

11-20-2002



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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

BARRE-NATIONAL, INC. 11-8-02

- Individual(s) Association
General Partnership Limited Partnership
[X] Corporation-State - MARYLAND
Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
Security Agreement [X] Change of Name
Other AND ADDRESS

Execution Date: JUNE 20, 1996

2. Name and address of receiving party(ies)

Name: ALPHARMA USPD INC.

Internal Address:

Street Address: 10065 RED RUN BOULEVARD

City: OWINGS MILLS State: MD Zip: 21117

- Individual(s) citizenship
Association
General Partnership
Limited Partnership
[X] Corporation-State MARYLAND
Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,023,181

Additional number(s) attached Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: MICHAEL J. BLUM

Internal Address:

Street Address: ONE EXECUTIVE DRIVE

City: FORT LEE State: NJ Zip: 07024

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed
[X] Authorized to be charged to deposit account

8. Deposit account number: 501426

DO NOT USE THIS SPACE

9. Signature.

LAURIE RUBEN
Name of Person Signing

[Signature]
Signature

11/07/02
Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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STATE OF MARYLAND DEPARTMENT OF ASSESSMENTS AND TAXATION

**ARTICLES OF AMENDMENT
OF
BARRE-NATIONAL, INC**

6-20-96 as 1028a

Barre-National, Inc., a Maryland corporation having its principal office in Baltimore, Maryland (hereinafter called the "Corporation"), hereby certifies to the State Department of Assessments and Taxation of Maryland that:

FIRST: The charter of the Corporation is hereby amended by striking out ARTICLE SECOND and inserting in lieu thereof the following:

"SECOND: The name of this corporation shall be Alpharma USPD Inc." ✓

SECOND: The amendment of the charter of the Corporation as hereinabove set forth has been duly advised by the Board of Directors and approved by the stockholders of the corporation.


I, George S. Barrett, certify under the penalties of perjury that to the best of my knowledge, information, and belief the foregoing is true in all material respects.

By: 
George S. Barrett, President

96 JUN 20 AIC:22

RECEIVED

ATTESTED BY:


Cheryl L. Whalen
Assistant Secretary