U.S. DEPARTMENT OF COMMERCE

OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇒⇒ ⇒ ▼ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or co 1. Name of conveying party(ies): Dan's Fan City, Inc. Individual(s)	mestic No		
1. Name of conveying party(ies): Dan's Fan City, Inc. Individual(s)	mestic No		
Dan's Fan City, Inc. Name: Calcutta Enterprises, Inc. Internal Address: Suite 100	mestic No		
If assignee is not domiciled in the United States, a dor representative designation is attached: Yes Chesignation number of applications and Yes Chesignation number Yes Chesignation number Yes Chesignation number Yes Y	mestic No ignment)		
A. Frademark Application No.(s) B. Trademark Registration No.(s) 2,048 2,025,203; and 1,806,189 Additional number(s) attached Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and	s 🗾 N	10	
5. Name and address of party to whom correspondence 6. Total number of applications and			
		3	
Name: _Anton J. Hopen Interr al Address: Smith and Hopen, P.A. Suite 220 7. Total fee (37 CFR 3.41)\$_9 Enclosed Authorized to be charged to deposit			
Street Address: 15950 Bay Vista Drive 8. Deposit account number:			
City Clearwater State: FL Zip: 33760	Section	12. 12.	
9. Signature.	manus (A	<u>5</u> 0	17. 27. 3.
Anton J. Hopen 02/28/2			
Name of Person Signing Total number of pages including cover sheet, attachments, and document:			_

Form **PTO-1594**

Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

40.00 BP 50.00 BP

TRADEMARK REEL: 002687 FRAME: 0644

ASSIGNMENT OF TRADEMARK REGISTRATIONS

WHEREAS Dan's Fan City, Inc. ("Assignor"), a corporation of the State of Florida having a place of business at 300 Dunbar Avenue, Oldsmar, Florida 33557, has adopted, used and is using the marks referenced in Schedule A attached hereto, which are registered in the United States Patent and Trademark Office;

WHEREAS Calcutta Enterprises, Inc., ("Assignee") a corporation of the State of Florida having a place of business at 300 Dunbar Avenue, Suite 100, Oldsmar, Florida 33557, is desirous of acquiring said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor, does hereby assign to Assignee all right, title and interest in and to the said marks, together with the good will of the business symbolized by the marks, and the above identified registrations thereof.

Upon being duly cautioned, I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that false statements and the like so made are punishable by fine, imprisonment or both under Section 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the trademark registration.

Executed this 27th day of February, 2003, at Oldsmar, Florida.

DAN'S FAN CITY, INC.

Date: Feb 27th, 2003

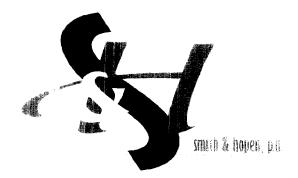
Name: Daniel / Hibbeln

Title: President

SCHEDULE A

Mark	Registration Number	Registration Date
CALCUTTA "YOUR FISHING LINK!"	2,048,834	April 1, 1997
CALCUTTA CAPTAIN HOOK	2,025,203	December 24, 1996
CALCUTTA OFFSHORE BAITS	1.806.189	November 23, 1993

TRADEMARK REEL: 002687 FRAME: 0646



February 28, 2003

Assistant Commissioner for Patents and Trademarks Box Assignments Washington, D.C. 20231

> Re: Recordation of Assignment Request Assignee: Calcutta Enterprises, Inc. Assignor: Dan's Fan City, Inc.

Trademark Registration Nos.: 2,048,834; 2,025,203; and 1,806,189

Our Reference No.: 1405.03

Dear Sir:

Enclosed please find the following:

1. Recordation Form Cover Sheet Trademarks Only – One (1) page;

2. Assignment of Registration document – Two (2) pages;

3. Check No. 2409 in the amount of \$90.00, payable to Assistant Commissioner for Trademarks; and

4. Self-addressed and postage pre-paid post card to serve as a receipt for items 1-3.

Very respectfully,

By: Anton J. Hopen

anton.hopen@baypatents.com

RECORDED: 03/10/2003

AJH/s) Enclosure.

Certificate of Mailing

(37 C.F.R. § 1.8)

1 HEREBY CERTIFY that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231 on February 28, 2003.

Date: February 28, 2003

Shelley a. Buty Shelley A. But

Attorney-Client Privileged Communication

TRADEMARK
REEL: 002687 FRAME: 0647