11-25-2002

Form **PTO-1594** U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) 102291983 Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 11-8-0Z Name: USF Filtration and Separations Group Inc. Memtec America Corporation Internal Address: Individual(s) Association Street Address: 2118 Greenspring Drive Limited Partnership General Partnership City: Timonium StateMD Zip: 21093 Corporation-State of Delaware Other _____ Individual(s) citizenship___ Association Additional name(s) of conveying party(ies) attached? Yes No General Partnership 3. Nature of conveyance: Limited Partnership ____ Merger Assignment Corporation-State of Delaware Security Agreement X Change of Name Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No Other_____ Execution Date: February 19, 1998 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) 1,505,728 A. Trademark Application No.(s) 1,423,771; 1,308,853; 812,150 Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and 14 concerning document should be mailed: registrations involved: Name: Michael J. Forzano, Esq. 7. Total fee (37 CFR 3.41).....\$ 365.00 Internal Address:___ Pall Corporation Authorized to be charged to deposit account 8. Deposit account number: Street Address: 2200 Northern Boulevard 160075 City: East Hills State NY Zip: 11548 DO NOT USE THIS SPACE 9. Signature. November 8, 2002 Michael J. Forzano Date Name of Person Signing 5 Total number of pages including cover sheet, attackments, and doc Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 2023 1505728 00000136 160075 11/22/2002 GT#N11 01 FC:8521 40.00 CH 02 FC:8522 325.00 CH

> TRADEMARK REEL: 002621 FRAME: 0716

Addition to #4

Trademark Registration Nos.

1,426,478

755,474

840,451

1,412,746

2,135,426

1,745,687

813,969

813,970

2,047,339

1,280,642

TRADEMARK REEL: 002621 FRAME: 0717 AMENDMENT OF CERTIFICATE OF INCORPORATION
OF
MEMTEC AMERICA CORPORATION

MEMTEC AMERICA CORPORATION (the "Corporation"), a Delaware corporation, having its principal office in Delaware in City of Wilmington, County of New Castle, Delaware hereby certifies to the Secretary of State that:

FIRST: The Charter of the Corporation is hereby amended by deleting Article

First and substituting in lieu thereof the following:

"ARTICLE FIRST

The name of the Corporation is USF Filtration and Separations Group Inc."

SECOND: The amendment to the Charter of the Corporation set forth in this Amendment of Certificate of Incorporation has been duly advised by the Directors, by written consent in accordance with Section 141(f) of the Delaware Corporation Laws, and approved by the Sole Shareholder of the Corporation, by written consent pursuant to Section 242 of the Delaware Corporation Laws.

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Corporation and states under the penalties of perjury that the matters and facts set forth herein with respect to approval are true in all material respects to the best of his knowledge, information and belief.

ATTEST:

MEMTEC AMERICA CORPORATION

Kevin F. O'Neill, Secretary

Ron T. Riley, Vice President



The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "MEMTEC AMERICA CORPORATION", CHANGING ITS NAME FROM "MEMTEC AMERICA CORPORATION" TO "USF FILTRATION AND SEPARATIONS GROUP INC.", FILED IN THIS OFFICE ON THE NINETEENTH DAY OF FEBRUARY, A.D. 1998, AT 12:30 O'CLOCK P.M.

RECORDED: 11/18/2002

2083746 8100

020615379

Varriet Smith Hindson

Harriet Smith Windsor, Secretary of State AUTHENTICATION: 2018372

DATE: 10-03-02

TRADEMARK REEL: 002621 FRAME: 0720