

11-18-2002



102282777

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

☒ New☐ Resubmission (Non-Recordation)

Document ID # _____

☐ Correction of PTO Error

Reel # _____

Frame # _____

☐ Corrective Document

Reel # _____

Frame # _____

Conveyance Type

☐ Assignment☐ License☐ Security Agreement☐ Nunc Pro Tunc Assignment☐ Merger

Effective Date

Month Day Year
11 22 1993☒ Change of Name☐ Other _____

Conveying Party

☐ Mark if additional names of conveying parties attached.Name FEDERATED FOODS, INC.Execution Date
Month Day Year
11 22 1993

Formerly _____

☐ Individual ☐ General Partnership ☐ Limited Partnership ☒ Corporation ☐ Association☐ Other _____☒ Citizenship/State of Incorporation/Organization ILLINOIS

Receiving Party

☐ Mark if additional names of receiving parties attached.Name THE FEDERATED GROUP, INC.

DBA/KA/TA _____

Composed of _____

Address (line 1) 3025 WEST SALT CREEK LANE

Address (line 2) _____

Address (line 3) ARLINGTON HEIGHTS

City

ILLINOIS

State

60005

Zip Code

☐ Individual ☐ General Partnership ☐ Limited Partnership☒ Corporation ☐ Association☐ Other _____☒ Citizenship/State of Incorporation/Organization ILLINOIS

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be on a separate document from assignment.)

FOR OFFICE USE ONLY

11/15/2002 TDIAZ1 00000083 061135 938990

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Public burden reporting this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignment, Washington D.C. 20231TRADEMARK
REEL: 002618 FRAME: 0072

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name _____

Address (line 1) _____

Address (line 2) _____

Address (line 4) _____

Correspondent Name and AddressArea Code and Telephone Number 312-577-7000Name MORGAN L. FITCH, JR.Address (line 1) FITCH, EVEN, TABIN & FLANNERYAddress (line 2) 120 SOUTH LASALLE STREET, SUITE 1600Address (line 4) CHICAGO, IL 60603-3406**Pages** Enter the total number of pages of the attached conveyance document
including any attachments.# 7**Trademark Application Number(s) or Registration Number(s)** [] Mark if additional numbers attached.

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)**Registration Number(s)**

			938,990		

Number of Properties

Enter the total number of properties involved.

1**Fee Amount**Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00Method of Payment: Enclosed [] Deposit Account [X]
(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

06-1135

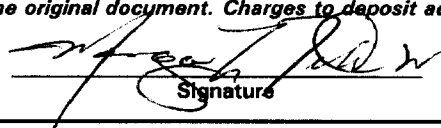
Authorization to charge additional fees:

Yes [X] No []

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

MORGAN L. FITCH, JR. _____


SignatureNOVEMBER 5, 2002
Date Signed

(Rev. Jan. 1991)

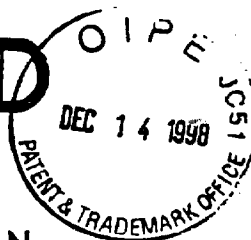
File #

George H. Ryan
Secretary of State
Department of Business Services
Springfield, Illinois 62756
Telephone (217) 782-6961

FILED

DEC 30 1993

GEORGE H. RYAN
SECRETARY OF STATE



SUBMIT IN DUPLICATE

This space for use by
Secretary of State

Date

Franchise Tax \$
Filing Fee \$
Penalty \$

Approved: *H*

Remit payment in check or money
order, payable to "Secretary of State."

1. CORPORATE NAME: FEDERATED FOODS, INC.

2. MANNER OF ADOPTION:

The following amendment of the Articles of Incorporation was adopted on November 22, 1993
in the manner indicated below. ("X" one box only)

- ☐ By a majority of the incorporators, provided no directors were named in the articles of incorporation and no directors have been elected; or by a majority of the board of directors, in accordance with Section 10.10, the corporation having issued no shares as of the time of adoption of the amendment; (Note 1)
- ☐ By a majority of the board of directors, in accordance with Section 10.15, shares having been issued but shareholder action not required for the adoption of the amendment; (Note 2)
- ☐ By the shareholders, in accordance with Section 10.20, a resolution of the board having been duly adopted and submitted to the shareholders. At a meeting of the shareholders, not less than the minimum number of votes required by statute and by the articles of incorporation were voted in favor of the amendment; (Note 3)
- ☐ By the shareholders, in accordance with Section 10.20 and 7.10, a resolution of the board having been duly adopted and submitted to the shareholders. A consent in writing has been signed by the shareholders having not less than the minimum number of votes required by statute and by the articles of incorporation. Shareholders who have not consented in writing have been given notice in accordance with Section 7.10; (Note 4)
- ☐ By the shareholders, in accordance with Section 10.20 and 7.10, a resolution of the board having been duly adopted and submitted to the shareholders. A consent in writing has been signed by all the shareholders entitled of vote on this amendment; (Note 5)

(INSERT AMENDMENT)

(Any article being amended is required to be set forth in its entirety.) (Suggested language for an amendment to change the corporate name)
RESOLVED, that the Articles of Incorporation be amended to read as follows:

RESOLVED, that the Articles of Incorporation be amended to read as follows:

"Article One - The name of the Corporation is The Federated Group, Inc."

(NEW NAME)

All changes other than name, include on page 2
(over)

TRADEMARK
REEL: 002618 FRAME: 0074

shares, or a reduction of the number of authorized shares of any class below the number of issued shares of that class, provided for or effected by this amendment is as follows: (If not applicable, insert "No change")

No Change

4. (a) The manner in which said amendment effects a change in the amount of paid-in capital (Paid-in-capital replace the terms Stated Capital and Paid-In-Surplus and is equal to the total of these amounts) is as follows: (If not applicable, insert "No change")

No Change

(b) The amount of paid-in-capital (Paid-in-capital replace the terms Stated Capital and Paid-In-Surplus and is equal to the total of these amounts) is changed by the amendment is as follows: (If not applicable, insert "No change")

No Change

	Before Amendment	After Amendment
Paid-in Capital	\$ _____	\$ _____

(Complete either Item 5 or 6 below)

5. The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, under penalties of perjury, that the facts stated herein are true.

Dated November, 1993

Federated Foods, Inc.

(Exact Name of Corporation)

attested by

[Signature]

(Signature of Secretary or Assistant Secretary)

W.B. Martin Gross, Secretary

(Type or Print Name and Title)

by

[Signature]

(Signature of President or Vice President)

Ronald W. Glass, President

(Type or Print Name and Title)

6. If amendment is authorized by the incorporators, the incorporators must sign below

OR

If amendment is authorized by the directors and there are no officers, then majority of the directors as may be designated by the board, must sign below.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Date _____, 19__

- NOTE 1: State the true exact corporate name as it appears on the records of the office of the Secretary of State, BEFORE any amendments herein reported.
- NOTE 2: Incorporators are permitted to adopt amendments ONLY before any shares have been issued and before any directors have been named or elected. (§ 10.1)
- NOTE 3: Directors may adopt amendments without shareholder approval in only six instances as follows:
- (a) to remove the names and addresses of directors named in the articles of incorporation;
 - (b) to remove the name and address of the initial registered agent and registered office, provided a statement pursuant to § 5.10 is also filed;
 - (c) to split the issued whole shares and unissued authorized shares by multiplying them by a whole number, so long as no class or series is adversely affected thereby;
 - (d) to change the corporate name by substituting the word "corporation", "incorporated", "company", "limited", or the abbreviation "corp.", "inc.", "co.", or "ltd." for a similar word or abbreviation in the name, or by adding a geographical attribution to the name;
 - (e) to reduce the authorized shares of any class pursuant to a cancellation statement filed in accordance with § 9.05;
 - (f) to restate the articles of incorporation as currently amended. (§ 10.15)
- NOTE 4: All amendments not adopted under § 10.10 or § 10.15 require that (1) that the board of directors adopt a resolution setting forth the proposed amendment and (2) that the shareholders approve the amendment.
- Shareholder approval may be (1) by vote at a shareholders' meeting (either annual or special) or (2) by consent, in writing, without a meeting.
- To be adopted, the amendment must receive the affirmative vote or consent of the holders of at least 2/3 of the outstanding shares entitled to vote on the amendment (but if class voting applies, then also at least a 2/3 vote within each class is required).
- The articles of incorporation may supercede the 2/3 vote requirement by specifying any smaller or larger vote requirement not less than a majority of the outstanding shares entitled to vote and not less than a majority within each class when class voting applies. (§ 10.20)
- NOTE 5: When shareholder approval is by consent, all shareholders must be given notice of the proposed amendment at least 5 days before the consent is signed. If the amendment is adopted, shareholders who have not signed the consent must be promptly notified of the passage of the amendment. (§§ 7.10 & 10.20)



STATE OF ILLINOIS
Office of the Secretary of State
I hereby certify that this is a true and correct copy, consisting of Five pages, as taken from the original on file in this office.

George H. Ryan

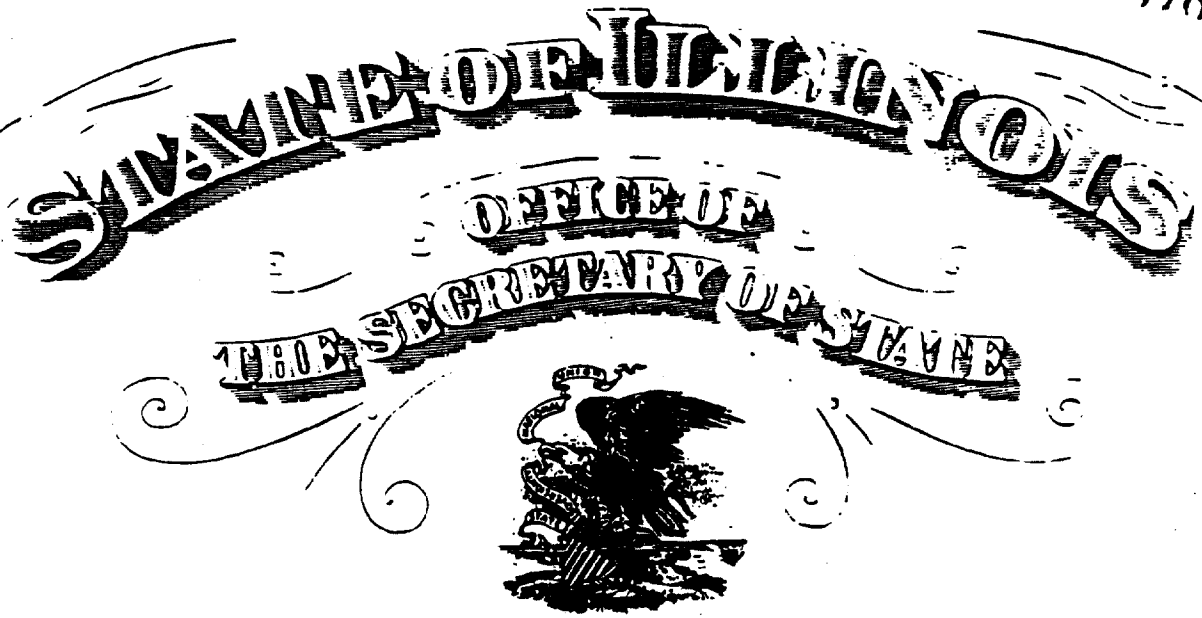
George H. Ryan
Secretary of State

DATED: May 23, 1995

BY: *Bartlett*



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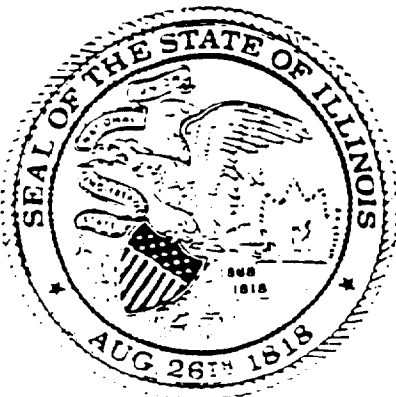
Wherras, ARTICLES OF AMENDMENT TO THE ARTICLES OF
INCORPORATION OF

FEDERATED FOODS, INC.
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

*Now Therefore, I, George H. Ryan, Secretary of State of the
State of Illinois, by virtue of the powers vested in me by law, do
hereby issue this certificate and attach hereto a copy of the
Application of the aforesaid corporation.*

In Testimony Whereof, *I hereto set my hand and cause to
be affixed the Great Seal of the State of Illinois.*

at the City of Springfield, this 30TH
day of DECEMBER *A.D. 19* 93 *and*
of the Independence of the United States
the two hundred and 18TH



George H. Ryan
SECRETARY OF STATE