01-24-2003

U.S. DEPARTMENT OF

Patent and Trademark



SHEET

1. 803

<u> 102346268</u> To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Eagle-Picher Industries, Inc. Name: Eagle-Picher Minerals, Inc. Additional name(s) of conveying party(ies) attached? [] Yes [X] No Internal Address: 3. Nature of conveyance: Street Address: P. O. Box 12130 [X] Assignment [] Merger City: Reno State: Nevada ZIP: 89510 [] Security Agreement [] Change of Name Additional name(s) & address(es) attached? [] Yes [X] No [] Other____ Execution Date: December 30, 2002 4. Application number(s) or registration number(s): See attached Exhibit A. If this document is being filed together with a new application, the execution date of the application is: १ ५५५ १ Additional numbers attached? 5. Name and address of party to whom corres-6. Total number of applications and trademarks pondence concerning document should be mailed: involved: Gregory J. Lunn 7. Total fee (37 CFR 3.41):.....\$165.00 Internal Address: WOOD, HERRON & EVANS, L.L.P. [X] Enclosed [] Authorized to be charged to deposit account Street Address: 2700 Carew Tower 441 Vine Street 8. Deposit account number: 23-3000 City: Cincinnati State: OH ZIP:45202 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 01/24/2003 JJALLAH2 00000003 794297 01 Fd=8521 40.00 BP 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original documents Gregory J. Lunn Name of Person Signing ✓Signature Total number of pages including cover sheet: 3 OMR No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks **Box Assignments** Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PD2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20253.

EXHIBIT A

U.S. TRADEMARKS

<u>Mark</u>	Registration No.	<u>Issue Date</u>
DIALOAM	794,297	August 17, 1965
PRE-CO-FLOC	816,429	October 11, 1966
DIALOSE	1,214,549	November 2, 1982
ABSORB-O-SOX	1,471,838	January 12, 1988
SOLID-A-SORB	1,473,737	January 26, 1988

TRADEMARK REEL: 002655 FRAME: 0167

TRADEMARK ASSIGNMENT

WHEREAS, Eagle-Picher Industries, Inc., is owner of the entire right, title and interest to the attached U.S. Trademarks listed in attached Schedule A (hereinafter "Trademarks");

WHEREAS, Eagle-Picher Minerals, Inc., a Nevada corporation, desires to obtain all right, title and interest in and to said Trademarks along with the goodwill associated therewith;

THEREFORE, Eagle-Picher Industries, Inc. for ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby transfer all right, title and interest to said Trademarks, along with all goodwill associated therewith to Eagle-Picher Minerals, Inc.

By:

David G. Krall

Senior Vice President

Eagle-Picher Industries, Inc.

STATE OF OHIO) SS COUNTY OF HAMILTON)

On the 30 day of Dec, 2003, before me personally appeared David G. Krall, personally known, who, being duly sworn, did say that he is Senior Vice President of Eagle-Picher Industries, Inc. and that the foregoing instrument was executed on behalf of Eagle-Picher Industries, Inc. by authority of Mark G. Mark and said Mark A. Picher Industries, Inc.

G. Mark G. Mark

Notary Public

(SEAL)
K:\MIN\01\TM Assignment.wpd

RECORDED: 01/08/2003

PEG BRADNER HANCOCK NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPERTS 12 OR 107

> TRADEMARK REEL: 002655 FRAME: 0168