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	Docket No. BAFP 5 13116 F2	
FORM PTO-1594 U.S.DEPARTMENT OF COMMERC		
(Rev. 10-96) RECORDATION FORM COVER SHEET Patent and Trademark Office		
OMB No. 0651-0011 (exp. 4/94) TRADEMARKS ONLY		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
Name of conveying party(ies):	2. Name and address of receiving party(ies):	
Real Fresh, Inc.	Name: AFP advanced food produces lic	
	Internal Address:	
[] Individual(s) [] Association	Street Address: 402 S. Custer Avenue	
[] General Partnership [] Limited Partnership [X] Corporation-State	Con New Heller 3 Com DA 17' 18'55	
[] Other	City New Holland State PA Zip 17557	
Additional name(s) of conveying party(ies) attached? []Yes [X]No	[] Individual(s) citizenship	
	[] General Partnership	
3. Nature of conveyance:	[] Limited Partnership	
	[] Corporation-State	
[X] Assignment [] Merger	[X] Other Delaware Limited Liability Company	
[] Security Agreement [] Change of Name	If assignce is not domiciled in the United States, a domestic representative	
[] Other	designation is attached: [] Yes [] No	
	(Designation must be a separate document from Assignment)	
Execution Date: April 2, 2002	Additional name(s) & address(es) attached? [] Yes [X] No	
4. Application number(s) or registration number(s):	() x = (12) 140	
A. Trademark Application No.(s) 76/208,559	B. Trademark registration No.(s)	
(See Schedule A artached)	3 · ·····-	
Additional numbers attach	hed? []Yes [X]No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: 1	
Name: Robert V. Vickers		
Internal Address:	7. Total fee(37 CFR 3.41):\$ 40.00	
·	⊠ Enclosed	
Street Address: Fay, Sharpe, Fagan, Minnich & McKee	✓ You are authorized to charge our deposit account for any additional fee required.	
1100 Superior Avenue, 7th Floor CLEVELAND, OHIO 44114-2579	8. Deposit account number: 06-0308	
CLEVELAND, ONIO 44114-2379	_X_ A duplicate copy of this form is attached	
		
DO NOT USE THIS SPACE		
9. Statement and signature.	- · · · · · · · · · · · · · · · · · · ·	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
Robert V. Vickers		
Name of Person Signing Signature Date		
Total number of pages including cover sheet, attachments, and document: 4		

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks (MailstopAssignments)

P.O. Box 1450 Alexandria, VA 22313-1450

TRADEMARK

700035235

REEL: 002677 FRAME: 0870

ASSIGNMENT

WHEREAS, Real Fresh, Inc, a corporation of the state of California, having a place of business at 1211 East Noble Avenue, Visalia, California 93292 (hereinafter "Assignor"), owns all right, title and interest in and to the trademarks, trademark applications, trademark registrations and all common law rights in the trademarks identified in the attached Schedule A (hereinafter "said Marks");

WHEREAS, AFP advanced food products Ilc, a Delaware Limited Liability Company, having a place of business at 402 S. Custer Ave., New Holland, Pennsylvania 17557, (hereinafter "Assignee"), is desirous of acquiring said Marks,

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee all right, title and interest in and to said Marks, the applications of said Marks, the registrations of said Marks, and all common law rights in and to said Marks, together with the goodwill of the business symbolized by said Marks, all identified in the attached Schedule A.

REAL-FRESH, INC

Name: Lewis D. Gitlin

Title: Secretary

STATE OF : Delaware

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COUNTY OF : New Castle

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Subscribed and sworn to before me this

day of Houl

2002.

Notary Public

JUNE K. LEWIS NOTARY PÚBLIC

TRADEMARK

STATE OF DELAWAREL: 002677 FRAME: 087

SCHEDULE A

Docket No. Trademark Filing Date <u>Şerial No.</u> BAFP 5 13116 F2 REAL FRESH (Word) 76/208,559 02/12/01

> **TRADEMARK REEL: 002677 FRAME: 0872**

RECORDED: 07/02/2003