|   |                                    |                          | 3-2003   |   |  |
|---|------------------------------------|--------------------------|--|---|--|
|   | 01)<br>. 0651-0027 (exp. 5/31/2002 | ,                        |  | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |  |
| To th   | ne Honorable Commissioner          | of Patents and made 1023 | 324369   | original documents or copy thereof.                             |  |
| 1. Name   | of conveying party:                | .4.3                     | 2. Name and address of   | freceiving party:   |  |
| 1. Name of conveying party:  MediSpa Group LLC  1 - 21 - 0 3  |                                    |                          | Name: SkinSpirit LLC   |   |  |
|   |                                    |                          | Internal<br>Address:   |   |  |
| ☐ Indiv   | ridual(s)                          | ☐ Association            | Street Address: 1515 E   | l Camino Real, Suite B  |  |
| ☐ Gen   | eral Partnership                   | ☐ Limited Partnership    | City: Palo Alto Stat   | e: <u>California</u> Zip: <u>94306</u>                          |  |
| ☐ Corporation   |                                    |                          | ☐ Individual(s) citizens   | ship  |  |
| 🛛 Limit   | ed Liability Company - Sta         | te of <u>California</u>  | Association  |   |  |
|   |                                    |                          | General Partnership  |   |  |
| Additiona   | I name(s) of conveying party(i     | es) attached? ☐ Yes ☒ No | ☐ Limited Partnership  |   |  |
|   | e of conveyance:                   | ,                        | ☐ Corporation  |   |  |
| ☐ Assi  | gnment                             | ☐ Merger                 | ☐ Limited Liability Con  | npany - State of <u>California</u>                              |  |
| ☐ Secu  | urity Agreement                    |                          | If assignee is not domiciled   | I in the United States, a domestic is attached: ☐ Yes - ☐ No    |  |
| Other   |                                    |                          | (Designations must be a separate document from assignment) Additional name(s) & address(es) attached?  Yes  No |   |  |
|   | n Date: September 19, 20           |                          | Additional name(s) & addre   |   |  |
| 4. Application number(s) or registration number(s):   |                                    |                          |  |   |  |
| A. Trade  | mark Application Nos.:             |                          | B. Trademark Registrati  | on No(s):   |  |
| 78/15<br>7 <del>8/1</del> 5   | 57,464 78/157<br>57,467 78/157     |                          |  | On No(s):   |  |
|   |                                    | Additional number(s) a   | <br>ttached  | <del></del>   |  |
| 5. Name   | and address of party to w          |                          | 6. Total number of appli   | cations and   |  |
| concern   | ing document should be m           | ailed:                   | registrations involved:  | 4   |  |
| Name: J   | R.J. Heher, Esq.                   |                          | 7. Total fee (37 CFR 3.4   | \$1) <u>\$115.00</u>  |  |
| Internal Address: Fenwick & West LLP  |                                    |                          | □ Enclosed   |   |  |
| Street Address: Silicon Valley Center 801 California Street   |                                    |                          | ☐ Authorized to be cha   | arged to deposit account  |  |
| City: Mo  | untain View State: CA              | Zip: <u>94041</u>        | 8. Deposit account num   | ber:  |  |
| 2003 LMUEI  | LER 00000025 78157464              | 1                        | <u>52-0261</u>   |   |  |
| 521   | 40.00                              |                          | (Attach duplicate copy of  | this page if paying by deposit account)                         |  |
| 565   | 75.00                              | DO NOT USE               | THIS SPACE   |   |  |
| 9. Statement and signature.  To the pest of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                                    |                          |  |   |  |
| 1/28/2003   |                                    |                          |  |   |  |
| R.J. Heher  Name of Person Signing  No. EV 255747172US  Signature  Date   |                                    |                          |  |   |  |
| affi maifting label No. FV 253 /47/724 Sumber of pages including cover sheet attachments, and document: 3   |                                    |                          |  |   |  |
| posit   | 1811                               | T ALANA                  |  |   |  |

Date of I hereby certify that this paper or fee is being deposited Wouldents to be recorded with required cover sheet information to:

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Addressee" service under 37 CFR1.10 on the date indicated above

and is addressed to Assistant Commissioner for Trademark,

2900 Crystal Dr. Arlington, VA 22202-3513. ARISA

23441/00070/DOCS/1324426.1

**TRADEMARK REEL: 002662 FRAME: 0830** 

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## State of California **Bill Jones Secretary of State**

## LIMITED LIABILITY COMPANY CERTIFICATE OF AMENDMENT

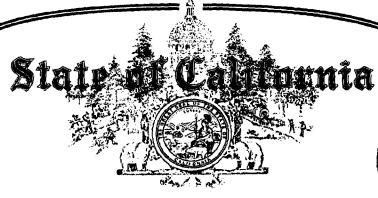
A \$30.00 filing fee must accompany this form IMPORTANT - Read instructions before completing this form. ENDORSED - FILED the office of the State of Celifornia

NOV 2 2 2002

BILL JONES, Secretary of State

|   |                                    | This Space For Filing Use Only   |  |  |  |
|---|------------------------------------|--|--|--|--|
| Secretary of State File Number:   | 2. Name of Limited Liability Comp  |  |  |  |  |
| 200211310073  | MediSpa Group LLC                  |  |  |  |  |
| <ol> <li>Complete only the sections where information necessary.</li> </ol>   | n is being changed. Additions      | il pages may be attached if  |  |  |  |
| <ul> <li>A. Limited Liability Company Name (end the na<br/>or the abbreviations "LLC" or "L.L.C.")</li> </ul>                               |                                    |  |  |  |  |
|   | SkinSpirit LLC                     |  |  |  |  |
| B. The Limited Liability Company will be managed by (Check One):  |                                    |  |  |  |  |
| [ ] one manager [ ] more than one manager [ ] single  | member limited liability company [ | all limited liability company members  |  |  |  |
| C. Amendment to text of the Articles of Organiz   | ation:                             | •  |  |  |  |
| D. Other matters to be included in this certificate part of this certificate. Other matters may company is to dissolve or any change in the | include a change in the latest dat | e on which the limited liability   |  |  |  |
| 4. Future Effective Date, if any:   | Month Day                          | Year   |  |  |  |
| 5. Number of pages attached, if any:  |                                    |  |  |  |  |
| 6. Declaration: It is hereby declared that I am the and deed.  Signature of Authorized Person 9/19/02  Date                                 | •                                  | AEUBLEIN and Title Member  |  |  |  |
| 7. RETURN TO:   |                                    |  |  |  |  |
| NAME  |                                    |  |  |  |  |
| FRM Draines Eilines In  | a a ma a ma ta al                  | OF THE PARTY OF TH |  |  |  |
| Business Filings In   |                                    |  |  |  |  |
| 8025 Excelsior Dr.  |                                    | ETARY  |  |  |  |
| ZP CODE Madison, WI 5371  | ·/                                 |  |  |  |  |
| SEC/STATE (REV. 12/99)  | F                                  | FORM LLC-2 - FILING FEE: \$30.00   |  |  |  |

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## SECRETARY OF STATE

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_\_ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



**RECORDED: 01/29/2003** 

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 0 9 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

**REEL: 002662 FRAME: 0832**