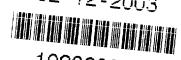
02-12-2003



Form **PTO-1594** (Rev. 10/02)

U.S. DEPARTMENT OF COMMERCE

	OMB No. 0651-0027 (exp. 6/30/2005)	U.S. Patent and Trademark Office
	Tab settings	▼ ▼ ▼ ▼
	To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
	1. Name of conveying party(ies): 1-23-03 Johnson International, Inc.	Internal
	Individual(s)	General Partnership Limited Partnership Corporation-State Wisconsin Other If assignee is not domiciled in the United States, a domestic representative designation is otherwise.
	4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76/401,881 76/401,882 76/401,883 76/401,884 76/401,838 Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:	Additional name(s) & address(es) attached? Yes No B. Trademark Registration No.(s)
	Name:Joseph W. Byrne Internal Address: Boardman, Suhr, Curry & Field LLP	7. Total fee (37 CFR 3.41)\$ 140.00
	Fourth Floor	Authorized to be charged to deposit account
	Street Address: 1 South Pinckney Street P.O. Box 927	8. Deposit account number:
Ļ	City: Madison State: WI Zip: 53701	
	9. Signature.	
02/11/2 00 8	Total number of pages including cover	January 20, 2002 pnature Date
01 FC:8521 02 FC:8522	40.00 ADA comments to be recorded with re 100.00 UP Commissioner of Patent & Tra Washington, D	equired cover sheet information to: Idemarks, Box Assignments

GODFREY&KAHN 15th FLR.

DEC 2 3 2002

DEPAREMENT OF FINANCIAL INSTITUTIONS

RECEIVED

AMENDMENT TO ARTICLES OF INCORPORAT

DEC 2 0 2002

WISCONSIN DFI <u>OF</u>

JOHNSON INTERNATIONAL, INC.

Pursuant to the consent of the shareholders and Board of Directors of Johnson International, Inc., a Wisconsin corporation (the "Corporation"), and in accordance with Section 180.1003 of the Wisconsin Statutes, the following resolution was duly adopted on December 17, 2002:

BE IT RESOLVED, that the Articles of Incorporation of the Corporation be, and they hereby are, amended by deleting Article 1. thereof and inserting in its place the following:

ARTICLE 1.

The name of the corporation is "Johnson Financial Group, Inc."

Executed as of the 17th day of December, 2002.

JOHNSON INTERNATIONAL, INC.

By:_

Dennis R. Axelson,

Executive Vice President and Secretary

This instrument was drafted by:

Elliot H. Berman Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, Wisconsin 53202-3590

MW670120_1.DOC

TRADEMARK
REEL: 002669 FRAME: 0187

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Marks: (1) J [AND DESIGN]

> JOHNSON [AND DESIGN] (2)

(3) JOHNSON FINANCIAL GROUP [AND DESIGN]

(4) J [AND DESIGN]

(5) J [AND DESIGN]

Serial. Nos.: 76/401,881 (1)

> (2) 76/401,882

(3) 76/401,883

(4) 76/401,884

76/401,838 (5)

Filing Dates: April 30, 2002 (for all five applications listed above)

International Classes: 36 (for all five applications listed above)

Applicant: Johnson International, Inc. (for all five applications listed above)

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR §1.8(a))

I hereby certify that the attached papers, consisting of:

- **(1)** Return Receipt Postcard;
- Transmittal of Assignment Documents for Recordation (in duplicate), 2 pages; (2)
- Recordation Form Cover Sheet for Articles of Amendment, Form PTO-1594, 1 page; (3)
- (4) Articles of Amendment, 1 page; and
- Check No. 55857 in the amount of \$140.00. **(5)**

related to the above-referenced service mark registration applications are being deposited herewith with the United States Postal Service with sufficient postage as First-Class Mail in an envelope addressed to Box ASSIGNMENT, Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513 on January 20, 2003.

Date: January 20, 2003

Loseph W. Byrne

Attorney for Johnson Financial Group, Inc. (formerly Johnson International, Inc.)

BOARDMAN, SUHR, CURRY & FIELD LLP

1 South Pinckney Street, Fourth Floor

P.O. Box 927

Madison, WI 53701-0927

Phone: 608-257-9521 Fax: 608-283-1709

F:\DOCS\wd\22623\29\FCCERT2.WPD

Certificate of Mailing by First Class Mail

RECORDED: 01/23/2003

Page 1 of 1

TRADEMARK REEL: 002669 FRAME: 0188