

01-22-2003

Form PTO-1594  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)



U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings ⇌ ⇌ ⇌ ▼

102343149

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Cook Composites and Polymers Co., comprised of Total Composites, Inc. and Cook Composites, Inc.**

- Individual(s)
- General Partnership
- Corporation-State
- Other 1-15-03
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other See attached.

Execution Date: 11/23/92

2. Name and address of receiving party(ies)

Name: See attached.

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Individual(s) citizenship \_\_\_\_\_

Association \_\_\_\_\_

General Partnership Delaware

Limited Partnership \_\_\_\_\_

Corporation-State \_\_\_\_\_

Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,726,600

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Nicole J. Renouard

Internal Address: \_\_\_\_\_

Street Address: Whyte Hirschboeck Dudek S.C.

111 East Wisconsin Avenue, Suite 2100

City: Milwaukee State: WI Zip: 53202

6. Total number of applications and registrations involved: \_\_\_\_\_

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

23-2053

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Nicole J. Renouard

Name of Person Signing

Nicole J. Renouard  
Signature

01/15/03

Date

Total number of pages including cover sheet, attachments, and document: 6

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

01/22/2003 6TOM11 00000027 232053 1726600

01 FC:0521 40.00 CH

TRADEMARK  
REEL: 002653 FRAME: 0941

**RECORDATION FORM COVER SHEET**  
**Trademarks Only**

**ATTACHMENT**

2. Name and address of receiving party:

Cook Composites and Polymers Co., comprised of Total Composites, Inc. and Curran Composites, Inc.

820 East 14<sup>th</sup> Avenue  
North Kansas City, MO 64116

3. Nature of conveyance:

Other: Corrective Change of Name to correct name of parties on  
Reel/Frame 1810/0043



# STATE OF MISSOURI

ROY D. BLUNT, Secretary of State

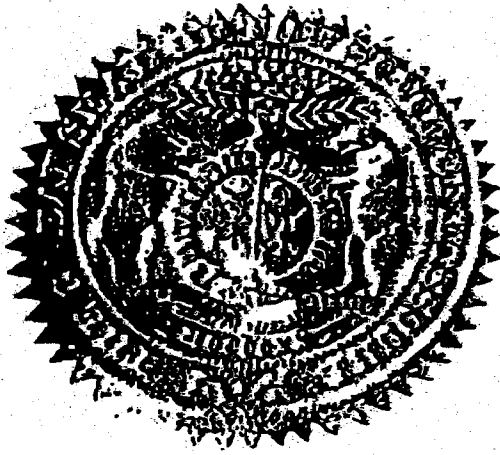
CORPORATION DIVISION

## Certificate of Amendment

WHEREAS, CURRAN COMPOSITES, INC. (FORMERLY: COOK COMPOSITES, INC.)

a corporation organized under The General and Business Corporation Law has delivered to me a Certificate of Amendment of its Articles of Incorporation and has in all respects complied with the requirements of law governing the amendment of Articles of Incorporation under The General and Business Corporation Law.

NOW, THEREFORE, I, ROY D. BLUNT, Secretary of State of the State of Missouri, do hereby certify that I have filed said Certificate of Amendment as provided by law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.



IN TESTIMONY WHEREOF, I hereunto set my hand and affix the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 14th day of December, 19 92.

*Roy D. Blunt*  
Secretary of State

**AMENDMENT OF ARTICLES OF INCORPORATION  
OF  
COOK COMPOSITES, INC.**

Pursuant to the provisions of The General and Business Corporation Law of Missouri, the undersigned Corporation certifies the following:

(1) The name of the Corporation is: Cook Composites, Inc., which is the name under which it was originally organized.

(2) An amendment to the Corporation's Articles of Incorporation was adopted by the shareholders on November 20, 1992.

(3) The amendment adopted is as follows:

"RESOLVED, that the Articles of Incorporation of  
this Corporation be amended in the following respect:

ARTICLE I shall be amended to read as follows:

"The name of the corporation is Curran Composites, Inc."

(4) Of the One Hundred (100) shares outstanding, One Hundred (100) of such shares were entitled to vote on such amendment.

(5) The number of shares voted for and against the amendment was as follows:

<u>Class</u>	<u>No. Voted For</u>	<u>No. Voted Against</u>
Common	100	None

IN WITNESS WHEREOF, the undersigned, D. Patrick Curran, President, has executed this instrument and its Secretary has affixed its corporate seal hereto and attested said seal on the 23<sup>rd</sup> day of November, 1992.

COOK COMPOSITES, INC.

By: D. Patrick Curran  
D. Patrick Curran, President

ATTEST:

Thomas W. Wagstaff  
Thomas W. Wagstaff Secretary

KC-19746.1

TRADEMARK  
REEL: 002653 FRAME: 0945

ACKNOWLEDGMENT

STATE OF MISSOURI            )  
  )  SS.  
COUNTY OF JACKSON         )

On this 23rd day of November, 1992, before me, Diana B. Pribble, a Notary Public in and for said state, personally appeared D. Patrick Curran, president, and Thomas W. Wagstaff, secretary, of Cook Composites, Inc., known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that they executed the same for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by notarial seal the day and year last above written.

Diana B. Pribble  
Notary Public

My Commission Expires:

July 17, 1994

DEC 14 1992



# STATE OF MISSOURI

ROY D. BLUNT, Secretary of State

CORPORATION DIVISION

## Certificate of Amendment

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NOW, THEREFORE, I, ROY D. BLUNT, Secretary of State of the State of Missouri, do hereby certify that I have filed said Certificate of Amendment as provided by law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.



IN TESTIMONY WHEREOF, I hereunto set my hand and affix the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 14th day of December, 19 92.

*Roy D. Blunt*  
Secretary of State

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(5) The number of shares voted for and against the amendment was as follows:

<u>Class</u>	<u>No. Voted For</u>	<u>No. Voted Against</u>
Common	100	None



IN WITNESS WHEREOF, the undersigned, D. Patrick Curran, President, has  
executed this instrument and its Secretary has affixed its corporate seal hereto and  
attested said seal on the 23<sup>rd</sup> day of November, 1992.

COOK COMPOSITES, INC.

By: D. Patrick Curran  
D. Patrick Curran, President

ATTEST:


Thomas W. Wagstaff  
Thomas W. Wagstaff Secretary

ACKNOWLEDGMENT

STATE OF MISSOURI            )  
  )  ss.  
COUNTY OF JACKSON         )

On this 23rd day of November, 1992, before me, Diana E. Pribble, a Notary Public in and for said state, personally appeared D. Patrick Curran, president, and Thomas W. Wagstaff, secretary, of Cook Composites, Inc., known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that they executed the same for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by notarial seal the day and year last above written.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

July 17, 1994

DEC 14 1992

11-09-1998

or Docket No. CCP-3300

Express Mail

11-4-98



100874339

11/4/98

To the Honorable Commissioner of

ached original documents or copy thereof.

1. Name of conveying party(ies)  
Cook Composites, Inc.

2. Name and address of receiving party(ies.)  
Name: Curran Composites, Inc.

- Individual(s)
- General
- Corporation Missouri
- Other

Additional name(s) of conveying parties attached?  Yes  No

Street Address: 820 E. 14th Street

3. Nature of conveyance:

- Counterpart Assignments
- Security Agreement
- Other
- Association
- Limited Partnership
- Change of Name

Execution Date: November 23, 1992

City: North Kansas City State: MO ZIP: 64115

- Individual(s) citizenship
- Association
- General
- Partnership
- Limited Partnership
- Corporation, Missouri
- Other

If assignee is not domiciled in the Untied States, a domestic representative designation is attached  Yes  No  
(Designations must be separate document from Assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration Nos.  
1,726,600

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Carrie L. Cox

Internal Address: Whyte Hirschboeck Dudek S.C.

Street Address: 111 East Wisconsin Avenue

Suite 2100

City: Milwaukee State: WI ZIP: 53202

6. Total number of applications and registrations involved: 1

7. Total fee \$ 40.00

Enclosed

Authorized to be charged to Deposit Account

8. Deposit Account Number:

23-2053

11/05/1998 JSHADAZZ 00000147 1726600

01 FC:481

40.00 00

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Carrie L-Cox

Carrie Cox

11/4/98

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments and documents = 5



# STATE OF MISSOURI

ROY D. BLUNT, Secretary of State

CORPORATION DIVISION

## Certificate of Amendment

WHEREAS, CURRAN COMPOSITES, INC. (FORMERLY: COOK COMPOSITES, INC.)

a corporation organized under The General and Business Corporation Law has delivered to me a Certificate of Amendment of its Articles of Incorporation and has in all respects complied with the requirements of law governing the amendment of Articles of Incorporation under The General and Business Corporation Law.

NOW, THEREFORE, I, ROY D. BLUNT, Secretary of State of the State of Missouri, do hereby certify that I have filed said Certificate of Amendment as provided by law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.



IN TESTIMONY WHEREOF, I hereunto set my hand and affix the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 14th day of December, 19 92.

*Roy D. Blunt*  
Secretary of State

**AMENDMENT OF ARTICLES OF INCORPORATION  
OF  
COOK COMPOSITES, INC.**

Pursuant to the provisions of The General and Business Corporation Law of Missouri, the undersigned Corporation certifies the following:

(1) The name of the Corporation is: Cook Composites, Inc., which is the name under which it was originally organized.

(2) An amendment to the Corporation's Articles of Incorporation was adopted by the shareholders on November 20, 1992.

(3) The amendment adopted is as follows:

"RESOLVED, that the Articles of Incorporation of this Corporation be amended in the following respect:

ARTICLE I shall be amended to read as follows:

'The name of the corporation is Curran Composites, Inc.'

(4) Of the One Hundred (100) shares outstanding, One Hundred (100) of such shares were entitled to vote on such amendment.

(5) The number of shares voted for and against the amendment was as follows:

<u>Class</u>	<u>No. Voted For</u>	<u>No. Voted Against</u>
Common	100	None

IN WITNESS WHEREOF, the undersigned, D. Patrick Curran, President, has executed this instrument and its Secretary has affixed its corporate seal hereto and attested said seal on the 27th day of November, 1992.

COOK COMPOSITES, INC.

By: D. Patrick Curran  
D. Patrick Curran, President

ATTEST:

Thomas W. Wagstaff  
Thomas W. Wagstaff Secretary

ACKNOWLEDGMENT

STATE OF MISSOURI            )  
  )  SS.  
COUNTY OF JACKSON         )

On this 23rd day of November, 1992, before me, Diana E. Pribble, a Notary Public in and for said state, personally appeared D. Patrick Curran, president, and Thomas W. Wagstaff, secretary, of Cook Composites, Inc., known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that they executed the same for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by notarial seal the day and year last above written.

Diana E. Pribble  
Notary Public

My Commission Expires:

July 17, 1994

DEC 14 1992

Nicole J. Renouard  
414-223-5026  
nrenouard@whdlaw.com

January 15, 2003

U.S. Patent and Trademark Office  
ASSIGNMENT DIVISION  
**BOX ASSIGNMENTS, CG-4**  
1213 Jefferson Davis Highway, Suite 320  
Washington, D.C. 20231

Re: Registration No. 1,726,600  
Registered: October 20, 1992  
Mark: BUFFBACK  
Correction of Recordation of Assignment - Reel/Frame 1810/0043  
Our Reference: CCP-3300

Dear Sir or Madam:

It has come to our attention recently that a previous Recordation of Assignment, recorded at reel/frame 1810/0043, was recorded incorrectly. This assignment was intended simply to reflect the change of name of one of the partners of the partnership (registrant) and not an assignment to a new registrant. The registrant should be, and always has been, Cook Composites and Polymers Co. Accordingly, the assignment was to convey Reg. No. 1,726,600, as indicated on the enclosed documents, from **Cook Composites and Polymers Co., composed of Total Composites, Inc. and Cook Composites, Inc. to Cook Composites and Polymers Co., composed of Total Composites, Inc. and Curran Composites, Inc.**

Enclosed are documents relating to the correction of a recordation of an assignment, as follows:

1. New Recordation Form Cover Sheet and Attachment documents (in duplicate) indicating the corrected name of conveying and receiving parties;
2. Original Notice of Recordation of Assignment Document incorrectly recording the change of name; and
3. Return Postcard.

MKE/817293.1

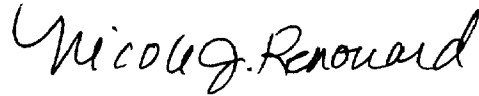
111 EAST WISCONSIN AVENUE SUITE 2100 MILWAUKEE, WI 53202-4894 TELEPHONE: (414) 273-2100 FAX: (414) 223-5000 INTERNET: www.whdlaw.com  
OFFICES IN MILWAUKEE, WI • MADISON, WI • MENOMONEE FALLS, WI • MANITOWOC, WI

**TRADEMARK**  
**REEL: 002653 FRAME: 0956**



Please charge Deposit Account No. 23-2053 for the amount due for correction of this recordation of assignment.

Very truly yours,



Nicole J. Renouard

Enclosures



UNITED STATES DEPARTMENT OF COMMERCE

Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

FEBRUARY 24, 1999

PTAS



\*100874339A\*

WHYTE HIRSCHBOECK DUDEK S.C.  
CARRIE L. COX  
111 EAST WISCONSIN AVENUE  
MILWAUKEE, WI 53202

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/04/1998

REEL/FRAME: 1810/0043  
NUMBER OF PAGES: 6

BRIEF: CHANGE OF NAME

ASSIGNOR:

COOK COMPOSITES, INC.

DOC DATE: 11/23/1992  
CITIZENSHIP: MISSOURI  
ENTITY: CORPORATION

ASSIGNEE:

CURRAN COMPOSITES, INC.  
820 E. 14TH STREET  
NORTH KANSAS CITY, MISSOURI 64115

CITIZENSHIP: MISSOURI  
ENTITY: CORPORATION

APPLICATION NUMBER: 74086680  
REGISTRATION NUMBER: 1726600

FILING DATE: 08/10/1990  
ISSUE DATE: 10/20/1992

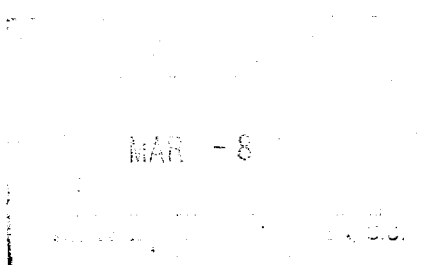
MARK: BUFFBACK

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

DOCKET BY (3-8-99)

CDC BY \_\_\_\_\_

ATTY INITIALS \_\_\_\_\_



TRADEMARK

REEL: 002653 FRAME: 0958

SONYA JOHNSON, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS