

FORM PTO-1594

(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings ⇨⇨⇨⇨

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Ralph Bianchi (conveying JBF Environmental System, Inc. assets received from Keybank National Association)

- Individual(s)
- General Partnership
- Corporation-State: Maine
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Ralph Bianchi

Internal Address: P.O. Box 576

Street Address: 103 Wilhelm Place

City: Glen State: NH ZIP: 03828

Individual(s) citizenship U.S.

Association

General Partnership

Limited Partnership

Corporation-State

Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other- Release Bill of Sale
- Merger
- Change of Name

Execution Date: October 5, 1998

4. Application number(s) or registration number(s):

A. Trademark Application No (s)

B. Trademark Registration No.(s)

1, 969, 918

1, 994, 984

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ann Lamport Hammitte

Internal Address: Lahive & Cockfield, LLP

Street Address: 28 State Street

City: Boston State: MA ZIP: 02109

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 3.41).....\$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

12-0080

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John S. Curran
Name of Person Signing

John S. Curran
Signature

June 5, 2003
Date

Total number of pages including cover sheet, attachments, and document:

2

Mail documents to be recorded with required cover sheet information to:
Director, Commissioner of Patents and Trademarks, Box Assignment,

Exhibit B

RELEASE BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That I, **Ralph A. Bianchi**, of Ellsworth, County of Hancock, State of Maine, for valuable consideration paid by **Ralph A. Bianchi** of Ellsworth, County of Hancock, State of Maine, the receipt whereof is hereby acknowledged, do hereby grant, sell, convey, transfer and deliver unto the said **Ralph A. Bianchi** the following:

- all of JBF Environmental Systems, Inc.'s inventory, accounts, accounts receivable, contract rights, machinery and equipment, furniture, general intangibles, and after acquired property, with the exception of the following:

1. a purchase order between JBF Environmental Systems, Inc. and Wilson Supply Co. dated January 6, 1998 bearing PO Number 66421-001RAD;

2. a contract with the U.S. Dept. of Transportation, United States Coast Guard, Number DTGC23-97-C-EC6037; and

3. Sales Order No. 2017 dated December 2, 1997 between JBF Environmental Systems, Inc. and Anpe of Tunis, Tunisia, for one JBF Environmental Systems space dip 400/420 oil and debris recovery system, complete.

TO HAVE AND TO HOLD all and singular to the said **Ralph A. Bianchi** and his successors and assigns.

IN WITNESS WHEREOF, I the said **Ralph A. Bianchi**, hereunto set my hand and seal this 5th day of October, 1998.

WITNESS:




Ralph A. Bianchi