

Form **PTO-1594**  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

Porter-Cable Corporation  
P.O. Box 2468  
Jackson, TN 38392-2468

- Individual(s)                       Association
- General Partnership               Limited Partnership
- Corporation-State
- Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: Porter-Cable Corporation

Internal Address: \_\_\_\_\_  
Address: \_\_\_\_\_

Street Address: 4825 Highway 45 North

City: Jackson State: TN Zip: 38302-2468

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Minnesota
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment                               Merger
- Security Agreement                       Change of Name
- Other Change of address

Execution Date: 5-15-03

**4. Application number(s) or registration number(s):**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) 1389682

Additional number(s) attached  Yes  No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Name: Suiter & Associates PC

Internal Address: \_\_\_\_\_

Street Address: 14301 FNB Parkway

Suite 220

City: Omaha State: NE Zip: 68154

**6. Total number of applications and registrations involved: \_\_\_\_\_**

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

**8. Deposit account number:**

19-4882

**DO NOT USE THIS SPACE**

**9. Signature.**

Michael G. Burnett  
Name of Person Signing

  
Signature

5-15-03  
Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

No Docs

Needed

