

10-16-2002

OMB No. 0651-0011 (exp. 4-94)

RECOI



WSGL (rev. 10/01)

To the Honorable Commissioner of Patents and Trademarks 102250391 documents or copy thereof.

1. Name of conveying party(ies)
Safety-Kleen Corp.

10-10-02

- Individual(s)
- General Partnership
- Corporation-State -Delaware
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Clean Harbors, Inc.
 Internal Address:
 Street Address: 1501 Washington Street
 City: Braintree State: MA Zip: 02185

- Individual(s) Citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State - Massachusetts
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

OFFICE OF THE CLERK
 2007 OCT 16 AM 9:14
 FINANCE SECTION

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other

Execution Date: August 22, 2002

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)
 B. Trademark Registration No.(s)
 1,894,484; 1,908, 234; 1,520,147; and 2,052,342

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Weingarten, Schurgin, Gagnebin & Lebovici LLP
 Ten Post Office Square
 Boston, Massachusetts 02109

6. Total number of applications and registrations involved: [4]

7. Total fee (37 CFR 3.41).....\$ 115.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

10/16/2002 GTDN11 00000116 1894484
 01 FC:8521 40.00 OP
 02 FC:8522 75.00 OP

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Name of Person Signing Stanley M. Schurgin

Signature

Date 10/11/02

Total number of pages including cover sheet, attachments, and document: [3]

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents and Trademarks, Box Assignments
 Washington, D.C. 20231

280154
 CLEAN - MISC
 SMS/jms

TRADEMARK
 REEL: 002599 FRAME: 0048

TRADEMARK ASSIGNMENT

WHEREAS, Safety-Kleen Corp., a Delaware corporation, having a principal place of business at 1301 Gervais Street, Columbia SC 29201 is the owner of the trademarks and registrations listed on Exhibit A attached hereto;

WHEREAS, Clean Harbors, Inc., a corporation organized under the laws of the Commonwealth of Massachusetts and having its principal place of business at 1501 Washington Street, Braintree, Massachusetts 02185 is desirous of acquiring said marks and said registrations;

NOW, THEREFORE, in consideration of and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, said Safety-Kleen Corp., pursuant to a separate agreement between the parties, does hereby sell, assign, transfer, and set over unto said Clean Harbors, Inc., the entire right, title and interest in and to said marks and said registrations, together with the good will of the business symbolized by said marks and said registrations and in accordance with which the said marks are used, together with all common law rights of Safety-Kleen Corp. including the right to bring action and recover for past infringement, if any, of said marks or said registrations.

Safety-Kleen Corp.

Dated: August 22, 2002



By: James K. Lehman

Title: Secretary

STATE OF SOUTH CAROLINA)
) SS
COUNTY OF RICHLAND)

I, Diane Horn, a Notary Public in and for the county and state aforesaid, do hereby certify that James K. Lehman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and Notarial Seal, this 22nd day of August, 2002.


Notary Public

MY COMMISSION EXPIRES:

November 3, 2005

SEAL

Exhibit A

Reg. No.	Trademark	Issue Date
1,894,484	EARTH ACADEMY	05/06/1995
1,908,234	EARTH ACADEMY & DESIGN	08/01/1995
1,520,147	RES & DESIGN	01/10/1989
2,052,342	ROLLINS ENVIRONMENTAL SERVICES	04/15/1997