

To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Nortrade Medical, Inc.

Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State Utah  
 Other \_\_\_\_\_

Additional names(s) of conveying party(ies)       Yes  No

2. Name and address of receiving party(ies):

Name: JD Medical Holdings, Inc.

Internal Address: \_\_\_\_\_

Street Address: 9382 South 670 West

City: Sandy                      State: UT      ZIP: 84070

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Utah  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic designation is       Yes  N  
 (Designations must be a separate document from  
 Additional name(s) & address(es)       Yes  N

3. Nature of conveyance:

Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Execution Date: October 1, 2002

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

Additional numbers

B. Trademark Registration No.(s)

1,947,314

Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael F. Krieger

Internal Address: Kirton & McConkie

Street Address: 1800 Eagle Gate Tower  
60 East South Temple

City: Salt Lake City              State: UT      ZIP: 84111

6. Total number of applications and registrations involved:..... 1

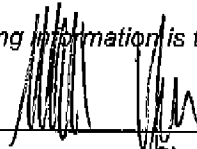
7. Total fee (37 CFR 3.41):.....\$ \$40.00

Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
500843

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Michael F. Krieger                                            July 28, 2003  
 Name of Person Signing                      Signature                      Date

Total number of pages including cover sheet, attachments, and **TRADEMARK**

WHEN RECORDED RETURN TO:

KIRTON & McCONKIE  
1800 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111

### ASSIGNMENT


WHEREAS, Nortrade Medical, Inc., (hereinafter referred to as "Assignor"), a corporation of the State of Utah, having a principal office at 9382 South 670 West, Sandy, Utah 84070, has adopted, used, and is using and is the owner of all right, title, and interest in and to the trademark BURN FREE (hereinafter referred to as the "mark"), which was registered in the United States Patent and Trademark Office as Registration No. 1,947,314 on January 9, 1996; and

WHEREAS, JD Medical Holdings, Inc., a corporation of the State of Utah, having a principal office at 9382 South 670 West, Sandy, Utah 84070, is desirous of acquiring the entire right, title, and interest in and to the mark and the registration thereof;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to the Assignor by the Assignee, the receipt and sufficiency of which is hereby acknowledged, THE ASSIGNOR HEREBY ASSIGNS TO THE ASSIGNEE the entire right, title, and interest in and to the mark and the above-identified registration thereof, together with the goodwill of the business symbolized by and associated with the mark.

The Assignor hereby authorizes and requests the United States Commissioner of Patents and Trademarks, and such officials in foreign countries as are duly authorized by their laws to register trademarks, to issue any and all certificates of registration of the mark to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.


This Assignment and Agreement shall be binding upon my heirs and legal representatives.

  
\_\_\_\_\_  
Marc S. Jensen, President

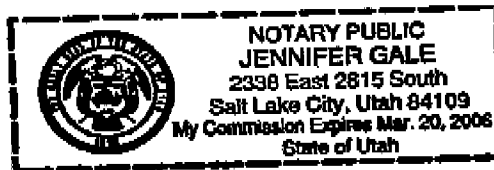
Dated: 10/1/02

STATE OF UTAH )  
 )  
COUNTY OF Salt Lake ) : ss.

On 10/1/02 2002, before me personally appeared Marc S. Jensen, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that the same is true of his own knowledge excepting as to matters therein alleged upon information and belief and as to those matters he believes them to be true, and that he executed the same as his free act and deed and for the purposes set forth therein.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at 1338 E. 2815 S.

My Commission Expires:  
3-20-06



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