

03-18-2003



Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

102392382

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

HAWKINS FAMILY PARTNERSHIP

3-17-03

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 03/04/2003

2. Name and address of receiving party(ies)

Name: THE HAWKINS CHILDREN'S LLC

Internal Address: _____
Address: _____

Street Address: 5355 ED CONE BLVD

City: EUGENE State: OR Zip: 97402

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other OREGON LIMITED LIABILITY COMPANY

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) 2561913 2471759
2654799 2481983

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: LEONARD D. DUBOFF

Internal Address: _____

Street Address: 6665 SW HAMPTON STREET

SUITE 200

City: PORTLAND State: OR Zip: 97223

6. Total number of applications and registrations involved: _____

4

7. Total fee (37 CFR 3.41).....\$ 115.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: _____

FINANCE SECTION
MAR 17 PM 2:36
PUBLIC RECORDS

DO NOT USE THIS SPACE

9. Signature.

LEONARD D. DUBOFF

Name of Person Signing

Signature

03/10/2003

Date

Total number of pages including cover sheet, attachments, and document: _____

03/18/2003 LNUELLER 00000008 2561913

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

01 FC:8521
02 FC:8522

40.00 DP
75.00 DP

TRADEMARK
REEL: 002692 FRAME: 0739

