10.29.02

11-01-2002



Form PTO-1594 (Rev. 03/01)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 5/31/2002)	02268277_
Tab settings	
To the Honorable Commissioner of Patents and Tra	ademarks: Please record the attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies)
Charrette Corporation	Name: <u>Service Point USA</u> , <u>Inc</u> .
	Internal Address: 31 Olympia Ave., P.O. Box 4010
Individual(s) Association	
General Partnership Limited Part	
X Corporation-State	City: Woburn State: MA Zip: 01801
Other	
_	Association
Additional name(s) of conveying party(ies) attached?	Yes No General Partnership
3. Nature of conveyance:	Yes No Association General Partnership Limited Partnership
Assignment Merger	X Corporation-State Massachusetts
Security Agreement X Change	The state of the s
Other	
Execution Date: 7/31/02	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
4. Application number(s) or registration number(s):	Additional frame(s) & address(es) attached?
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	b. Hademark Registration No.(s)
See attached list	
	umber(s) attached X Yes No
5. Name and address of party to whom corresponde concerning document should be mailed:	nce 6. Total number of applications and registrations involved:
Name: <u>James R. Meyer</u>	
Internal Address: Schnader Harrison Sega	1 7. Total fee (37 CFR 3.41)\$
& Lewi 1600 Market Street, 36th Floor	X Enclosed
	Authorized to be charged to deposit account
Philadelphia, PA 19103	
Street Address:	8. Deposit account number:
Street Address:	
City: State: Zip:	
-	NOT USE THIS SPACE
9. Signature.	NOT OUR THIS OF AUE
DBYRHE 00000204 76208037	
40.00 DP	
50.00 OP /	Circolan
Name of Person Signing Total number of pages	Signature s including cover sheet, altachments, and document:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

Schedule of Applications

SERIAL NUMBER
76/208037
76/390313
76/335171
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TRADEMARK REEL: 002608 FRAME: 0665



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

September 12, 2002

TO WHOM IT MAY CONCERN:

I hereby certify that

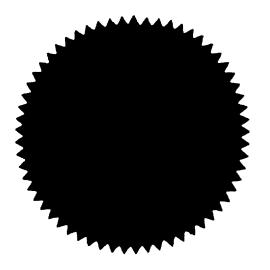
CHARRETTE CORPORATION

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **November 19, 1965.**

I also certify that by Articles of Amendment filed here **July 31, 2002**, the name of said corporation was changed to

SERVICE POINT USA, INC.

I also certify that so far as appears of record here, said corporation still has legal existence.



RECORDED: 10/29/2002

In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Travino Isblein

Secretary of the Commonwealth

* MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days <u>after</u> the effective date of the merger or consolidation.

TRADEMARK REEL: 002608 FRAME: 0666