

09-18-2002

U.S. PATENT AND TRADEMARK OFFICE

Docket No. 20827.0000-0014



102225043

# SHAWPITTMAN LLP MARK RECORDATION FORM COVER SHEET

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

### Submission Type

- New *9.12.02*
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

### Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year \_\_\_\_\_
- Merger
- Change of Name
- Other \_\_\_\_\_

### Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
04 30 1999

Name WORDPRO, INC.

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Maryland

### Receiving Party

Mark if additional names of receiving parties attached

Name WPI, INC.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 2099 Gaither Road

Address (line 2) Third Floor

Address (line 3) Rockville

City

MD

State/Country

20850

Zip Code

- Individual
  - General Partnership
  - Limited Partnership
  - Corporation
  - Association
  - Other \_\_\_\_\_
  - Citizenship/State of Incorporation/Organization Maryland
- If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

### FOR OFFICE USE ONLY

09/17/2002 6TGM11 00000090 2257685

01 FC:481

40.00 OP

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name \_\_\_\_\_  
 Address (line 1) \_\_\_\_\_  
 Address (line 2) \_\_\_\_\_  
 Address (line 3) \_\_\_\_\_  
 Address (line 4) \_\_\_\_\_

**Correspondent Name and Address**

Area Code and Telephone Number 202-663-8000

Name Nancy S. Lapidus  
 Address (line 1) ShawPittman LLP  
 Address (line 2) 2300 N. Street, NW  
 Address (line 3) Washington, DC 20037  
 Address (line 4) \_\_\_\_\_

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. # 2

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
_____	_____	_____	<u>2257685</u>	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Number of Properties** Enter the total number of properties involved. # 1

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00

Method of Payment: Enclosed  Deposit Account

Deposit Account  
 (Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: # \_\_\_\_\_

Authorization to charge additional fees: Yes  No

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Nancy S. Lapidus  
 Name of Person Signing

Nancy Lapidus  
 Signature

9/12/02  
 Date Signed

State of Maryland  
**Department of  
Assessments and Taxation**



**Parris N. Glendening**  
*Governor*

**Ronald W. Wineholt**  
*Director*

**Paul B. Anderson**  
*Administrator*

Charter Division

STEIN, SPERLING, BENNETT, DE JONG ET AL,  
25 WEST MIDDLE LANE  
ROCKVILLE MD 20850-2214

Date: 05-13-1999

This letter is to confirm acceptance of the following filing:

ENTITY NAME: . . . . WPI, INC.  
DEPARTMENT ID : D00969261  
TYPE OF REQUEST : ARTICLES OF AMENDMENT / NAME CHANGE  
DATE FILED : 05-11-1999  
TIME FILED : 02:18-PM  
RECORDING FEE : 20.00  
EXPEDITED FEE : 30.00  
FILING NUMBER : 1000016581000000  
CUSTOMER ID : 0000128607  
WORK ORDER NUMBER : 0000164694

PLEASE VERIFY THE INFORMATION CONTAINED IN THIS LETTER. NOTIFY THIS DEPARTMENT IN WRITING IF ANY INFORMATION IS INCORRECT. INCLUDE THE CUSTOMER ID AND THE WORK ORDER NUMBER ON ANY INQUIRIES. EVERY YEAR THIS ENTITY MUST FILE A PERSONAL PROPERTY RETURN IN ORDER TO MAINTAIN ITS EXISTENCE EVEN IF IT DOES NOT OWN PERSONAL PROPERTY. A BLANK RETURN WILL BE MAILED BY FEBRUARY OF THE YEAR FOR WHICH THE RETURN IS DUE.

301 West Preston Street, Baltimore, Maryland 21201  
Telephone (410) 767-1350  
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice  
Fax (410) 333-7097

0000058077

chtacc

**TRADEMARK**  
**REEL: 002583 FRAME: 0277**

**ARTICLES OF AMENDMENT**

**to the**

**ARTICLES OF AMENDMENT AND RESTATEMENT OF  
WORDPRO, INC.**

WORDPRO, INC., a Maryland corporation, having its principal office in Rockville, Maryland (hereinafter referred to as the "Corporation"), hereby certifies to the State Department of Assessments and Taxation of Maryland (hereinafter referred to as the "Department") that:

**FIRST:** The Charter of the Corporation is hereby amended by striking in its entirety Article First and by substituting in lieu thereof the following:

**"FIRST:** The name of the corporation (which is hereinafter called the Corporation) is **WPI, INC.**"

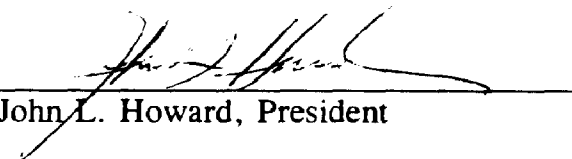
**SECOND:** By written informal action, unanimously taken by the Board of Directors of the Corporation, pursuant to and in accordance with Section 2-408(c) of the Corporations and Associations Article of the Annotated Code of Maryland, the Board of Directors of the Corporation duly advise the foregoing amendment and by written informal action unanimously taken by the stockholders of the Corporation in accordance with Section 2-505 of the Corporations and Associations Article of the Annotated Code of Maryland, the stockholders of the Corporation duly approved said amendment.


**IN WITNESS WHEREOF,** WORDPRO, INC. has caused these presents to be signed in its name and on behalf by its President and its corporate seal to be hereunder affixed and attested by its Secretary on this 27 day of April, 1999, and its President acknowledges that these Articles of Amendment to the Articles of Amendment and Restatement are the act and deed of WORDPRO, INC. and, under the penalties of perjury, that the matters and facts set forth herein with respect to authorization and approval are true in all material respects to the best of his knowledge, information and belief.

**WORDPRO, INC.**

ATTEST:

By:

  
John L. Howard, President

  
Catherine C. McMahon, Secretary

LA\CLIENTS\W\WORDPRO, INC\CORPORAT.000\621ARTIC.AMD

RECORDED: 09/12/2002

TRADEMARK  
REEL: 002583 FRAME: 0278