<u> </u>	3-2003
Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)  Tab settings	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): ALTON PACKAGING CORPORATION 2-25-33	Name and address of receiving party(ies)     Name: _JEFFERSON SMURFIT CORPORATION     Internal
Individual(s)  General Partnership  Corporation-State  Other  Additional partnership partnership attached 2 Vec VIII	Address:Street Address: 8182 Maryland AvenueState: _MO_Zip: 63105Individual(s) citizenshipAssociation
Additional name(s) of conveying party(ies) attached? Yes No  3. Nature of conveyance:  Assignment Security Agreement Other Execution Date: 01/31/1986	General Partnership  Limited Partnership  Corporation-State Delaware  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached:  (Designations must be a separate document from assignment)  Additional name(s) & address( es) attached?  Yes No
4. Application number(s) or registration number(s):  A. Trademark Application No.(s)	B. Trademark Registration No.(s) 777,217
Additional number(s) at	ttached Yes 🗸 No
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Summa & Allan, P.A.	6. Total number of applications and registrations involved:
Internal Address:	7. Total fee (37 CFR 3.41)\$ 40.00  Enclosed  Authorized to be charged to deposit account
Street Address: 11610 North Community House Rd	8. Deposit account number:
City: Charlotte State: NC Zip: 28277	110N
DO NOT USE THIS SPACE    1.00	
Name of Person Signing Signature  Signature  Total number of page including cover sheet, attachments, and document:	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"ALTON PACKAGING CORPORATION", A DELAWARE CORPORATION,

WITH AND INTO "JEFFERSON SMURFIT CORPORATION" UNDER THE NAME OF "JEFFERSON SMURFIT CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE FOURTEENTH DAY OF FEBRUARY, A.D. 1986, AT 3 O'CLOCK P.M.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2256366 8100M

DATE: 02-12-03

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CERTIFICATE OF OWNERSHIP AND MERGER

FILED: FEB 14 1986

OF

ALTON PACKAGING CORPORATION

BY

JEFFERSON SMURFIT CORPORATION

Pursuant to Section 253 of the General Corporation Law of the State of Delaware

JEFFERSON SMURFIT COPORATION, a corporation formed under the laws of the State of Delaware, desiring to merge ALTON PACKAGING CORPORATION pursuant to the provisions of Section 253 of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY as follows:

FIRST: That JEFFERSON SMURFIT CORPORATION is a corporation formed under the laws of the State of Delaware, and its Certificate of Incorporation was filed in the office of the Secretary of State on the 15th day of November, 1976.

SECOND: That ALTON PACKAGING CORPORATION is a corporation formed under the laws of the State of Delaware, and its Articles of Incorporation were filed in the office of the Secretary of State on the 4th day of December, 1936.

THIRD: That the Board of Directors of JEFFERSON SMURFIT CORPORATION, by resolutions duly adopted on the 23rd day of January, 1986, determined to merge ALTON PACKAGING CORPORATION, and to assume all of its obligations; said resolutions being as follows:

"WHEREAS, this corporation has acquired and now lawfully owns all of the stock of ALTON PACKAGING CORPORATION and desires to merge said corporation;

NOW, THEREFORE, BE IT RESOLVED, that this corporation merge and it does hereby merge into itself said ALTON PACKAGING CORPORATION and does hereby assume all of its obligations; and

FURTHER RESOLVED, that the proper officers of this corporation be, and they hereby are, authorized and directed to make and execute, in its name and under its corporate seal, and to file in the proper public offices, certificates of such ownership, setting forth these resolutions."

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This merger shall be deemed effective, for accounting purposes only, as of the close of business on January 1, 1986.

IN WITNESS WHEREOF, said JEFFERSON SMURFIT CORPORATION has caused this Certificate to be executed by its officers thereunto duly authorized this 31st day of January, 1986.

JEFFERSON SMURFIT CORPORATION

By:

James B. Mallov, Presiden

ATTEST

S. S. 43

TRADEMARK
REEL: 002681 FRAME: 0718

Certificate of Ownership of the "JEFFERSON SMURFIT CORPORATION",
a corporation organized and existing under the laws of the State of Delaware,
merging "ALTON PACKAGING CORPORATION",
a corporation organized and existing under the laws of the State of Delaware,
pursuant to Section 253 of the General Corporation Law of the State of Delaware,
as received and filed in this office the fourteenth day of February,
A.D. 1986, at 3 o'clock P.M.

And I do hereby further certify that the aforesaid Corporation shall

be governed by the laws of the State of Delaware.

Conta

**RECORDED: 02/25/2003** 

TRADEMARK REEL: 002681 FRAME: 0719