

Form PTO-1594

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

Software Publishers Association, Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: January 24, 2003

**2. Name and address of receiving party(ies)**

Name: MicronPC, LLC

Internal

Address: \_\_\_\_\_

Street Address: 906 East Karcher Road

City: Nampa State: ID Zip: 83687

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State \_\_\_\_\_
- Other Delaware limited liability company

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

**4. Application number(s) or registration number(s):**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) 2048539 2042570  
2022731 and 2048538

Additional number(s) attached  Yes  No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Name: Gregg G. Brandon

Internal Address: \_\_\_\_\_

Howrey Simon Arnold & White, LLP

Street Address: 750 Bering Drive

City: Houston State: TX Zip: 77057

**6. Total number of applications and registrations involved:** \_\_\_\_\_

**4**

**7. Total fee (37 CFR 3.41):** ..... \$ 115.00

- Enclosed
- Authorized to be charged to deposit account

**8. Deposit account number:**

012508; Ref. 13454.0145.MCRP

**DO NOT USE THIS SPACE**

**9. Signature.**

Gregg G. Brandon

Name of Person Signing

Gregg G. Brandon  
Signature

January 28, 2003

Date

**3**

Total number of pages including cover sheet, attachments, and document:

Mall documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

**ASSIGNMENT OF UNITED STATES TRADEMARK REGISTRATIONS**

WHEREAS, Software Publishers Association, Inc., a District of Columbia Corporation, doing business as Software & Information Industry Association, and having a business address of 1090 Vermont Avenue NW #6, Washington, DC 20005, has adopted and is using the following marks for which the following United States Trademark Registrations have been obtained:

<u>MARK</u>	<u>REGISTRATION NO.</u>	<u>DATE OF ISSUE</u>
MPC2 MULTIMEDIA PC	2,048,539	April 11, 1997
MPC	2,042,570	March 11, 1997
MPC MULTIMEDIA PC	2,022,731	December 17, 1996
MPC2	2,048,538	April 11, 1997

WHEREAS, Micron PC, LLC, a Delaware Limited Liability Corporation having an address of 906 East Karcher Road, Nampa, Idaho 83687, desires to acquire any and all rights and goodwill associated with the above-referenced marks and the registrations of the marks; and

WHEREAS, it is desired that the assignment of the trademarks listed above be made a matter of record in the United States Patent and Trademark Office.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Software Publishers Association, Inc. does hereby assign to Micron PC, LLC all right, title and interest in and to said marks, together with the goodwill of the business symbolized by the marks and the registrations of the marks.

The Commissioner of Patents and Trademarks is requested to issue any Certificates of Registration to Micron PC, LLC.

**SOFTWARE PUBLISHERS ASSOCIATION, INC.**

By: Kenneth A. Wasch  
 Name: Kenneth A. Wasch  
 Title: President  
 Date: 1/24/03

STATE OF Maryland §  
 COUNTY OF Montgomery §  
 §

Before me, the undersigned authority, on this 24<sup>th</sup> day of January, 2003, personally appeared Kenneth A. Wasch known to me to be the person whose name is subscribed to the foregoing instruments and acknowledged to me that (he/she) is authorized to execute the same on behalf of the identified corporation and that (he/she) executed the same on behalf of the corporation for the purposes and consideration therein expressed.

Valerie Johnson  
 Notary Public, State of Maryland  
 Name Printed: Valerie Johnson  
 My Commission Expires: 4/1/2006

