Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)



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U.S. DEPARTMENT OF COMMERCE US.S Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies)	
Angeles Group, Inc.	Name: AGI, LLC	
J	Internal	
☐ Individual(s) ☐ Association	Address: 9 Capper Drive	
☐ General Partnership ☐ Limited Partnership	City: Pacific State: Missouri Zip: 6306	
☐ Corporation-State of Missouri		
Other	☐Individual(s) citizenship	
Additional name(s) of conveying party(ies) attached? Yes No	Association	
3. Nature of conveyance:	General Partnership	
	Limited Partnership	
☐ Security Agreement ☐ Change of Name	Corporation-State	
Other	☑ Other a Limited Liability Company of the State of Missouri	
Execution Date: November 27, 2002	If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No	
	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? ☐ Yes ☐ No	
4. Application number(s) or registration number(s):	, rounionar manie(s) a address(es) anached:	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
	See Attached Schedule A	
Additional number(a) o		
Name and address of party to whom correspondence	attached ☑ Yes ☐ No 6. Total number of applications and	
concerning document should be mailed:	registrations involved:	
Name: Charles J. Meyer		
Internal Address: Woodard, Emhardt, Naughton, Moriarty	7. Total fee (37 CFR 3.41) \$ 600.00	
9 Manlatt I I D		
& McNett LLP	☐ Authorized to be charged to deposit account	
	8. Deposit account number:	
Street Address: Bank One Center/Tower, 111 Monument		
Circle, Suite 3700		
City: Indianapolis State: Indiana Zip: 46204	(Attach duplicate copy of this page if paying by deposit account	
A 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	THIS SPACE	
 Statement and signature. To the best of my knowledge and belief, the foregoing information of the original document. Charles J. Meyer 	/ /// / WE I	
Name of Person Signing	Signature December 10, 2002	
Total number of pages including covi	er sheet, attachments, and document: 4	
Mail documents to be recorded with	th required cover sheet informaiton to: 7278-1:CJM:193747:jj	
Conmissioner of Patent & T	rademarks, Box Assignments , D.C. 20231	
350.00 OP	### ### ##############################	

TRADEMARK

REEL: 2643 FRAME: 0117

Schedule A

Trademarks

Registration Number	Date Registered	<u>Mark</u>
2,605,599	08/06/02	ANGELES BASIC
2,423,362	01/23/01	SILVERRIDER
1,933,980	11/07/95	REGGIO EMELIA
1,897,533	06/06/95	BASE FURNITURE LINE AND
		DESIGN
1,813,744	12/28/93	SOF-TEX
1,729,410	11/03/92	ANGELES GROUP AND DESIGN
1,708,223	08/18/92	PUTAWAY PROP
1,690,991	06/02/92	PLAYHOUSE PROP
1,630,880	01/08/91	ANGELS REST
1,550,889	08/08/89	BYE BYE BUGGY
1,502,120	08/30/88	2 X 4
1,514,718	11/29/88	TRIKE TOWN
1,495,246	07/05/88	TRIKE STOP
1,510,270	10/25/88	CONVERT-ABLE
1,477,877	02/23/88	ANGELES AND DESIGN

7278-1:CJM:190955:jj

TRADEMARK
REEL: 2643 FRAME: 0118

NUNC PRO TUNC ASSIGNMENT

WHEREAS, Angeles Group, Inc., a corporation of the State of Missouri, having a principal place of business at 9 Capper Drive, Pacific, MO 63069, hereinafter referred to as Assignor, was on or about December 10, 2001, the owner of the trademark properties listed on Schedule A attached hereto; and

WHEREAS, said marks, together with the goodwill of the business symbolized by said marks, were duly sold, assigned, and transferred on or about December 10, 2001, to AGI, LLC, hereinafter referred to as Assignee, a limited liability company of the State of Missouri, having a principal place of business at 9 Capper Drive, Pacific, MO 63069, as part of an Asset Purchase Agreement; and

WHEREAS, it is desired to confirm the aforesaid sale, assignment, and transfer of said marks, and the goodwill of the business symbolized by the marks, and to make the same a matter of record in the United States Patent and Trademark Office:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for and in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration, said Angeles Group, Inc. hereby acknowledges as of December 10, 2001, the aforesaid sale, assignment, and transfer, and by these presents does sell, assign, and transfer unto AGI LLC, the entire right, title, and interest in and to the trademark registrations listed on the attached Schedule A, together with the goodwill of the business symbolized by said marks, and together with all rights of action, in law or in equity, for any past or future infringement thereof.

SAID marks, registrations, their applications, all associated goodwill, and future registrations are to be held and enjoyed by AGI, LLC for its own use and benefit and for its successors and assigns all rights and privileges thereto as fully and entirely as the same would have been held by Angeles Group, Inc. if this assignment and sale had not been made.

This assignment shall be, and is hereby made, effective nunc pro tunc as of December 10, 2001.

WITNESS Assignor's hand this ______ 27/1 day of November, 2002.

ANGELES GROUP, INC.

Ray G. Kerly, Presiden

STATE OF MISSOURI

) SS:

COUNTY OF ST. LOUIS

Appeared before me this ______ day of November, 2002, Ray G. Kelly, who executed the foregoing assignment in my presence and who affirmed to me his authority to execute such assignment.

SHARON A TURNIOUGH NOTARY FURLIC STATE OF MISSOURI DESCRIPTIONS / MY COMMISSION EXP. AUG. 25.2333

RECORDED: 01/07/2003

Slicion a. Junhough Notary Public

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TRADEMARK
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