

10-16-2002



102250159

To the Honorable Commissioner of P.

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

US Boys, Inc. *9-25-02*

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State California
- Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Utopia Bay, Inc.

Internal Address: \_\_\_\_\_

Street Address: 7656 Caminto Coromandel

City: La Jolla State: CA Zip: 92037

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State California
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other \_\_\_\_\_

Execution Date: 05/14/01

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1400446

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christie Gaumer

Internal Address: Attny, US Boys, Inc.

900 Wilshire Blvd., Ste 1512

Los Angeles, CA 90017

Street Address: 900 Wilshire Blvd.

Suite 1512

City: L.A. State: CA Zip: 90017

6. Total number of applications and registrations involved: \_\_\_\_\_

1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David Harkham

Name of Person Signing

Signature

9-20-02

Date

Total number of pages including cover sheet, attachments, and document: \_\_\_\_\_

10/16/2002 DBYRNE 00000048 1400446

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:8521

40.00 CP

TRADEMARK  
REEL: 002598 FRAME: 0747

