Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)



U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office 102217226 Tab settings  $\Rightarrow$   $\Rightarrow$   $\Rightarrow$   $\Rightarrow$ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 4-3-02 Name: June McElheran and Larry L. Strege Market America, Inc. Internal Address: ☐ Individual(s) Association Street Address: P. O. Box 1531 ☐ General Partnership Limited Partnership City: Kent State: Washington Zip: 98035 Other a Washington corporation ✓ Individual(s) citizenship USA ☐ Association Additional name(s) of conveying party(ies) attached? Yes No SEP 3 2002 General Partnership 3. Nature of conveyance: Limited Partnership \_\_\_\_ Assignment ☐ Merger ☐ Corporation-State ☐ Security Agreement ☐ Change of Name Other If assignee is not domiciled in the United States, a domestic ☐ Other representative designation is attached: U 'Yes 🛛 No Execution Date: April 18, 2001 (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? ☐ 'Yes 🛛 No 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 2033360 Additional number(s) attached ☐ Yes 🏻 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: Name: David L. Tingey 7. Total fee (37 CFR 3.41) \_\_\_\_\_\$40 Internal Address: ☑ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 321 Burnett Ave. S. Suite 303 City: Renton State: WA Zi p: 98055 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David L. Tingey 32, 315 August 27, 2002 Name of Person Signing

09/10/2002 JJALLAH2 00000003 2033360

Mail documents to be recorded with required cover sheet information to Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

Total number of pages including cover sheet, attachments, and document

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> **TRADEMARK** REEL: 002578 FRAME: 0473

## ASSIGNMENT OF TRADEMARK

RECORDED: 09/03/2002

Docket Number (Optional)

hereas, I, Larry Strege, President of Market America, Inc. on behalf of	of the registrant here	eafter
eferred to as owner has used and registered the following trademark in the	United States MVS & Design	···········
for which an application for a United States Trademark was granted Registration Number $\frac{2033360}{}$	i on <u>01/28/199</u> 7	I
nd		
hereas, June McElheran and Larry L. Strege	herein referred to as	
assignee" whose post office address is P.O. Box 1531, Kent, WA 98	3035	is
esirous of acquiring the entire right, title and interest in the same;		
ow, therefore, in consideration of the sum of <u>one</u> dollars (\$	1.00 ), the receipt whereof i	s ac-
nowledged, and other good and valuable consideration, I, the appl		
nd transfer unto said assignee the full and exclusive right to the sai		_
tire right, title and interest in and to any and all trademark registrations which	h may be granted therefor in the United S	tates.
nereby authorize and request the Commissioner of Patents and Tr	rademarks to assign said United S	ates
ademark to said assignee, and the entire right, title, and interest in and	to the same, for his sole use and be	hoof;
d for the use and behoof of his legal representatives, to the full end		
granted, as fully and entirely as the same would have been held by a		•
-Must H		e not
	(Signature)	
tate of Washington ) County of King ) ss.		
on this day of $3/38/42$ , before me personally appeared La		
on this day of <u>3/28/42</u> , before me personally appeared Landon to be the president of the Corporation that executed the within an	and foregoing	
nstrument, and acknowledged said instrument to be the free and volunta	ry act and deed of	99
aid corporation, for the uses and purposes therein mentioned and on oat a authorized to execute said instrument.	th stated that he $NOTA_{R_{\mathcal{F}}}$	0,1
witness whereof I have hereunto set my hand and affixed my official s	seal the day and MAR 3 doo.	: 1
	30 th the day the 121	7 (1)
ear first above written.	7. A	
	PUBLIC :	

TRADEMARK REEL: 002578 FRAME: 0474