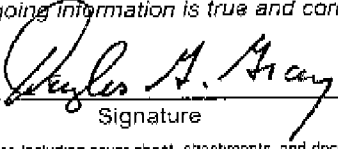


<b>RECORDATION FORM COVER SHEET</b> <b>TRADEMARKS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Form <b>PTO 1594</b> (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
<b>1. Name of conveying party(ies):</b> BLUM CORPORATION 2100 S. 59th Street Kansas City, KS 66106  <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State KANSAS <input type="checkbox"/> Other _____  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2. Name and address of receiving party(ies)</b> Name: AMTROL, INC. Internal _____ Address: _____  Street Address: 1400 Division Road City: West Warwick    State: RI                      Zip: 02893  <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State RHODE ISLAND <input type="checkbox"/> Other _____ <small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          (Designations must be a separate document from assignment)          Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</small>	
<b>3. Nature of conveyance:</b> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: APRIL 1, 2003		
<b>4. Application number(s) or registration number(s):</b> A. Trademark Application No.(s)  B. Trademark Registration No.(s) 2000797  Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: Douglas G. Gray, Esq. Internal Address: _____ Edwards & Angell, LLP  Street Address: _____ 2800 Financial Plaza  City: Providence    State: RI                      Zip: 02903	<b>6. Total number of applications and registrations involved:</b> <input style="width: 40px; text-align: center;" type="text" value="1"/>  <b>7. Total fee (37 CFR 3.41):</b> \$ 160.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  <b>8. Deposit account number:</b> 500402  <small>(Attach duplicate copy of this page if paying by deposit account)</small>	
<b>DO NOT USE THIS SPACE</b>		
<b>9. Statement and signature.</b> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  Douglas G. Gray  April 9, 2003 Name of Person Signing                              Signature                              Date  <small>Total number of pages including cover sheet, attachments, and document: <input style="width: 30px; text-align: center;" type="text" value="5"/></small>		

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patent & Trademarks, Box Assignments  
 Washington, D.C. 20231

**ASSIGNMENT OF PENDING AND REGISTERED  
UNITED STATES TRADEMARKS**

**KNOW ALL MEN BY THESE PRESENTS**, that **BLUM CORPORATION**, a corporation organized and existing under the laws of the State of Kansas and having a place of business at 2100 South 59<sup>th</sup> Street, Kansas City, Kansas 66106, the ("Seller") and **AMTROL Inc.**, a corporation organized and existing under the laws of the state of Rhode Island and having a place of business at 1400 Division Road, West Warwick, Rhode Island 02893 (the "Buyer") have entered into a Bill of Sale dated as of April 1, 2003 pursuant to which Seller agreed to sell and Buyer agreed to buy certain of the assets of Seller, which Bill of Sale is hereinafter referred to as the "Agreement". Except as otherwise stated herein, all terms used herein shall have the same meaning as set forth in the Agreement.

**WITNESSETH:**

**WHEREAS**, in accordance with the said Agreement, Seller has simultaneously herewith vested in Buyer all of Seller's right, title and interest in the Property effective as of Closing Date as provided in the Agreement; and

**WHEREAS**, Seller has adopted, used and is the owner of the trademarks which are pending and registered in the United States as listed on the Schedule annexed hereto and made a part hereof as Exhibit A; and

**WHEREAS**, Buyer is desirous of acquiring the entire right, title and interest in said pending and registered trademarks and the issued registrations thereof.

**NOW THEREFORE**, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, Seller, by these presents, does sell, assign, and transfer unto the Buyer the entire right, title and interest in and to said pending and registered trademarks and the issued registrations thereof, together with the good will of the business symbolized by said marks and issued registrations thereof.

IN WITNESS WHEREOF, Seller has caused these presents to be executed as of the 1<sup>st</sup> day of April, 2003.

BLUM CORPORATION

By: *Kenneth Blum*  
Name: Kenneth Blum  
Title: President

ACKNOWLEDGMENT

STATE OF Kansas )  
COUNTY OF Wyandotte ) ss:

On this 3<sup>rd</sup> day of April, 2003, Kenneth Blum, the President of Blum Corporation personally appeared before me, and to me personally known, stating that the foregoing instrument was signed on behalf of such corporation pursuant to proper corporate authority, and acknowledged the execution of the instrument as the free act and deed of the corporation.

[SEAL] **SUSAN MARTLEY**  
Notary Public - State of Kansas  
My Appt. Exp. April 4, 2005

*Susan Martley*  
Notary Public  
My Commission Expires: 4-4-2005

**EXHIBIT A**

**TO**

**GOVERNMENT OF PENDING AND REGISTERED  
UNITED STATES TRADEMARKS**

Registration No.

Registration Date

2000797

September 17, 1996