



102517870

Atty Dkt. No. T-2235

TO: **ATTN: MAIL STOP ASSIGNMENTS/FEE**  
Director of Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450

Please record the attached original document(s) or copy(ies) thereof.

RESUBMISSION

**SUBMISSION TYPE:**

- New
- Resubmission (Non-Recordation) - Document 102384546
- Correction of PTO Error: Reel \_\_\_/Frame \_\_\_
- Corrective Document: Reel \_\_\_/Frame \_\_\_

**CONVEYANCE TYPE:**

- Assignment
  - License
  - Security Agreement
  - Merger
  - Nunc Pro Tunc Assignment
  - Change of Name
  - Other: \_\_\_\_\_
- Effective Date: April 16, 1982

OFFICE OF THE CLERK  
JOB AUG - 6 PM 3:02  
FINANCE SECTION

10 Total number of pages of attached conveyance document including any attachments.

**CONVEYING PARTY(IES):**

Name: Floran Corporation  
Formerly:

- Individual
- Association
- General Partnership
- Limited Partnership
- Corporation - State: Florida (41436)
- Other: \_\_\_\_\_

Address: P.O. Box 2018  
Sanford, Florida 32771

**RECEIVING PARTY(IES):**

Name: Jungle Laboratories Corporation  
DBA/AKA/TA:  
Address: P.O. Box 2018  
Sanford, Florida 32771

- Individual
- Association
- General Partnership
- Limited Partnership
- Corporation - State: Florida (41436)
- Other: \_\_\_\_\_

**ADDITIONAL NAME(S) OF CONVEYING PARTIES ATTACHED?**

- YES
- NO

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)  Yes  No

**ADDITIONAL NAME(S) OF RECEIVING PARTIES ATTACHED?**

- YES
- NO

01/12/03 DBYRNE 00000127 1188263

01 FC: 21 40.00 DP  
02 FC: 22 325.00 DP

**DOMESTIC REPRESENTATIVE:**

Name:  
Address:

**CORRESPONDENT:**

Name: William B. Nash  
Address: Jackson Walker, LLP  
112 E. Pecan, Suite 2100  
San Antonio, TX 78205  
Telephone: 210-978-7700

**APPLICATION NUMBER(S) OR PATENT NUMBER(S):**

<p>A. Trademark Application No.(s): App. No. ___ filed ___ for “___”</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>B. Trademark Registration No.(s): See Attached List</p> <p>Additional numbers attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p><b>STATEMENT AND SIGNATURE:</b></p> <p>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p><i>William B Nash</i> MILLIAM B. NASH <u>7/31/03</u> DATE</p>	<p><b>TOTAL NUMBER OF PROPERTIES (APPLICATIONS AND REGISTRATIONS) INVOLVED:</b> 14 (\$40.00 first/\$25.00 each add'l)</p> <hr/> <p><b>TOTAL FEE (37 CFR 3.41):</b> \$365.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to Charge Account No. 07-2400.</p> <hr/> <p><b>DEPOSIT ACCOUNT NUMBER 07-2400.</b> (Attach duplicate copy of this form if paying by deposit account.)</p>

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to “Mail Stop Assignment Recordation Services, Assistant Commissioner for Patents and Trademarks, P.O. Box 1450, Alexandria, Virginia 22313-1450”, as follows:

<p align="center"><u>37 CFR 1.8(a)</u></p> <p>X] With sufficient postage as First Class Mail.</p> <p>Date: <u>7-31</u>, 2003</p>	<p align="center"><u>37 CFR 1.10</u></p> <p>[ ] As “Express Mail Post Office to Addressee”, Mailing Label No. _____</p> <p>Date: _____, 20__</p>
--	--

Carolyn J. Gill  
Printed Name of Person Mailing Paper or Fee

*Carolyn J. Gill*  
Signature of Person Mailing Paper or Fee

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 3-5-03  
JUNGLE LABORATORIES CORPORATION

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State (Florida)(316193)
- Other

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:
- Assignment
  - Merger
  - Security Agreement
  - Change of Name
  - Other

Execution Date: August 5, 2001  
Effective Date: January 1, 1982

2. Name and address of receiving party(ies)  
Name: Floran Corporation

Internal Address: \_\_\_\_\_  
Address: \_\_\_\_\_

Street Address: P.O. Box 2018

City: Sanford State: Florida Zip: 32771

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Florida (41436)
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):  
A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached list

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William B. Nash

Internal Address: \_\_\_\_\_

JACKSON WALKER, LLP

Street Address: \_\_\_\_\_

112 E. Pecan, Suite 2100

City: San Antonio State: TX Zip: 78205

6. Total number of applications and registrations involved: ..... 14

7. Total fee (37 CFR 3.41).....\$ 365.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

07-2400

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

William B. Nash  
Name of Person Signing

William Nash  
Signature

March 5, 2003  
Date

Total number of pages including cover sheet, attachments, and document: 10

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

**CONTINUATION OF ITEM 4**

Trademark Registration Nos.

1,188,263  
1,171,824  
1,154,341  
1,032,927  
1,136,570  
1,192,376  
1,148,175  
1,140,144  
1,011,986  
1,149,527  
1,229,056  
1,188,307  
1,226,380  
1,036,495

CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
FLORAN CORPORATION

FILED

APR 16 4 00 PM '82

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The Board of Directors of Floran Corporation, a Florida Corporation, Charter Number F41436, submitted a resolution to the corporate stockholder (Jungle Laboratories Corporation) that the Articles of Incorporation be amended to change the name of the corporation from Floran Corporation to JUNGLE LABORATORIES CORPORATION. The shareholder meeting was held December 28, 1981 and the shareholders unanimously adopted proposed name change as of January 1, 1982.

The resolution adopted provided for the amendment of Article I of the Articles to read henceforth as follows:

"ARTICLE I

The name of the corporation shall be:

JUNGLE LABORATORIES CORPORATION."

Upon filing of the present Articles of Amendment in accordance with Section 607.181 Fla. Stat. by the Department of State, the corporate name will be formally amended to JUNGLE LABORATORIES CORPORATION.



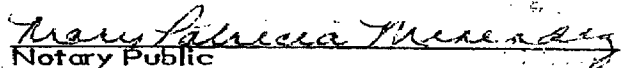
R. A. Nichols, Jr.  
Chairman of the Board and President  
of Floran Corporation



Ethel S. Nichols  
Director and Secretary-Treasurer  
of Floran Corporation

STATE OF FLORIDA     )  
                                  ) SS  
COUNTY OF ORANGE    )

BEFORE ME, the undersigned authority, on April 13, 1982, personally appeared R. A. Nichols, Jr. and Ethel S. Nichols, the President and Secretary respectively of FLORAN CORPORATION, a Florida corporation, who acknowledged that they executed the foregoing CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION on behalf of the corporation for the conditions therein expressed, and that they did so under full authority of said corporation, and that the seal affixed thereto is the true corporate seal of the corporation.

  
Notary Public

My Commission Expires:

Notary Public, State of Florida at Large  
My Commission Expires Mar. 4, 1984

TRADEMARK

# Know All Men by These Presents:

That JUNGLE LABORATORIES CORPORATION....., a corporation organized and existing under and by virtue of the laws of the State of Florida..... having its principal place of business in the City of Sanford.....and County of Seminole.....in the State of Florida....., of the first part, for and in consideration of the incorporation of FLORAN CORPORATION of ~~the xxxxxx of~~..... ~~of the xxxxxx of~~.....

N/A

of the City of Sanford....., County of Seminole..... and State of Florida....., of the second part, the receipt of which is hereby acknowledged by it, has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over and deliver unto the party..... of the second part, its successors.....and assigns, all those certain goods and chattels, described as follows:

The sales and manufacturing operation of Jungle Laboratories Corporation as of January 1, 1982, including all product formulas, research data and goodwill.

**To Have and To Hold** the same unto the party..... of the second part, its successors and assigns forever.

And the party of the first part, for itself and its successors, hereby covenants to and with the party..... of the second part, its successors and assigns that it is the lawful owner of the said goods and chattels; that they are free from all liens and incumbrances; that it has good right to sell the same as aforesaid, and that it will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

**In Witness Whereof**, the party of the first part has caused its corporate name to be here-  
unto subscribed and its corporate seal to be affixed by its officer..... hereunto duly authorized, this  
the 1st.....day of January....., A. D. 1982

Signed, sealed and delivered in our presence:

James B. Brown  
William L. Ludwig

Jungle Laboratories Corporation  
By [Signature]  
President.

This Instrument prepared by:  
Address

ASSIGNMENT NUNC PRO TUNC

WHEREAS, JUNGLE LABORATORIES CORPORATION, a Florida Corporation, charter number F316193, ("ASSIGNOR") owned trademarks identified in the United States Patent and Trademark Office as:

TRADEMARK	REGISTRATION NO.	REGISTRATION DATE
AMMONIA SORB	1,188,263	02/02/82
AMMONIA SORBER	1,171,824	10/06/81
BINOX	1,154,341	05/19/81
DIRT MAGNET	1,032,927	02/10/76
GOLD FIX	1,136,570	06/03/80
HOLDEX	1,192,376	03/23/82
HYPNO	1,148,175	03/10/81
INSTO CHLOR	1,140,144	10/07/80
JUNGLE & DESIGN	1,011,986	06/03/75
MOLLY BRIGHT	1,149,527	03/31/81
SERI CLEAN	1,188,307	02/22/82
PLANT SAVER	1,207,689	09/14/82
POND BLOCK	1,229,056	03/08/83
START RIGHT	1,036,495	03/30/76

WHEREAS, all right and title to ASSIGNOR's manufacturing operations, including without limitation, the above-listed trademarks and associated applications/registrations, were purchased by FLORAN CORPORATION, a Florida Corporation, charter number F41436, ("ASSIGNEE") effective January 1, 1982 (Exhibit "A"); and

WHEREAS, ASSIGNEE changed its name to JUNGLE LABORATORIES CORPORATION, a Florida Corporation, effective January 1, 1982, as evidenced by the Certificate of Amendment filed with the Secretary of State of Florida (Exhibit "B"); and

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) to the said ASSIGNOR in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNOR, has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said trademarks, and the said United States applications and all divisions, renewals and continuations thereof, and all trademarks of the United States which may be granted thereon and all reissues thereof; and all applications for industrial property protection, including, without limitation, all applications for trademarks which may hereafter be filed for said mark in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Trademark Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; all forms of industrial property protection, including, without limitation, trademarks which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; all causes of action (either in law or in equity) and the right to sue, counterclaim and recover for past, present and