

(Rev.6-93)  
OMB No. 0651-0011  
(exp. 4/94)

U.S. DEPARTMENT  
OF COMMERCE  
Patent and  
Trademark Office

### TRADEMARKS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Ultrak, Inc.**

- Individual(s)
- General Partnership
- Corporation - State of **Delaware**
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party (ies)

Name: **Honeywell International Inc.**

Internal Address: \_\_\_\_\_

Street Address: **101 Columbia Road**

City: **Morristown** State: **NJ** ZIP: **07962**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State of **Delaware**
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **Dec. 20, 2002**

4. Application number(s) or registration number(s)

A. Trademark Application No.(s)

**See attachment.**

B. Trademark Registration No. (s)

**See attachment.**

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **David A. Cohen**

Internal Address: \_\_\_\_\_

**Honeywell International Inc.**

Street Address: **101 Columbia Road**

City: **Morristown** State: **NJ** ZIP: **07962**

6. Total number of applications and registrations involved **1**.

7. Total fees (37 CFR 3.41).....\$ **265.00**

- Enclosed
- Authorized to be charged to deposit account

Deposit account number: **01-1125**

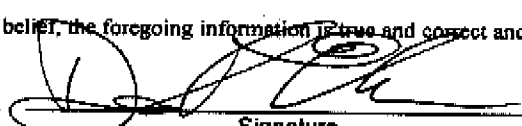
(Attach duplicate copy of this page if paying by deposit account)

8. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**David A. Cohen**

Name of Person Signing



Signature

**January 21, 2003**

Date

Total number of pages including cover sheet, attachments, and document:

**5**

Mail documents to be recorded with required cover sheet information to:

**Assistant Commissioner for Trademarks  
BOX ASSIGNMENTS  
2900 Crystal Drive  
Arlington, VA 22202-3513**

**SCHEDULE A**

**U.S. Trademark Registrations**

<b>Mark</b>	<b>Registration No.</b>
"CROME DOME"	984,369
"DAVE TECHNOLOGY & DESIGN"	2,390,961
"DYNAMIC SCENE SENSING"	2,440,174
"GOLD DOME"	1,673,268
"MAX-1000"	2,457,506
"MAXPRO"	2,240,987
"QUALITY PRODUCTS THAT MAKE A DIFFERENCE"	2,181,001
"SMARTSCAN"	1,689,900
"VIEWLINK"	2,359,641
"WEATHER DOME"	1,653,537

**U.S. Trademark Applications**

<b>Mark</b>	<b>Serial No.</b>
"DURACAM"	U.S. App. No. 76/163,200

## TRADEMARK ASSIGNMENT

This TRADEMARK ASSIGNMENT ("Assignment") is made as of December 20, 2002, between Ultrak, Inc., a Delaware corporation ("Assignor"), and Honeywell International Inc., a Delaware corporation ("Assignee"), pursuant to an Asset Purchase Agreement dated August 8, 2002 among Assignor (together with the entities listed on Schedule A thereto) and Assignee (as amended to date, the "Asset Purchase Agreement").

### RECITALS

WHEREAS, pursuant to the provisions of the Asset Purchase Agreement, Assignor has sold, and Assignee has purchased, certain intellectual property assets; and


WHEREAS, it is the purpose of this document to memorialize the transfer of Assignor's right, title and interest in and to the United States of America trademark registrations and applications listed in Schedule A attached hereto (collectively "Trademarks"), together with the good will of the business symbolized by the respective Trademarks, to Assignee, in a form suitable for recording in the United States Patent and Trademark Office.

NOW, THEREFORE, in consideration for the foregoing premises, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor does assign and transfer to Assignee, all of Assignor's right, title and interest in and to the Trademarks, together with the good will of the business symbolized by the respective Trademarks and that portion of the business of Assignor to which the Trademarks pertain, including, but not limited to, the right to sue and collect damages for past infringement of the Trademarks, for Assignee's own use and enjoyment, and for the use and enjoyment of Assignee's successors and assigns, as entirely as the same would have been held and enjoyed by Assignor if this Assignment had not been made.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, this Assignment has been duly executed and delivered by the duly authorized officers of the Assignor and the Assignee as of the date and year first written above.

**ULTRAK, INC.**  
As Assignor

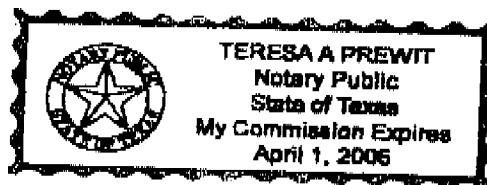
By:   
Chris Sharng, Senior Vice President,  
Chief Financial Officer and Secretary

STATE OF TEXAS           §  
  §  
COUNTY OF DALLAS     §

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Chris Sharng, Senior Vice President, Chief Financial Officer and Secretary of Ultrak Inc., a Delaware corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Ultrak, Inc., a Delaware corporation, and that he has executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20 day of December, 2002.

  
NOTARY PUBLIC, STATE OF TEXAS







Honeywell  
Law Department  
101 Columbia Road  
Morristown, NJ 07962

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## ***Fax Transmission***

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To Assignment Division  
Company U.S. Patent and Trademark Office  
Fax Number (703) 306-5995  
Phone Number (703) 308-9723

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From Susan Giniger, Trademark Administrator  
Date January 21, 2003  
Phone Number (973) 455-3416  
Fax Number (973) 455-5904

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No. of pages (including cover sheet): 6

STATEMENT OF CONFIDENTIALITY  
THE INFORMATION CONTAINED IN THIS FAX IS INTENDED FOR THE EXCLUSIVE USE OF THE ADDRESSEE AND  
MAY CONTAIN CONFIDENTIAL OR PRIVILEGED INFORMATION. IF YOU ARE NOT THE INTENDED RECIPIENT,  
YOU ARE HEREBY NOTIFIED THAT ANY FORM OF DISSEMINATION OF THIS COMMUNICATION IS STRICTLY  
PROHIBITED. IF THIS FAX WAS SENT TO YOU IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY PHONE.

**TRADEMARK**