

10-16-2002

Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)
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S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 9-16-02
River Ranch Fresh Foods-Salinas, Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other _____
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

Execution Date: 05/30/02

2. Name and address of receiving party(ies)

Name: International Produce Group, LLC

Internal Address: _____
Address: _____

Street Address: 1111 Harkins Road

City: Salinas State: CA Zip: 93901

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State _____
- Other Limited Liability Company

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) _____

2,159,002; 2,211,830; 533,453

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: F. David LaRiviere

Internal Address: _____

LaRiviere, Grubman & Payne, LLP

Street Address: One Lower Ragsdale Drive

P.O. Box 3140

City: Monterey State: CA Zip: 93942

6. Total number of applications and registrations involved: _____

3

7. Total fee (37 CFR 3.41).....\$ 90.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: _____

DO NOT USE THIS SPACE

9. Signature.

F. David LaRiviere
Name of Person Signing

[Signature]
Signature

9-16-02
Date

Total number of pages including cover sheet, attachments, and document: 3

10/16/2002 DRYRNE 00000012 2159002

01 FC:8521
02 FC:8522

40.00 UP
50.00 DP

documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

Express Mail" mailing label number: EV133913391US

Date of Deposit: September 16, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Trademarks, 2900 Crystal Drive, Arlington, VA 22202-3513.

Typed or Printed Name of Person Mailing Paper or Fee: Linda Bartzell

Signature: Linda Bartzell

TRADEMARK
Docket No.: LGT661

**IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: RIVER RANCH FRESH FOODS-SALINAS, INC.
REGISTRATION NO.: 533,453
REGISTRATION DATE: NOVEMBER 14, 1950
MARK: GREEN BARN
CLASS: INTERNATIONAL CLASS 31

**Commissioner for Trademarks
2900 Crystal Drive
Arlington, VA 22202-3513**

SUBSTITUTE POWER OF ATTORNEY

Dear Madam:

River Ranch Fresh Foods-Salinas, Inc., owner of the above-referenced trademark registration, hereby revokes any and all previous Powers of Attorney given with reference to this registration and appoints:

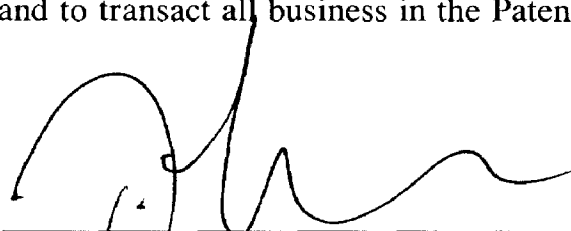
F. David LaRiviere, Robert W. Payne, Victor Flores, Elisabeth S. Sussex, May Lin DeHaan, Matthew A. Powelson, James Schroeder, and Don Mollick of LaRiviere, Grubman & Payne, 4 Justin Court, Suite A, P.O. Box 3140, Monterey, CA 93942-3140, (408) 649-8800, as

**TRADEMARK
REEL: 002598 FRAME: 0523**

our attorneys/agents to prosecute said application, and to transact all business in the Patent and Trademark Office connected herewith.

9/11/02

Date



James I. Lucas
President and Chief Executive Officer

ASSIGNMENT

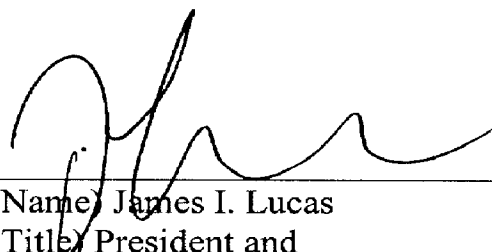
Whereas, River Ranch Fresh Foods-Salinas, Inc. ("Assignor"), a Delaware Corporation, with offices at 1156 Abbott Street, Salinas, California 93901, U.S.A., has adopted, used, and is using the trademarks listed on Exhibit A, attached hereto and incorporated by reference, which are registered and/or applications to register which are pending in the United States Patent and Trademark Office; and

Whereas, International Produce Group, LLC ("Assignee"), a California Limited Liability Company, with offices at 1111 Harkins Road, Salinas, California 93901, U.S.A. is desirous of acquiring said trademarks and registrations and/or pending applications.

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign to Assignee all right, title, and interest in and to said trademarks, together with the associated goodwill and said registrations and/or pending applications.

RIVER RANCH FRESH FOODS-SALINAS, INC.

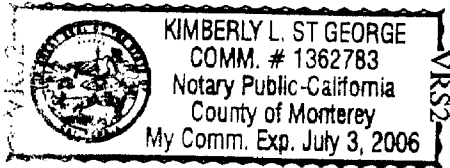
Dated: 4/1/02

By: 
(Name) James I. Lucas
(Title) President and
Chief Executive Officer

STATE OF CALIFORNIA)
) ss.
COUNTY OF Monterey)

On September 11 2002, before me, Kimberly L. St George, a Notary Public for the State, personally appeared JAMES I. LUCAS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Notary Seal)

Kimberly L. St George
Notary Public

RIVER RANCH FRESH FOODS - SALINAS, INC.
TRADEMARK PORTFOLIO

| DKT. NO. | CTY | STATUS | CLASS | APP. NO. | APP. DATE | REG. NO. | REG. DATE | EXP. DATE | RECORDED | MARK |
|----------|-----|------------|-------|------------|-----------|-----------|-----------|-----------|----------|------------|
| LGT661 | USA | REGISTERED | IN 31 | 71,582,418 | 07/23/49 | 533,453 | 11/16/90 | 11/16/10 | 05/14/01 | GREEN BARN |
| LGT244 | USA | REGISTERED | IN 31 | 75,302,807 | 06/03/97 | 2,159,002 | 05/19/98 | 05/19/08 | 01/15/02 | GREEN DOT |
| LGT245 | USA | REGISTERED | IN 31 | 75,302,806 | 06/03/97 | 2,211,830 | 12/15/98 | 12/15/08 | 12/27/01 | GREEN STAR |

RECORDED: 09/18/2002

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REEL: 002598 FRAME: 0527