| RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE | | | | | |
|--|---|--|--|--|--|
| TRADEMARKS ONLY Patent and Trademark Office | | | | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | | | |
| 1. Name of conveying party(ies) | Name and address of receiving party(ies): | | | | |
| Hunting Two, Inc. | Name: Hunting Energy Services, L.P. | | | | |
| ☐ Individual ☐ Association | Internal Address: | | | | |
| ☐ General Partnership ☐ Limited Partnership | Street Address: 2 Northpoint Drive, Suite 500 | | | | |
| 🗷 Corporation – Delaware | City/State/Zip: Houston, Texas 77060 | | | | |
| C Other: | | | | | |
| Additional name(s) of conveying party(ies) attached? Yes No | ☐ Individual ☐ Association | | | | |
| | ☐ General Partnership | | | | |
| 3. Nature of conveyance: | ☐ Corporation – State: | | | | |
| ☐ Assignment ☐ Merger | ☐ Other | | | | |
| Security Agreement | If assignee is not domiciled in the United States, a domestic representative designation Is attached: Yes 'No | | | | |
| St Other: Record to correct entity for Assignee in a merger | (Designations must be a separate document from Assignment) | | | | |
| document previously recorded at Reel/Frame 002472/0935 | Additional name(s) and address(es) attached? □'Yes ☑ No | | | | |
| Execution Date: 12/31/2001 | | | | | |
| | | | | | |
| 4. Application number(s) or registration number(s): | ☐ Mark if additional numbers attached | | | | |
| A. Trademark Application No.(s) | B. Trademark Registration No.(s): 1,286,436; 1,707,231 1,913,783; 2,509,510 | | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and registration involved: 4 | | | | |
| Name: Michael W. Dubner | 7. Total fee (37 CFR 3.41) \$ 115.00 | | | | |
| Internal Address: Locke Liddell & Sapp, LLP | ☐ Enclosed | | | | |
| | Authorized to be charged to deposit account | | | | |
| Street Address: 2200 Ross Avenue, Suite 2200 | 8. Deposit Account Number: 12-1781 | | | | |
| | | | | | |
| City: Dallas State: Texas Zip: 75201-6776 | (Attach duplicate copy of this page if paying by deposit account) | | | | |
| DO NOT USE THIS SPACE | | | | | |
| 9. Statement and signature. | | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | | |
| Med I Id. 9/10/0> | | | | | |
| Michael W. Dubner Name of Person Signing Signature | Date | | | | |
| Total number of pages including cover sheet, attachments and documents | | | | | |
| | and the proper meaning of the orient described and reconfiding. | | | | |

TRADEMARK REEL: 002714 FRAME: 0501

04-01-2002

| (Rcv. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) | 102037973 | | U.S. P | atent and Tradem |
|---|------------------------------------|---|---|--|
| Tab settings ⇔⇔ ▼ | ▼ ▼ | | ▼ . | V |
| To the Honorable Commissioner of Pate | ents and Trademarks: | Please record the attac | hed original docume | ents or copy therec |
| . Name of conveying party(ies): | | 2. Name and addr | | |
| Hunting Two, Inc. 3 - | -14-02 | Name: Hunt Internal | ing Energy | Services, I |
| ☐ Individual(s) ☐ As | ssociation | | | ुक्ता ह |
| General Partnership | imited Partnership | Street Address: | 2 Northpoi | |
| Corporation-State | | City: <u>Housto</u> | nState: <u>T</u> | X Z p:_7 |
| Other | | Individual(s) | citizenship | <u> </u> |
| | | Association_ | | |
| Additional name(s) of conveying party(ies) atta | ached? 🎴 Yes 🍱 No | al | nership | |
| 3. Nature of conveyance: | | Limited Parti | nership | 2 |
| Assignment 🔼 | Merger | 1 | State <u>Delawa</u> | |
| Security Agreement | Change of Name | Other | ``` | • |
| Other | | If assignee is not do | miciled in the United St nation is attached: | |
| Execution Date: <u>December 31, 20</u> | 001 | (Designations must t | e a separate document address(es) attached | it from assignment) |
| 4. Application number(s) or registration nu | imher(s): | | | · _ ' ' ' ' ' ' |
| | | B Tando - 10 F | Registration No.(s) | 1 207 /2 |
| A. Trademark Application No.(s) | | o. Hademark f | | |
| | | | | |
| | | 1,707,231 | 1,913,783 | |
| | | 1,707,231 | 1,913,783 Y No | 2,509,51 |
| 5. Name and address of party to whom co | | 1,707,231 attached Yes X 6. Total number of | 1,913,783 Y No | 2,509,51 |
| Name and address of party to whom co concerning document should be mailed: | | 1,707,231 attached Yes X 6. Total number of | 1,913,783 No applications and | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman | respondence | 1,707,231 attached Yes X 6. Total number of | 1,913,783 No applications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman | respondence | 1,707,231 attached Yes § 6. Total number of registrations inv 7. Total fee (37 CF | 1,913,783 No applications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman | respondence | 1,707,231 attached Yes 15 6. Total number of registrations inv 7. Total fee (37 CF | No sapplications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman | respondence | 1,707,231 attached Yes 15 6. Total number of registrations inv 7. Total fee (37 CF | 1,913,783 No applications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman Internal Address: Locke Liddell & | Sapp LLP | 1,707,231 attached Yes 15 6. Total number of registrations inv 7. Total fee (37 CF | No sapplications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman Internal Address: Locke Liddell & | Sapp LLP | 1,707,231 attached Yes 1 6. Total number of registrations inv 7. Total fee (37 Cf Enclosed Authorize 8. Deposit account | No sapplications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman Internal Address: Locke Liddell & | Sapp LLP | 1,707,231 attached Yes \$\frac{1}{2}\$ 6. Total number of registrations inv 7. Total fee (37 CF Enclosed Authorize | No sapplications and olved: | 2,509,51 |
| 5. Name and address of party to whom co concerning document should be mailed: Name: John D. Wiseman Internal Address: Locke Liddell & | Sapp LLP Suite 2200 | 1,707,231 attached Yes \$\frac{1}{2}\$ 6. Total number of registrations inv 7. Total fee (37 CF Enclosed Authorize 8. Deposit account 12-1781 | No sapplications and olved: | 2,509,51 |
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Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"HUNTING TWO, INC.", A DELAWARE CORPORATION,

WITH AND INTO "HUNTING ENERGY SERVICES, L.P." UNDER THE NAME OF "HUNTING ENERGY SERVICES, L.P.", A LIMITED PARTNERSHIP ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-FIRST DAY OF DECEMBER, A.D. 2001, AT 11:10 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2001.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



et Smith Windson

AUTHENTICATION: 1525301

3469594 8100M

010662432

FROM CORPORATION TRUST-DOVER DE 302-674-8340

STATE OF DELAWARE

(FRI) 12. 21 01 14:36/81 14:36/81 10:00 OF CORPORATIONS

FILED 11:10 AM 12/21/2001

010662432 — 3469594

CERTIFICATE OF MERGER

OF

HUNTING TWO, INC. (a Delaware corporation)

WITH AND INTO

HUNTING ENERGY SERVICES, L.P. (a Delaware corporation)

Pursuant to the provisions of Section 17-211 of the Delaware Revised Uniform Limited Partnership Act (the "DRULPA"), the undersigned certify as follows concerning the merger (the "Merger") of Hunting Two, Inc., a Delaware corporation ("Hunting Two"), with and into Hunting Energy Services, L.P., a Delaware limited partnership ("Hunting LP" and, together with Hunting Two, the "Constituent Entities"), with Hunting LP as the surviving entity (in such capacity, the "Surviving Entity").

1. The name and jurisdiction of incorporation of each of the Constituent Entities are as follows:

Name

State of Incorporation

Hunting Two, Inc.

Delaware

Hunting Energy Services, L.P.

Delaware

- 2. An Agreement and Plan of Merger, dated December 14, 2001 (the "Merger Agreement") has been executed and approved by the Constituent Entities.
- 3. The name of the Surviving Entity shall be Hunting, L.P.
- 4. The executed Merger Agreement is on file at the principle place of business of the Surviving Endry at 2 Northpoint Drive, Suite 500, Houston, Texas 77060.
- 5. A copy of the Merger Agreement shall be furnished by the Surviving Entity, on request and without cost, to any stockholder or partner of the Constituent Entities, as applicable.

[signature page follows]

FROM CORPORATION TRUST-DOVER DE 302-674-8340 (FRI) 12. 21° 01 14:36/ST. 14:30/NO. 4260103271. P. 6

. . IN WITNESS WHEREOF, the undersigned have signed this Certificate of Merger to be effective as of 5:03 p.m., Central Standard Time, on December 31, 2001.

HUNTING TWO, INC., a Delaware corporation

D. Keith Crews, President

HUNTING ENERGY SERVICES, L.P., a Delaware limited partnership

By: Hunting Three, Inc., a Delaware corporation

D. Keith Crews, President



MAY 23, 2002

PTAS

Chief Information Officer Washington, DC 20231 www.uspto.gov

LOCKE LIDDELL & SAPP LLP JOHN D. WISEMAN 2200 ROSS AVE., SUITE 2200 DALLAS, TX 75201-6770



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/14/2002

REEL/FRAME: 002472/0935

NUMBER OF PAGES: 4

BRIEF: MERGER

ASSIGNOR:

HUNTTING TWO, INC.

DOC DATE: 12/31/2001

CITIZENSHIP:

ENTITY: CORPORATION

ASSIGNEE:

HUNTING ENERGY SERVICES, L.P. 2 NORTHPOINT DRIVE, SUITE 500 HOUSTON, TEXAS 77060

CITIZENSHIP: DELAWARE ENTITY: CORPORATION

APPLICATION NUMBER: 74082575 REGISTRATION NUMBER: 1707231

FILING DATE: 07/27/1990 ISSUE DATE: 08/11/1992

MARK: TS-HD

DRAWING TYPE: STYLIZED WORDS, LETTERS, OR NUMBERS

APPLICATION NUMBER: 73414688 REGISTRATION NUMBER: 1286436 FILING DATE: 02/23/1983 ISSUE DATE: 07/17/1984

MARK: TTI TUBULAR THREADING INCORPORATED

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS AND DESIGN

002472/0935 PAGE 2

APPLICATION NUMBER: 74540401 FILING DATE: 07/27/1990 REGISTRATION NUMBER: 1913783 ISSUE DATE: 08/22/1995

MARK: TS-HP

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 76136230 FILING DATE: 09/27/2000 REGISTRATION NUMBER: 2509510 ISSUE DATE: 11/20/2001

MARK: COMPOSITE

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS AND DESIGN

JEEVON JONES, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

LOCKE LIDDELL & SAPP LLP

2200 Ross Avenue Suite 2200 Dallas, TX 75201-6776

FACSIMILE TRANSMISSION

Main:

(214) 740-8000

Fax:

(214) 740-8800

Date:

September 10, 2003

PLEASE DELIVER AS SOON AS POSSIBLE TO:

| То | COMPANY | FAX No. | PHONE NO. |
|---------------------|--|--------------|--------------|
| Assignment Division | United States Patent and Trademark Office | 703.306.5995 | 703.308.9723 |

FROM:

Michael W. Dubner

PHONE (214) 740-8649

Total number of pages including this page: 9.

If you do not receive all the pages, please call (214) 740-8098.

Please correct the entity for the Assignee in a merger document previously recorded at Reel/Freame 00242/0935. The correct entity is a Delaware Limited Partnership, not a Delaware Corporation. Attached with this fax, please find the following:

- New Recordation Form Cover Sheet (& Duplicate);
- 2. Old Recordation Form Cover Sheet (with incorrect Assignee entity type);
- 3. Notice of Recordation of Assignment Document (with incorrect Assignee entity type); and
- 4. Merger Documents.

Please charge the recordation fee (\$115) to our deposit account 12-1781. If you have any questions, please feel free to contact me at the address or phone number indicated above.

Sincerely,

Michael W. Dubner

IMPORTANT/CONFIDENTIAL: This facsimile transmission (and/or the documents accompanying it) may contain confidential information belonging to the sender which is protected by the attorney-client privilege. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for the return of the documents.

| RECORDATION FORM CO | OVER SHEET U.S. DEPARTMENT OF COMMERCE | | | |
|--|--|--|--|--|
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| ☐ Individual ☐ Association | Internal Address: | | | |
| ☐ General Partnership ☐ Limited Partnership | Street Address: 2 Northpoint Drive, Suite 500 | | | |
| ☑ Corporation – Delaware | City/State/Zip: Houston, Texas 77060 | | | |
| ☐ Other: | | | | |
| Additional name(s) of conveying party(ies) attached? □Yes ☑ No | ☐ Individual ☐ Association | | | |
| | ☐ General Partnership ☑ Limited Partnership - Delaware | | | |
| 3. Nature of conveyance: | ☐ Corporation – State: | | | |
| ☐ Assignment ☐ Merger | Other | | | |
| ☐ Security Agreement ☐ Change of Name | If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No | | | |
| ☑ Other: Record to correct entity for Assignee in a merger | (Designations must be a separate document from Assignment) | | | |
| document previously recorded at Reel/Frame 002472/0935 | Additional name(s) and address(es) attached? □-Yes No | | | |
| Execution Date: 12/31/2001 | | | | |
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| | 8. Deposit Account Number: 12-1781 | | | |
| City: Dallas State: Texas Zip: 75201-6776 | (Attach duplicate copy of this page if paying by deposit account) | | | |
| DO NOT USE T | HIS SPACE | | | |
| 9. Statement and signature. | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | |
| MIN I DA 9/2/20 | | | | |
| Michael W. Dubner Name of Person Signing Signature | Date | | | |
| | Total number of pages including cover sheet, attachments and documents. | | | |

Mail document to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

44043:39750 : DALLAS : 1200846.1

RECORDED: 09/10/2003