

03-12-2003



Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)

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S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 3-10-03 Sanmina Corporation

- Individual(s) Association General Partnership Limited Partnership [X] Corporation-State of Delaware Other

Additional name(s) of conveying party(ies) attached? Yes [X] No

- 3. Nature of conveyance: Assignment Merger Security Agreement [X] Change of Name Other

Execution Date: 12/07/2001

2. Name and address of receiving party(ies) Name: Sanmina-SCI Corporation

Internal Address:

Street Address: 2700 N. First Street

City: San Jose State: CA Zip: 95134

- Individual(s) citizenship Association General Partnership Limited Partnership [X] Corporation-State of Delaware Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s): A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,087,241

2,125,601

Additional number(s) attached Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Frank M. Caprio

Internal Address: Lanier Ford Shaver &

Payne P.C.

Street Address: P.O. Box 2087

City: Huntsville State: AL Zip: 35804

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41) \$ 65.00

- [X] Enclosed Authorized to be charged to deposit account

8. Deposit account number:

03/11/2003 BYRNE 00000172 2007241

DO NOT USE THIS SPACE

01 FC:8521 40.00 DP 02 FC:8522 25.00 DP

Frank M. Caprio Name of Person Signing

Signature

4 MAR 03 Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

TRADEMARK REEL: 002688 FRAME: 0759

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "SANMINA CORPORATION", CHANGING ITS NAME FROM "SANMINA CORPORATION" TO "SANMINA-SCI CORPORATION", FILED IN THIS OFFICE ON THE SEVENTH DAY OF DECEMBER, A.D. 2001, AT 12:30 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

2195845 8100

AUTHENTICATION: 1489155

010624587

DATE: 12-07-01

TRADEMARK
REEL: 002688 FRAME: 0760

**CERTIFICATE OF AMENDMENT
OF
THE RESTATED CERTIFICATE
OF INCORPORATION OF
SANMINA CORPORATION**

The undersigned, Jure Sola, hereby certifies that:

1. He is the Chief Executive Officer and Chairman of the Board of Directors of Sanmina Corporation, a Delaware corporation (the "Corporation").
2. Article 1 of the Restated Certificate of Incorporation of this Corporation now reads:
"The name of this corporation is Sanmina Corporation (the "Corporation")."
3. Article 1 of the Restated Certificate of Incorporation of this Corporation is hereby amended in its entirety to read as follows:
"The name of this corporation is Sanmina-SCI Corporation (the "Corporation")."
4. The foregoing amendment to the Restated Certificate of Incorporation has been duly adopted by the Board of Directors of the Corporation in accordance with Section 242 of the General Corporation Law of the State of Delaware.
5. Pursuant to resolution of the Corporation's Board of Directors, the foregoing amendment to the Restated Certificate of Incorporation has been adopted by the stockholders of the Corporation at a special meeting of the stockholders duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware, at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.

Cert_Name Change

The undersigned further declares under penalty of perjury that the matters set forth in the foregoing certificate are true of his own knowledge.

Executed at San Jose, California on December 7, 2001.

/s/ Jure Sola

Jure Sola, Chief Executive Officer and
Chairman of the Board of Directors

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
TRADEMARK EXAMINING OPERATION

In re: Sanmina-SCI Corporation, formerly)
Sanmina Corporation)
)
Registration No.: 2,087,241)
)
Registration Date: 08/12/1997)
)
Mark: DESIGN (S IN A BOX))

Attorney Docket No. 02-0466.55

COPY

BOX RESPONSES/NO FEE
Assistant Commissioner for Trademarks
2900 Crystal Drive
Arlington, VA 22202-3513

**REVOCAION OF POWER OF ATTORNEY
AND
SUBSTITUTE NEW POWER OF ATTORNEY
AND
CHANGE OF NAME OF REGISTRANT**

Sir:

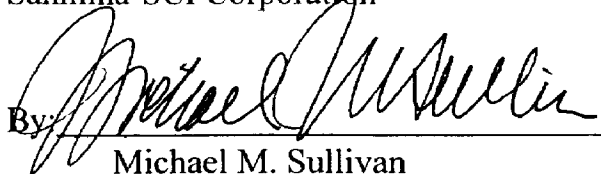
Registrant hereby revokes all previous Powers of Attorney and hereby appoints:

**Frank M. Caprio, Esq., as Primary Counsel
Lanier Ford Shaver & Payne P.C.
P.O. Box 2087
Huntsville, Alabama 35804
Phone: (256) 535-1100**

All listed attorneys are members of the bar of the State of Alabama. Also appointed as associated counsel are Stephen H. Hall, Esq., Charles R. Ducker, Jr., Esq., Angela J. Holt, Esq., and Anita S. Damian, Esq. They are appointed to transact all business in the U.S. Patent and Trademark Office in connection with the registered mark, and to receive all correspondence concerning the registered mark.

As evidenced by the Certificate of Amendment of the Restated Certificate of Incorporation of Sanmina Corporation, a copy of which is herewith attached, on December 7, 2001, Sanmina Corporation changed its corporate name to Sanmina-SCI Corporation. The Registrant has previously filed with the Recording Branch the necessary papers to indicate its name change in association with this mark. A copy of the Recordation Form Cover Sheet is also attached hereto.

Sanmina-SCI Corporation

By:  _____

Michael M. Sullivan


Its: Secretary

DATE: 2/26/03

2700 N. First Street
San Jose, CA 95134
PHONE: (408) 964-3500

Certificate of First-Class Mailing (37 CFR 1.8)

I hereby certify that the attached correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, BOX RESPONSES/NO FEE, Arlington, Virginia 22202-3513, on this 5th day of March, 2003.



Frank M. Caprio, Esq.

cc: Sanmina-SCI Corporation

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† REGISTERED PATENT ATTORNEY
* ALSO ADMITTED IN OTHER JURISDICTIONS
** ADMITTED IN CALIFORNIA ONLY

March 3, 2003

OF COUNSEL
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CHARLES E. SHAVER (11907-1993)
MILTON H. LANIER (11914-2001)

Box ASSIGNMENTS
Commissioner of Patents and Trademarks
Washington D.C. 20231

Re: Assignment of Trademarks

Dear Sir:

Enclosed for filing please find the following:

- 1. Recordation Form Cover Sheet;
- 2. Copy of Certificate of Amendment of The Restated Certificate of Incorporation of Sanmina Corporation;
- 3. Our check in the amount of \$65 for the filing fee; and
- 4. Return receipt postcard.

If you have any questions, please do not hesitate to contact me.

Yours very truly,


Frank M. Caprio

FMC/wb
Enclosures
cc: Sanmina-SCI Corporation