

04-28-2003

Docket No.:

61847-018 (SNML-115)



102432221

Tab settings

To the Honorable Commissioner of Patents

Attached original documents or copy thereof.

1. Name of conveying party(ies):

Sanmina Enclosure Systems, Inc.

4-17-03

2003 APR 17 AM 10:09

FINANCE SECTION

- Individual(s)
- General Partnership
- Corporation-State **Ontario, Canada**
- Other

- Association
- Limited Partnership

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: **Sanmina-SCI Corporation**

Internal Address: **2700 North First Street**

Street Address:

City: **San Jose** State: **CA** ZIP: **95134**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State **Delaware**
- Other

If assignee is not domiciled in the United States, a domestic designation is  Yes  N  
(Designations must be a separate document from Additional name(s) & address(es)  Yes  N

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **April 8, 2003**

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

~~76/310,273~~  
~~76/310,410~~  
76/310,163

B. Trademark Registration No.(s)

Additional numbers  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Mark G. Lappin, P.C.**

Internal Address:

Street Address: **McDermott, Will & Emery**

**28 State Street**

City: **Boston** State: **MA** ZIP: **02109**

6. Total number of applications and registrations involved:.....

3

7. Total fee (37 CFR 3.41):.....\$ **\$120.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

**50-1133**

04/28/2003 LNUELLER 00000041 501133 76310273

DO NOT USE THIS SPACE

01 FC:8521 40.00 CH  
02 FC:8522 50.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Jeffrey J. Miller**

Name of Person Signing

Signature

**4-15-03**

Date

Total number of pages including cover sheet, attachments, and

**TRADEMARK**

REEL: 002718 FRAME: 0813

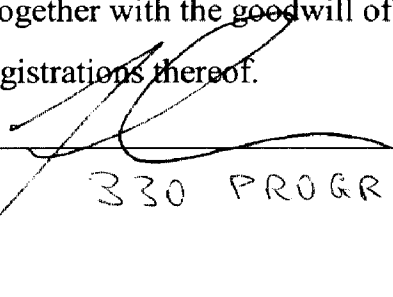
**ASSIGNMENT OF INTEREST IN TRADEMARK**

**WHEREAS**, Sanmina Enclosure Systems Inc., a corporation of Ontario, Canada having its principal office at 330 Progress Avenue, Toronto, Ontario M1P 2Z4, Canada, has adopted, has used, is using and is the owner of the following trademarks and applications for registration pending in the United States Patent and Trademark Office and the Canadian Intellectual Property Office (hereinafter the "Trademarks"):

<u>Trademark</u>	<u>Application No.</u>	<u>Filing Date</u>	<u>Atty. Docket</u>
<b>ECOBAY</b>	U.S. 76/310,273	September 7, 2001	SNML-0115
<b>ECOBAY 442 and Design</b>	U.S. 76/310,410	September 7, 2001	SNML-0117
<b>H2Cooled and Design</b>	U.S. 76/310,163	September 7, 2001	SNML-0118
<b>ECOBAY</b>	CA 1130676	February 7, 2002	SNML-0115CA
<b>ECOBAY 442 and Design</b>	CA 1130675	February 7, 2002	SNML-0117CA
<b>H2Cooled and Design</b>	CA 1130674	February 7, 2002	SNML-0118CA

**WHEREAS**, Sanmina-SCI Corporation, a Delaware corporation having its principal office at 2700 North First Street, San Jose, CA 95134, United States of America, is the successor to the portion of the business of Sanmina Enclosure Systems Inc. to which each of the Trademarks pertains, desires to acquire said Trademarks of the business and the goodwill symbolized by each of the Trademarks;

**NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Sanmina Enclosure Systems Inc. hereby assigns to Sanmina-SCI Corporation all right, title and interest in the United States in and to said Trademarks together with the goodwill of the business symbolized by each of said Trademarks, and any and all registrations thereof.

Signed at  this 8<sup>TH</sup> day of APRIL, 2003.  
330 PROGRESS AVE

By:

Name: MICHAEL J. CLARKE

Title: PRESIDENT AND GENERAL MANAGER