WENMM-1594 (05/01) Form **PTO-1594** F ET U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) US.S Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) 102335133 Tab settings $\rightarrow \rightarrow \rightarrow$ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies) 12-20-02 Name: Gilchrist & Soames, Inc. E & A Industries UK Limited Internal Address: ☐ Individual(s) ☐ Association Street Address: Box 247 General Partnership City: Gibbsboro State: New Jersey Zip: 08026 Corporation-State of New Jersey Individual(s) citizenship: Other Association ☐ General Partnership Additional name(s) of conveying party(ies) attached? ☐Yes ☑ No ☐ Limited Partnership of State 3. Nature of conveyance: □ Corporation-State New Jersey Assignment Other: ☐ Security Agreement ☐ Change of Name Other If assignee is not domiciled in the United States, a domestic Execution Date: December 12, 2002 (Designations must be a separate document from assignment) Additional name(s) & address(es) attached?
Yes
No 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) 2,017,167 A. Trademark Application No.(s) Additional number(s) attached Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and 1 registrations involved: concerning document should be mailed: Name: Daniel J. Lueders 7. Total fee (37 CFR 3.41) \$ 40 Internal Address: Woodard, Emhardt, Naughton, Moriarty & McNett Authorized to be charged to deposit account Bank One Center/Tower 8. Deposit account number: Street Address:111 Monument Circle, Suite 3700 23-3030 (Attach duplicate copy of this page if paying by deposit account) Zip: 46204 City: Indianapolis State: Indiana DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Dec. 19 2007 Daniel J. Lueders Name of Person Signing Signature Total number of pages including cover sheet, attachments, and document: 01/10/2001 DBYRNE 00000129 2017167 Mail documents to be recorded with required cover sheet information to:

4000 Mail documents to be recorded with required cover sheet information to:

20231 01 FC:8521 I hereby certify that this correspondence is being deposited with the United States Postal Service via Express Mail in an envelope addressed to the Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, VA 22202 on December 19, 2002

Daniel J. Lueders

Signature

19,2002

TRADEMARK REEL: 002647 FRAME: 0024

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re trademark application of:)
Gilchrist & Soames, Inc.)
Registration No. 2,017,167)
Registered November 19, 1996)
GILCHRIST & SOAMES))
DESIGNATION OF DO	DMESTIC REPRESENTATIVE
Commissioner of Trademarks 2900 Crystal Drive Arlington, VA 22202-3513	
Sir:	
The Assignor, E & A Industries	UK Limited, hereby designates the following as
Domestic Representative upon whom no	otice or process in proceedings affecting the
above-identified trademark registration i	may be served:

Name of Domestic Representative:

Daniel J. Lueders, Reg. No. 32,581

Postal Address:

Woodard, Emhardt, Naughton, Moriarty & McNett

Bank One Center/Tower

111 Monument Circle, Suite 3700

Indianapolis, IN 46204

(317) 634-3456

By: Allan B. Hubbard, Director

IJ

Date: 12/12/02

193678

TRADEMARK REEL: 002647 FRAME: 0025

ASSIGNMENT

WHEREAS, E & A Industries UK Limited (Company Number: 4150524) the registered office of which is at 11 Guilford Street, London WC1N 1DH England, the owner of the entire right, title and interest in the following mark and its registration:

GILCHRIST & SOAMES, U.S. Registration 2,017,167

WHEREAS, said trademark and its registration, together with the goodwill of the business symbolized by said marks, were duly sold, assigned and transferred on or about December 12, 2002 to Gilchrist & Soames, Inc., a New Jersey corporation, with a post office address of Box 247 Gibbsboro, New Jersey; and

WHEREAS, it is desired to confirm the aforesaid sale, assignment and transfer of said mark, its Registration, and the goodwill of the business symbolized by the mark, and to make the same a matter of record in the United States Patent and Trademark Office:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN

Be it known that for and in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration, said E & A Industries UK Ltd. hereby acknowledges as of December \(\frac{1}{2} \), 2002, the aforesaid sale, assignment and transfer, and by these presents does sell, assign and transfer unto Gilchrist & Soames, Inc. the entire right, title and interest in and to said trademarks and their Registrations, together with the goodwill of the business symbolized by said marks, together with all rights of action, in law or in equity, for any past or future infringement thereof.

Said trademark and its registration are to be held and enjoyed by Gilchrist & Soames, Inc. for its own use and benefit and for its successors and assigns to the full end of the present or extended term for which said registration has been granted, as fully and entirely as the same would have been held by E & A Industries UK Ltd. if this assignment and sale had not been made.

This assignment shall be, and it is hereby made, effective as of the <u>12</u> day of December, 2002.

TRADEMARK REEL: 002647 FRAME: 0026

IN WITNESS WHEREOF, E & A	A Industri	es UK Ltd. has	caused these presents to be
signed and executed by Allan B. Hubb	bard,	its <u>Director</u>	, on this <u>12th</u> day
ol. <u>Dec.</u> , 2002.			
	15.0	A T 1 TYT:	
	E&.	A Industries UK	Ltd.
	Ву:_	BHL	-1
INDIANA			
STATE OF NEW JERSEY)	7		
COUNTY OF MARION)	S:		
Subscribed and sworn to before m	ne, a Nota	ary Public in and	l for said county and state.
on this 12th day of December, 2002			•
	Nota	oren W ry Public	Kellar
My Commission Expires:			
5/15/2008			
My County of Residence is:			
20:)as:193662			

TRADEMARK
RECORDED: 12/20/2002 REEL: 002647 FRAME: 0027