

11-01-2002



Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005,

102268104

ET U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings ⇄ ⇄ ⇄ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Scott-Brite, Inc.

10-28-02

- Individual(s)
- General Partnership
- Corporation-State Illinois
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: October 17

2. Name and address of receiving party(ies)

Name: Restruction Corporation

Internal

Address:

Street Address: 5605 N. Peterson

City: Sedalia State: CO Zip: 80135

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Colorado
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 75/844092

B. Trademark Registration No.(s)

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Cynthia R. Smith

Internal Address:

Street Address: Tower I, #1000

1515 Arapahoe Street

City: Denver State: CO Zip: 80202

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

501374

DO NOT USE THIS SPACE

9. Signature.

Cynthia R. Smith

Name of Person Signing

*Cynthia R. Smith*  
Signature

10/22/02

Date

2

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

10/31/2002 LNWELLER 00000161 501374 75844092

01 FC:8521 40.00 CH

TRADEMARK  
REEL: 002609 FRAME: 0129

ASSIGNMENT OF TRADEMARK

WHEREAS, 430 Lake Cook, Deerfield, Ill. Scott-Brite, Inc., and Illinois corporation with offices at ( "Assignor"), desires to transfer any and all of its rights in the trademark RESTRUCTION (the "Trademark") and the pending federal trademark application, serial no. 75/844092, for RESTRUCTION (the "Application"); and

WHEREAS, Restruction Corporation, a Colorado corporation ("Assignee"), with offices at 5605 N. Peterson, Sedalia, Colorado 80135, desires to acquire from Assignor the Trademark, the Application, the common law rights in the Trademark, and the goodwill of the business symbolized by the Trademark.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, Assignor hereby assigns to Assignee all of its right, title, and interest in and to the Trademark, the Application, the common law rights in the Trademark, and the goodwill of the business symbolized by the Trademark, all rights of action arising therefrom, all claims for damages by reason of infringement thereof, the right to sue and collect damages for such infringement, and the right to prosecute said Application; all to be held and enjoyed by Assignee for its own use and benefit and for its successors and assigns as the same would have been held by Assignor had this assignment not been made.

ASSIGNOR:  
SCOTT-BRITE, INC.

Date: Oct. 17, 2002

By: [Signature: Steve Weitzman]  
Name: Steve Weitzman  
Title: C.E.O.

STATE OF ILLINOIS                             )  
  ) ss.  
COUNTY OF Cook                             )

Subscribed and sworn to before me in the County of Cook, State of Illinois, this 17 day of Oct, 2002.

Witness my hand and official seal.

My commission expires:

OFFICIAL SEAL  
ELDON L HAM  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 15, 2004

[Signature]  
Notary Public