

10-01-2002

Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)



U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

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102237442

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Grad Partners, Inc.

9-30-02

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 08/05/2002

2. Name and address of receiving party(ies)

Name: Education Lending Services, Inc.

Internal Address: Suite 210

Street Address: 12760 High Bluff Drive

City: San Diego State: CA Zip: 92130

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Delaware
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 76/412456; see Exhibit A attached

B. Trademark Registration No.(s)

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Jessica S. Sachs

Internal Address: Thompson Hine LLP

Street Address: 2000 Courthouse Plaza NE
10 W. Second St.

City: Dayton State: OH Zip: 45402

6. Total number of applications and registrations involved:

16

7. Total fee (37 CFR 3.41).....\$ 415.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

Jessica S. Sachs
Name of Person Signing

Jessica Sachs
Signature

9/24/02
Date

Total number of pages including cover sheet, attachments, and document: 4

10/01/2002 LHMJELLER 00000067 76412456

01 FC:481
02 FC:482

40.00 OP
375.00 OP

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002590 FRAME: 0994

Exhibit A to Recordation Cover Sheet

Trademark	Serial No.	Filing Date
BARPARTNER LOAN	76/412456	24-May-2002
CAP	76/398376	19-Apr-2002
CAP & DESIGN	76/398195	19-Apr-2002
CAREERPARTNER LOAN	76/408777	16-May-2002
CHOOSE YOUR PARTNER	76/261894	24-May-2001
CONSOLIDATION ASSISTANCE PROGRAM	76/289156	23-Jul-2001
CONSOLIDATION ASSISTANCE PROGRAM & DESIGN	76/398197	19-Apr-2002
DENTPARTNER LOAN	76/224422	14-Mar-2001
GRAD PARTNERS, INC. & DESIGN	76/398199	19-Apr-2002
GRADPARTNER LOAN	76/224227	14-Mar-2001
LAWPARTNER LOAN	76/326323	17-Oct-2001
MBAPARTNER LOAN	76/224226	14-Mar-2001
MEDPARTNER LOAN	76/231158	27-Mar-2001
RESIDENCYPARTNER LOAN	76/224421	14-Mar-2001
STUDENT FINANCE CENTER	76/296635	08-Aug-2001
STUDENT FINANCE CENTER & DESIGN	76/398196	19-Apr-2002

STATE of DELAWARE
CERTIFICATE of AMENDMENT of
CERTIFICATE of INCORPORATION

- **First:** That the Board of Directors of GRAD PARTNERS, INC. duly adopted by written consent resolutions setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and sending said amendment to the stockholders of said corporation for consideration. The resolution setting forth the proposed amendment is as follows:

Resolved, that the Certificate of Incorporation of this corporation be amended by changing the Article thereof numbered "1" so that, as amended, said Article shall be and read as follows:

"1. The name of the corporation is: Education Lending Services, Inc.

- **Second:** That thereafter, pursuant to resolution of its Board of Directors, the sole stockholder of said corporation approved the amendment by written consent.
- **Third:** That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.
- **Fourth:** That the capital of said corporation shall not be reduced under or by reason of said amendment.
- **Fifth:** This Certificate of Amendment shall be effective on August 6, 2002.

BY: 

**Douglas L. Feist, Executive Vice
President and Secretary**

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 12:07 PM 08/05/2002
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TRADEMARK
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Delaware

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The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "GRAD PARTNERS, INC.", CHANGING ITS NAME FROM "GRAD PARTNERS, INC." TO "EDUCATION LENDING SERVICES, INC.", FILED IN THIS OFFICE ON THE FIFTH DAY OF AUGUST, A.D. 2002, AT 12:07 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



3291003 8100
020495959

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1925288

DATE: 08-07-02

RECORDED: 09/30/2002

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REEL: 002590 FRAME: 0997