

Form PTO-1594
(Rev. 10/02)
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RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Clark Material Handling Company

- Individual(s)
- General Partnership
- Corporation-State
- Other Kentucky
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: April 21, 2003

2. Name and address of receiving party(ies)

Name: Clark Material Handling Company

Internal
Address:

Street Address: 172 Trade Street

City: Lexington State: KY Zip: 40510

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Delaware
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 1467603; 2010572;
2032653; 2085234

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Karen L. Lynd

Internal Address: 3300 National City Tower

Street Address: 101 South Fifth Street

City: Louisville State: KY Zip: 40202

6. Total number of applications and registrations involved:

4

7. Total fee (37 CFR 3.41).....\$ 115.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

500976

DO NOT USE THIS SPACE

9. Signature.

Karen L. Lynd
Name of Person Signing

Karen L. Lynd
Signature

April 22, 2003
Date

Total number of pages including cover sheet, attachments, and document:

3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

**DECLARATION OF TRADEMARK ASSIGNMENT
BY MICHAEL J. GROSSMAN**

Registration No.: 1,467,603
Mark: TOTALIFT
Registration Date: December 01, 1987

Registration No.: 2,032,653
Mark: THE GREEN SOLUTION
Registration Date: January 21, 1997

Registration No.: 2,010,572
Mark: GENESIS
Registration Date: October 22, 1996

Registration No.: 2,085,234
Mark: Miscellaneous Design
Registration Date: August 5, 1997

Declarant, being first duly warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such wilful false statements may jeopardize the validity of the application or document or any registration resulting therefrom, states as follows:

1. I, Michael J. Grossman, served as Secretary, Vice President and General Counsel of Clark Material Handling Company, a Kentucky Corporation, and am authorized to give this declaration in support of the Recordation Cover Sheet served herewith.
2. On or about November 27, 1996, Clark Material Handling Company, a Kentucky Corporation, was dissolved and was reincorporated in the State of Delaware as Clark Material Handling Company, a Delaware Corporation, with its principal office located at 172 Trade Street, Lexington, Kentucky 40510.
3. All assets of Clark Material Handling Company, a Kentucky Corporation, including the above referenced trademarks, applications for and/or registrations thereof and the good will associated therewith, were transferred to the new entity, Clark Material Handling Company, a Delaware Corporation.

Declaration of Trademark Assignment by Michael J. Grossman
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4 I served as Executive Vice President and General Counsel of Clark Material Handling Company, a Delaware Corporation.

5 All statements made herein of Michael J. Grossman's own knowledge are true, and all statements made on information and belief are believed to be true.

Further Declarant sayeth not.


Michael J. Grossman

Date: 4/21/03