

Form PTO-1594  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party:  
Center for Entrepreneurial Leadership, Inc.

Individual                       Association  
 General Partnership             Limited Partnership  
 Corporation-State Missouri  
 Other \_\_\_\_\_

Additional name of conveying party attached?     Yes     No

2. Name and address of receiving party:  
Name: Kauffman Center for Entrepreneurial Leadership  
Internal Address: \_\_\_\_\_  
Street Address: 4900 Oak Street  
City: Kansas City    State: Missouri    Zip: 64112

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Missouri  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:     Yes     No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?     Yes     No

3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement             Change of Name  
 Other \_\_\_\_\_

Execution Date: February 25, 1998

4. Application number or registration number:  
A. Trademark Application No.  
None.

Additional number(s) attached     Yes     No

B. Trademark Registration No.(s)  
2,073,937

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Penny R. Slicer  
Internal Address: Stinson Morrison Hecker LLP  
Street Address: 1201 Walnut, Suite 2800  
City: Kansas City    State: Missouri    Zip: 64106-2150

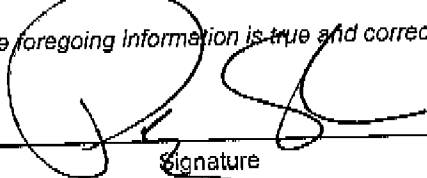
6. Total number of applications and registrations involved: ..... 1

7. Total fee (37 CFR 3.41)..... \$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
19-4409  
(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Penny R. Slicer                                            6/12/03  
Name of Person Signing                      Signature                      Date

Total number of pages including cover sheet, attachments, and document: 8

Mail documents to be recorded with required cover sheet information to:  
Mail Stop Assignment Recordation Services  
Director of the United States Patent and Trademark Office  
P.O. Box 1450, Alexandria, VA 22313-1450

No. N00047942

# STATE OF MISSOURI



**Matt Blunt**  
Secretary of State

CORPORATION DIVISION  
CERTIFICATE OF CORPORATE RECORDS

KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP

I, MATT BLUNT, Secretary of State of the State of Missouri and Keeper of the Great Seal thereof, do hereby certify that the annexed pages contain a full, true and complete copy of those certain original documents on file and of record in this office for which certification has been requested.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 7th day of MAY, 2003.

*Matt Blunt*  
Secretary of State



TRADEMARK

JUNE 28, 2002  
(EFFECTIVE DATE: JUNE 30, 2002)

THIS IS TO ADVISE ON THE ABOVE DATE  
KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP (#N00047942)

CEASED TO EXIST BY VIRTUE OF ITS MERGER INTO:

EWING MARION KAUFFMAN FOUNDATION (#N00006342)

THE NAME SUBSEQUENTLY CHANGED TO:

REBECCA McDOWELL COOK, Secretary of State  
1998 ANNUAL REGISTRATION REPORT  
(Nonprofit Corporations)

CHECK #: 9958  
AMOUNT: 15.00  
P

This Report Due By August 31, 1998

NOTE: TO CHANGE REGISTERED AGENT OR OFFICE SHOWN DIRECTLY BELOW REQUEST FORM #59 FROM THE SECRETARY OF STATE

1 Corporation Purpose: (Brief Statement)  
SEE ATTACHMENT FOR SPECIFIC PURPOSE

2 THE CORPORATION IS:  
Mutual Benefit  
 Public Benefit

N00047942  
KAUFFMAN CENTER FOR ENTREPRENUERIAL LEADERSHIP

BC AGENT SERVICES, INC.  
1200 MAIN, STE 3500  
KANSAS CITY, MO 64105

3 ARE THERE MEMBERS:  
 Yes  
 No

4 ORGANIZED UNDER THE LAWS OF:  
MISSOURI

RECEIVED  
AUG 24 1998

5 PRINCIPAL PLACE OF BUSINESS OR CORPORATE HEADQUARTERS:  
4900 Oak Street  
STREET  
Kansas City, MO 64112  
CITY/STATE ZIP

REBECCA McDOWELL COOK  
SECRETARY OF STATE

6 NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF OFFICERS: (See Instructions)

CHAIRMAN	Kurt H. Mueller	624 Clayview	Liberty, MO 64068
PRESIDENT	Kurt H. Mueller	624 Clayview	Liberty, MO 64068
SECY	David C. Lady	620 West 58th Street	Kansas City, MO 64113
TREAS	David C. Lady	620 West 58th Street	Kansas City, MO 64113

NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF BOARD OF DIRECTORS: (MUST HAVE AT LEAST 3 DIRECTORS)

NAME	Patricia Cloherty
STREET/RT	155 Main
CITY/STATE/ZIP	Cold Spring, NY 10022
NAME	Bern Berkley
STREET/RT	6635 Indian Lane
CITY/STATE/ZIP	Shawnee Mission, KS 66208
NAME	Robert Compton
STREET/RT	800 Pyramid Place
CITY/STATE/ZIP	Memphis, TN 38132
NAME	Willie Davis
STREET/RT	161 N. LaBrea
CITY/STATE/ZIP	Inglewood, CA 90301

ATTACH NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS

7 The undersigned understands that false statements made in this report are punishable for the crime of making a false declaration under Section 575.060 RSMo 1986

OFFICER SIGN HERE>>>> Anna S. Mitchell  
Officer signing must be listed in box #6 above or on attached list.

8 ATTACHED IS THE REGISTRATION FEE OF:  
 \$15.00 if filed on or before August 31st.  
 \$20.00 if filed after August 31st.  
Corporation will be administratively dissolved if not filed by November 30th.

N00047942

COMPLETE ALL BOXES OR FORM WILL BE RETURNED  
RETURN THIS COPY TO SECRETARY OF STATE  
P.O. BOX 1366, JEFFERSON CITY, MO 65102

# KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP 1998 ANNUAL REGISTRATION REPORT

## PURPOSE:

The purpose of the Kauffman Center for Entrepreneurial Leadership. shall have as its primary function the presentation of formal instruction and shall normally have (a) a regularly scheduled curriculum; (b) a regular faculty of qualified teachers; (c) a regularly enrolled student body of students; and (d) facilities where its educational activities are regularly carried on. Neither the Center nor any department or division within it shall discriminate in any way on the basis of race, color, national and ethnic origin, sex or age with respect to admissions, use of facilities or exercise of student privileges, faculty or administrative staff, scholarship or tuition assistance, or any other programs or activities conducted by the Center.

### Additional Officers

- Vice President: Raymond W. Smilor  
6507 W. 132nd Street  
Overland Park, KS 66209
- Vice President Marilyn L Kourilsky  
433 Ward Parkway  
Kansas City, MO 64112
- Vice President: Stephen L. Roling  
11920 Summit  
Kansas City, MO 64145
- Assistant Secretary Alicia D. Mitchelson  
5341 Mission Woods Rd  
Mission Woods, KS 66205

### Additional Directors

- Michael E. Herman  
6201 Ward Parkway  
Kansas City, MO 64113
- Robert B. Rogers  
1000 West 55th Street  
Kansas City, MO 64113
- Michie P. Slaughter  
16750 Village Drive  
Belton, MO 64012
- Louis Smith  
11705 Brookwood  
Leawood, KS 66211
- Cliff Illig  
4303 West 125th errace  
Leawood, KS 66209
- Kurt H. Mueller  
624 Clayview  
Liberty, MO 64068

RECEIVED

AUG 24 1998

*Rebecca McDowell Cook*  
SECRETARY OF STATE

TRADEMARK 47942

REEL: 002667 FRAME: 0458

7942

# STATE OF MISSOURI



**Rebecca McDowell Cook**  
**Secretary of State**

CORPORATION DIVISION  
CERTIFICATE OF AMENDMENT  
OF A  
MISSOURI NONPROFIT CORPORATION

WHEREAS,

KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP

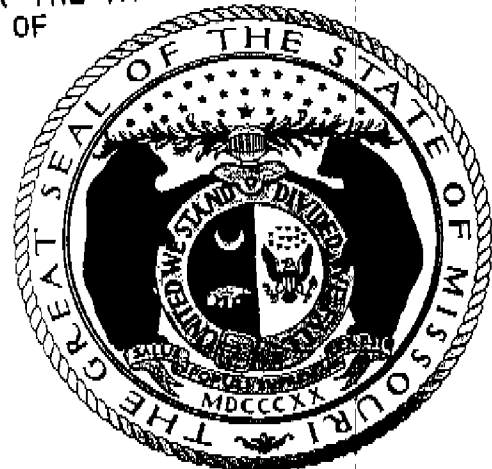
FORMERLY,

CENTER FOR ENTREPRENEURIAL LEADERSHIP INC.

A CORPORATION ORGANIZED UNDER THE MISSOURI NONPROFIT CORPORATION LAW HAS DELIVERED TO ME DUPLICATE ORIGINALS OF ARTICLES OF AMENDMENT OF ITS ARTICLES OF INCORPORATION AND HAS IN ALL RESPECTS COMPLIED WITH REQUIREMENTS OF LAW GOVERNING THE AMENDMENT OF ARTICLES OF INCORPORATION UNDER THE MISSOURI NONPROFIT CORPORATION LAW, AND THAT THE ARTICLES OF INCORPORATION OF SAID CORPORATION ARE AMENDED IN ACCORDANCE THEREWITH.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 2ND DAY OF MARCH, 1998.

*Rebecca McDowell Cook*  
Secretary of State



\$10.00

TRADEMARK

REEL: 002667 FRAME: 0459

FILED AND CERTIFICATE  
ISSUED

MAR 02 1998

*Rebecca McDowell Cook*  
SECRETARY OF STATE

ARTICLES OF AMENDMENT  
TO THE  
ARTICLES OF INCORPORATION OF  
KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP,  
A GENERAL NOT FOR PROFIT CORPORATION

The undersigned corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of the "General Not For Profit Corporation Law" of the State of Missouri, hereby executes the following Articles of Amendment:

1. The name of the corporation was:

CENTER FOR ENTREPRENEURIAL LEADERSHIP INC.

2. There are no members having voting rights with respect to amendments.

3. By resolutions unanimously adopted by the Board of Directors (members having no voting rights with respect to amendments) on January 22, 1998.

4. ARTICLE I of the Articles of Incorporation is hereby amended to provide that the name of the corporation has been changed from the Center for Entrepreneurial Leadership Inc. to the Kauffman Center for Entrepreneurial Leadership.

TRADEMARK

REEL: 002667 FRAME: 0460

IN WITNESS WHEREOF, the undersigned corporation has caused these Articles of Amendment to be executed in its name by its President and its Secretary, this 25<sup>th</sup> of February, 1998.

KAUFFMAN CENTER FOR ENTREPRENEURIAL LEADERSHIP

CORPORATE SEAL

By: Kurt Mueller  
Kurt Mueller, President

By: David C. Lady  
David C. Lady, Secretary

ACKNOWLEDGMENT

STATE OF MISSOURI )  
                          ) ss.  
COUNTY OF JACKSON )

I, Mary Ann Elliott, a Notary Public, do hereby certify that on the 25<sup>th</sup> day of February, 1998, KURT MUELLER, and DAVID LADY personally appeared before me and being first duly sworn by me, acknowledged that each executed the foregoing document as his free act and deed in the capacity therein set forth and declared that the statements therein contained are true, to his knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Mary Ann Elliott  
Notary Public

(NOTARIAL SEAL)

My commission expires:

FILED AND CERTIFICATE  
ISSUED

MAR 02 1998

MARY ANN ELLIOTT  
NOTARY PUBLIC STATE OF MISSOURI  
RECORDED: 06/12/2003  
COMMISSION EXPIRES APR. 12, 1999

TRADEMARK  
REEL 002667 FRAME 0461