

10-04-2002



TRADEMARK  
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RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

FINANCIAL SECTION

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non Recordation)  
Document ID#
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other

Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKATA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/County

Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

10/03/2002 TDIAZI 00000039 76309871  
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Mail documents to be recorded with required cover sheet(s) information to:  
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Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

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Name

Address (line 1)

Address (line 2)

Address (line 3)

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**Pages** Enter the total number of pages of the attached conveyance document including any attachments.

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

**Number of Properties**

Enter the total number of properties involved.

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41):

Method of Payment: Enclosed  Deposit Account

**Deposit Account**

(enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

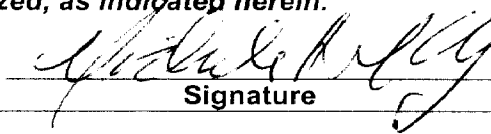
Authorization to charge additional fees: Yes  No

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposition account are authorized, as indicated herein.*

Michele H. McCoy

Name of Person Signing



Signature

1/25/02

Date Signed

**TRADEMARK ASSIGNMENT**


**WHEREAS**, United Air Lines, Inc., a Delaware Corporation, with its principal place of business at 1200 East Algonquin Road, Elk Grove Township, Illinois, United States of America 60007 ("United"), has adopted, owns and is using the Mark WWW.UALCARGO.COM ("the Mark") in connection with the following services: transportation of property and mail by air; and

**WHEREAS**, United has applied to register the Mark on the Principal Register of the United States Patent and Trademark Office in connection the above-described services, Application Serial No. 76/309,871 filed on September 6, 2001; and

**WHEREAS**, UAL Corporation, a Delaware Corporation, with its principal place of business at 1200 East Algonquin Road, Elk Grove Township, Illinois, United States of America 60007 ("UAL"), desires to acquire the Mark, and the pending application;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, United hereby sells, assigns and transfers to UAL all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the pending application for registration, nunc pro tunc, effective as of March 28, 2002.

**UNITED AIR LINES, INC.**

By:   
\_\_\_\_\_  
**Francesca M. Maher**  
**Senior Vice President, General Counsel**  
**and Secretary**

Dated effective as of: 3/28/2002

SUBSCRIBED and SWORN to before me  
this 23<sup>rd</sup> of September, 2002.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 5/3/05

