

12-03-2002



Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

F

102299572

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Redline Industries

11-26-02

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: HealthPro Solutions Incorporated

Internal

Address: 9101 Los Amigos Rd.

Street Address:

City: Windsor State: CA Zip: 95492

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State California Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date:

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

See attached Schedule A

B. Trademark Registration No.(s)

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David L. Sigalow, Esq.

Internal Address: Allen, Dyer, Doppelt,

Milbrath & Gilchrist, P.A.

Street Address: 255 S. Orange Avenue

Suite 1401

City: Orlando State: FL Zip: 32802

6. Total number of applications and registrations involved:

6

7. Total fee (37 CFR 3.41): \$ 165.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Signature.

David L. Sigalow

Name of Person Signing

Signature

11/15/02 Date

Total number of pages including cover sheet, attachments, and document: 3

12/02/2002 DBYRNE 00000130 75339545

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

01 FC:0521 40.00 DP 02 FC:0522 125.00 DP

TRADEMARK REEL: 002625 FRAME: 0624

# SCHEDULE A

MARK	SERIAL NUMBER
HEALTH PRO	75/339545
HEALTHPRO	75/339542
HEALTHPRO	75/339541
HEALTHPRO SOLUTIONS	75/340445
HEALTH PRO WIN	75/340444
HEALTHPRO SOLUTIONS	75/340446

A495773

ENDORSED  
FILED  
In the office of the Secretary of State  
of the State of California

CERTIFICATE OF AMENDMENT  
OF THE ARTICLES OF INCORPORATION  
OF  
REDLINE INDUSTRIES

JUL 31 1997.

*Bill Jones*  
BILL JONES, Secretary of State

The undersigned certify that:

1. They are the president and secretary, respectively, of Redline Industries, a California corporation (the "Company").
2. Article "I" of the Company's Articles of Incorporation is amended to read as follows:  
"The name of this corporation is HEALTHPRO SOLUTIONS INCORPORATED."
3. The foregoing amendment of the Company's Articles of Incorporation has been duly approved by the Company's Board of Directors.
4. The foregoing amendment of the Company's Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the Company is 1,111,110. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than fifty percent.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: 7/29, 1997

*H. Peter Bowhall*  
\_\_\_\_\_  
H. Peter Bowhall, President

Dated: 7/29, 1997

*Jeffrey Thompson*  
\_\_\_\_\_  
Jeffrey Thompson, Secretary

EXHIBIT A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
TRADEMARK TRANSMITTAL FORM

Applicant: HealthPro Solutions Incorporated (By Assignment)      Atty. Docket No.: 32811

MARK	SERIAL NUMBER
HEALTH PRO	75/339545
HEALTHPRO	75/339542
HEALTHPRO	75/339541
HEALTHPRO SOLUTIONS	75/340445
HEALTH PRO WIN	75/340444
HEALTHPRO SOLUTIONS	75/340446

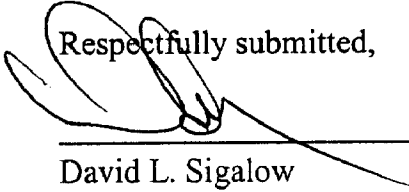
Enclosed herewith for filing in respect of the above-noted matter are:

1. Assignment document.
2. Schedule A.
3. Assignment Cover Sheet.
4. Check in the amount of \$165.00.
5. Postcard.
6. Duplicate copy of this letter.

The Commissioner is authorized to charge any amounts due or to credit any overpayment to our firm's Deposit Account No. 01-0484. **A duplicate copy of this letter is enclosed for such purpose.**

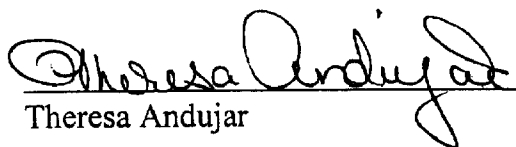
Respectfully submitted,

Date: November 20, 2002

  
\_\_\_\_\_  
David L. Sigalow  
Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.  
255 South Orange Ave, Suite 1401  
Orlando, Florida 32802  
(407) 841-2330

CERTIFICATE OF MAILING

I HEREBY CERTIFY that the foregoing **ASSIGNMENT** has been forwarded by U.S. Mail, postage paid, to Commissioner of Patents and Trademarks, Washington, D.C. 20231 - **Attention: Assignment Branch**, this 20<sup>th</sup> day of November 2002.

  
\_\_\_\_\_  
Theresa Andujar

RECORDED: 11/26/2002

TRADEMARK  
REEL: 002625 FRAME: 0627