

04-29-2003

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

4-25-03

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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Alphie, Inc.

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: June 20, 2002

2. Name and address of receiving party(ies)

Name: AT&T Wireless Services, Inc.

Internal

Address:

Street Address: 7277-164th Avenue NE, Bldg One

City: Redmond State: WA Zip: 98073-9761

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Delaware Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 76/409,331

B. Trademark Registration No.(s)

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Heidi L. Sachs

Internal Address:

Street Address: Perkins Coie LLP 1201 Third Avenue, Suite 4800

City: Seattle State: WA Zip: 98101

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

502278

APR 25 AM 11:02 FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

Ruth L. Walters

Name of Person Signing

Signature

April 18, 2003

Date

4

Total number of pages including cover sheet, attachments, and document:

4/28/2003 DBYRNE 00000006 502278 76409331

FC:#521 40.00 CH

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

06/21/2002 11:58 AM

06/21/2002

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 03:30 PM 06/21/2002
020405060 - 2131363

CERTIFICATE OF MERGER

OF

AT&T WIRELESS SERVICES, INC.
(a Delaware Corporation)

AND

ALPHIE, INC.
(a Delaware Corporation)

In accordance with Section 251 of the Delaware General Corporation Law, the undersigned, J. Walter Hyer III, being an authorized officer of AT&T Wireless Services, Inc., a Delaware corporation, does hereby certify as follows:

1. The name and state of each of the constituent corporations are AT&T Wireless Services, Inc., a Delaware corporation, and Alpie, Inc., a Delaware corporation.
2. An Agreement of Merger has been approved, adopted, certified, executed, and acknowledged by each of the constituent corporations in accordance with the provisions of Section 251 of the General Corporation Law of the State of Delaware.
3. The name of the surviving corporation is AT&T Wireless Services, Inc.
4. The Certificate of Incorporation of the surviving corporation shall be its certificate of incorporation.
5. The executed agreement of merger is on file at the principal place of business of the surviving corporation, 7271 - 164th Avenue NE, Building One, Redmond, Washington, 98073-9761.
6. A copy of the agreement of merger will be furnished by the surviving corporation, on request, and without cost, to any stockholder of either constituent corporation.
7. This Certificate of Merger shall be effective on the date it is filed with the Delaware Secretary of State.

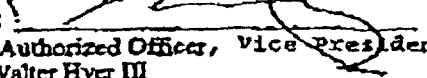
(06/21/2002)

REEL: 002501 FRAME: 0812

SEND TO:

IN WITNESS WHEREOF, the undersigned has signed his/her name and affirmed that this instrument is the act and deed of the surviving corporation and that the statements herein are true, under penalties of perjury, this 20th day of June, 2002.

AT&T Wireless Services, Inc.
a Delaware corporation

By: 
Its Authorized Officer, Vice President
J. Walter Hyer III

REEL: 002501 FRAME: 0813

RECORDED: 7/01/2002

RUTH L. WALTERS
(206) 264-3823
Rwalters@perkinscoie.com

1201 Third Avenue, Suite 4800
Seattle, WA 98101-3099
PHONE: 206.583.8888
FAX: 206.583.8500
www.perkinscoie.com

April 18, 2003

Commissioner For Trademarks
Box Assignments
Washington, D.C. 20231

Re: Recordation of Assignment of Trademark Rights
Applicant: Alphie, Inc.
Assignee: AT&T Wireless Services, Inc.
Our Ref.: 10194-4100

Dear Sir/Madam:

Enclosed for recordation is Certificate of Merger, together with a recordation cover sheet and \$40.00 to cover the recordation fee. The Commissioner is authorized to charge any additional fees that may be required or credit any overpayment to Deposit Account No. 502278.

Please issue any future registrations for the assigned applications in the name of the AT&T Wireless Services, Inc. In addition, please direct all future correspondence regarding the applications to Heidi L. Sachs at the above address.

If you have any questions, please contact me.

Very truly yours,


Ruth L. Walters

RLW:jo
Enclosures

cc: AT&T Wireless Services, Inc.
Lisa Motherwell, Paralegal
Beth Yaley, Paralegal

[/SL031080.250]

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MENLO PARK · OLYMPIA · PORTLAND · SAN FRANCISCO · SEATTLE · SPOKANE · WASHINGTON, D.C.

Perkins Coie LLP (Perkins Coie LLC in Illinois)

TRADEMARK

REEL: 002719 FRAME: 0972

Delaware

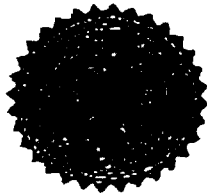
PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"ALPHIE, INC.", A DELAWARE CORPORATION,
WITE AND INTO "AT&T WIRELESS SERVICES, INC." UNDER THE NAME OF "AT&T WIRELESS SERVICES, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-FIRST DAY OF JUNE, A.D. 2002, AT 3:30 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1849205

DATE: 06-24-02

2131363 8100M

020405060

REEL: 002501 FRAME: 0811