, 1997
Mark: EXPRESS PRESCRIPTION REFILL SERVICES and Design**

File: 49335/MM/A678

Please record the attached assignment and **charge the recordation fee to Deposit Account No. 031728.**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on August 1, 2002.

Diane M. Hernandez
Diane M. Hernandez

DMH PAS474440.1-11/20/02 2.68 PM

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For Merrill Use Only
Return to Diane M. Hernandez

confidential

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TRADEMARK

RECORDED - 11/20/2002

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