

Form PTO-1594

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

# RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

LaSalle Bank National Association

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other Release of Security Agreement
- Merger
- Change of Name

Execution Date: 08/22/2003

2. Name and address of receiving party(ies)

Name: Outland Sports, Inc.

Internal

Address:

Street Address: 8575 W. 110th St., Suite 205

City: Overland Park State: KS Zip: 66210

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Missouri
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Brian G. Gilpin

Internal Address: Godfrey & Kahn, S.C.

Street Address: 780 North Water Street

City: Milwaukee State: WI Zip: 53202

6. Total number of applications and registrations involved:

25

7. Total fee (37 CFR 3.41).....\$ 640.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

07-1509

DO NOT USE THIS SPACE

9. Signature.

Brian G. Gilpin

Name of Person Signing

*Brian G. Gilpin*  
Signature




August 26, 2003  
Date

Total number of pages including cover sheet, attachments, and document:

15

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

## TRADEMARKS

MARK	SERIAL NO./REG. NO.
FLIP OVER	2,711,224
PUMP ACTION	2,713,320
BANDIT	76/423,871
SNORT WHEEZE	2,693,004
DYNAMITE	2,588,473
TWIST TONE	2,558,740
SOUND MASTER	2,599,326
WINDFLOATERS	2,605,810
BIG RIVER	2,469,829
KENCO	2,406,162
OUTDOOR TRADITIONS	2,348,470
MARSH MASTER	2,392,271
M.A.D. CALLS	2,272,213
	2,147,246
FEATHER FLEX	2,071,924
SEDUCKTOR	2,157,496
SIGHT VISE	2,030,200
THUNDER DOME	2,100,076
	2,028,271
K'MEER	1,582,739
BLUERIDGE	1,528,143
BLUERIDGE	1,521,988
BLUERIDGE	1,333,275
	1,510,251
CIRCE	1,249,150



### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Janell M. Bishop (414) 273-3500</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Janell M. Bishop, Paralegal Godfrey &amp; Kahn, S.C. 780 North Water Street Milwaukee, WI 53202-3590</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>20020112504J</b>	10/09/2002	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name. Give record name to be deleted in item 6a or 6b.  **ADD** name. Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**Outland Sports, Inc.**

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
**Release of certain Assets attached hereto as Exhibit A.**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment), if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**LaSalle Bank National Association, as Collateral Agent**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
File with: **MO Sec St; Outland Sports, Inc., as Debtor; originally filed on 10/09/2002 (057635-0118 MW744204\_2.PDF)**

**EXHIBIT A**  
**to**  
**UCC-3 Amendment Statement**

**Debtor: Outland Sports, Inc.**

**PATENTS AND PATENT APPLICATIONS**

<b>Patent</b>	<b>Registration Number</b>
Recoil Absorbing Gun Device Mount	4,841,839
Rattling Device for Attracting Animals	5,158,494
Hand Gun Sighting Device	5,375,337
Turkey Call	5,562,521
Deer Call (design)	D312,056
Adjustable Deer Call	6,053,794
Mouthpiece for Game Calls	D369,986
Electronic Controller for Scheduling Device Activation by Sensing Daylight	US RE38,036 E Reissued Patent  (5,808,294)
<b>Patent Application</b>	<b>Application Number</b>
Pump Turkey Call	09/598,590
Game Call Air Control Device	60/429,837

**INVENTIONS**

<b>Inventions</b>	<b>Inventors</b>
Invisi Buck	Hellen, Landis, Chavana, Brown
Collapsible Feeder	Chavana, Landis
Grunt Keg	Bishop
Jezebel Duck Call	Brown, Harris, Coltrane, Landis, Chavana
Bandit Elk Call	Bishop

## TRADEMARKS

REGISTERED UNITED STATES TRADEMARK	REGISTRATION NUMBER
LOVE TRIANGLE	2,724,029
FLIP OVER	2,711,224
PUMP ACTION	2,713,320
BANDIT	76/423,871
SNORT WHEEZE	2,693,004
DYNAMITE	2,588,473
TWIST TONE	2,558,740
SOUND MASTER	2,599,326
WINDFLOATERS	2,605,810
BIG RIVER	2,469,829
OUTLAND SPORTS	2,350,932
KENCO	2,406,162
OUTDOOR TRADITIONS	2,348,470
MARSH MASTER	2,392,271
M.A.D. CALLS	2,272,213
	2,147,246
FEATHER FLEX	2,071,924
SEDUCKTOR	2,157,496
SIGHT VISE	2,030,200
THUNDER DOME	2,100,076
	2,028,271
K'MEER	1,582,739
BLUERIDGE	1,528,143
BLUERIDGE	1,521,988
BLUERIDGE	1,333,275
	1,510,251
CIRCE	1,249,150
UNITED STATES TRADEMARK APPLICATIONS	SERIAL NUMBER
THE KEG	78/184,624
INVISI-BUCK	78/184,623
JEZEBEL	78/184,617
BANDIT	76/423,871

## WORKS

<b>Title</b>	<b>Reg/App#</b>
Real Hunting African Challenge Motion Picture	PA 864-879
Real Hunting Antelope Challenge Motion Picture	PA 769-392
The Art and Ethics of Bowhunting Motion Picture	PA 769-627
Black Powder Challenge Motion Picture	Pau 2-423-136
Black Powder Classic Hunts Motion Picture	PA 897-601
Real Hunting Elk Challenge Motion Picture	PA 704-757
Elk Challenge 2 Motion Picture	PA 1-102-851
Hunting Retriever Training Motion Picture	Pau 2-432-046
M.A.D. about Turkey Hunting Motion Picture	
Predator Challenge Motion Picture	PA 897-599
Real Hunting Predator Challenge 2 Motion Picture	PA 1-071-673
Real Hunting Squirrel Challenge Motion Picture	PA 789-479
Trade Secrets of the Pros Motion Picture	PA 974-947
Trade Secrets of the Pros 2 A New Level of Deer Hunting Motion Picture	PA 997-289
Trade Secrets of the Pros Turkey Hunting Motion Picture	PA 924-573
Trade Secrets of the Pros 2 Turkey Hunting Motion Picture	PA 974-837
Trade Secrets of the Pros 3 Turkey Hunting Motion Picture	PA 1-033-574
Waterfowl Challenge 2 Motion Picture	PA 1-102-849
Real Hunting Whitetail Challenge Motion Picture	PA 704-049
Real Hunting Whitetail Challenge 2 Motion Picture	PA 807-501
Real Hunting Whitetail Challenge 3 Motion Picture	PA 841-901
Whitetail Challenge 4 Motion Picture	PA 897-600
Whitetail Challenge 5 Motion Picture	PA 959-175
Whitetail Challenge 6 Motion Picture	PA 1-002-620
Whitetail Challenge 7 Motion Picture	
Whitetail Challenge 8 Motion Picture	PA 1-102-850
Whitetail Challenge 9 Motion Picture	
Real Hunting Wild Turkey Challenge Motion Picture	PA 782-497

Real Hunting Wild Turkey Challenge 2 Motion Picture	PA 828-260
Real Hunting Wild Turkey Challenge 3 Motion Picture	PA 884-688
Wild Turkey Challenge 4 Motion Picture	PA 924-574
Wild Turkey Challenge 5 Motion Picture	PA 974-821
Wild Turkey Challenge 6 Motion Picture	PA 1-035-540
Real Hunting Wild Turkey Challenge 7 Motion Picture	PA 1-071-675
Wild Turkey Challenge 8 Motion Picture	
Youth Challenge Motion Picture	PA 1-071-674

### DOMAIN NAMES

[www.kencofeeders.com](http://www.kencofeeders.com)  
[www.lohmancorp.com](http://www.lohmancorp.com)  
[www.outland-sports.com](http://www.outland-sports.com)  
[www.outlandsports.com](http://www.outlandsports.com)  
[www.bigrivercalls.com](http://www.bigrivercalls.com)  
[www.bigrivergamecalls.com](http://www.bigrivergamecalls.com)  
[www.blueridgetargets.com](http://www.blueridgetargets.com)  
[www.featherflex.com](http://www.featherflex.com)  
[www.featherflexdecoys.com](http://www.featherflexdecoys.com)  
[www.logmangamecalls.com](http://www.logmangamecalls.com)  
[www.madgamecalls.com](http://www.madgamecalls.com)

1.DOC

## LASALLE BANK NATIONAL ASSOCIATION

August 22, 2003

Kolpin Outdoors, Inc.  
205 Depot Street  
Fox Lake, Wisconsin 53933

**Re: Outland Sports, Inc., a Missouri corporation (the "Seller")**

Ladies and Gentlemen:

The undersigned has been informed that Kolpin Outdoors, Inc. (the "Buyer") has entered into a certain Asset Purchase Agreement dated as of even date herewith (the "Purchase Agreement") between the Buyer and the Seller pursuant to which, among other things, the Seller has agreed to sell to the Buyer, and the Buyer has agreed to purchase from the Seller (subject to the terms and conditions set forth in the Purchase Agreement) the "Subject Assets" under and as defined in the Purchase Agreement.

This letter will confirm that upon (i) the delivery by the Buyer to the undersigned of the original version of the "Note" under and as defined in the Purchase Agreement, together with the original version of an assignment of such Note to the undersigned, and (ii) the payment by wire transfer no later than August 25, 2003 of not less than \$3,750,000, constituting the proceeds of the purchase price payable in cash by the Buyer to the Seller under the Purchase Agreement, to the following account:

LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603  
Account # 1378018/7300 (Commercial Loans)  
ABA # 071-000-505  
Reference: Outland Sports  
Attention: David Shapiro (904-2654)

the liens and security interests of the undersigned in the Subject Assets shall be released and terminated.

Upon payment by wire transfer of the aforementioned cash funds in the manner set forth above, the undersigned hereby (i) authorizes you to file on behalf of the undersigned UCC-3 Partial Releases that cause the Subject Assets to be released from the coverage of the UCC-1 financing statements listed on Exhibit A and (ii) agrees to deliver to you such release documents (including mortgage releases), in form and substance reasonably satisfactory to you,



as you may reasonably request in connection with the undersigned's release and termination of its liens and security interests in the Subject Assets.

Very truly yours,

LASALLE BANK NATIONAL ASSOCIATION, as  
Agent

By   
Its SENIOR VICE PRESIDENT

Exhibit A

<b>Outland Sports, Inc.</b>	<b>LaSalle Bank National Association, as Collateral Agent</b>	<b>SOS - Missouri</b>	<b>2925521</b>	<b>06/12/1998</b>
<b>Outland Sports, Inc.</b>	<b>LaSalle Bank National Association, as Collateral Agent</b>	<b>SOS - Missouri</b>	<b>20020112504J</b>	<b>10/09/02</b>