Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

# RECORDATION FORM COVER SHEET
# TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Checkpoint LLC

- ☐ Individual(s)
- ☐ Association
- ☐ General Partnership
- ☐ Limited Partnership
- ☐ Corporation-State
- ☒ Other California Limited Liab Co

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Comerica Bank - California
Internal Address:
Street Address: 333 West Santa Clara St
City: San Jose State: CA Zip: 95113

- ☐ Individual(s) citizenship
- ☐ Association
- ☐ General Partnership
- ☐ Limited Partnership
- ☒ Corporation-State
- ☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No
(Designations must be a separate document from assignment)
Additional name(s) & address( es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment
- ☐ Merger
- ☐ Security Agreement
- ☐ Change of Name
- ☒ Other Judgement Lien

Execution Date: 06/04/2003

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

| | | |
|---|---|---|
| 2356703 | 2376376 | 2376378 |
| 2365728 | 2376377 | 2420454 |

Additional number(s) attached ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Altman & Martin
Internal Address: INDUI00101
Street Address: 6 Beacon Street, Suite 600
City: Boston State: MA Zip: 02108

6. Total number of applications and registrations involved: ..... 6

7. Total fee (37 CFR 3.41).....$ 165

- ☐ Enclosed
- ☒ Authorized to be charged to deposit account

8. Deposit account number:

13-4630

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Steven K. Martin
Name of Person Signing

Signature

09/24/2003
Date

Total number of pages including cover sheet, attachments, and document: 7

**Mail documents to be recorded with required cover sheet information to:**
**Commissioner of Patent & Trademarks, Box Assignments**
Washington, D.C. 20231

CH $165.00 134630 2356703

[redacted]

()17860458

FILED
SACRAMENTO, CA
JUN 23, 2003 AT 1700
KEVIN SHELLEY
SECRETARY OF STATE

**NOTICE OF JUDGMENT LIEN**
FOLLOW INSTRUCTIONS CAREFULLY (front and back of form)

A. NAME & PHONE OF FILER'S CONTACT (optional)
Raymond King, Esq.

B. SEND ACKNOWLEDGMENT TO: (NAME AND ADDRESS)
King & Associates
140 Newport Center Drive
Suite 250
Newport Beach, CA 92660-6977

**1. JUDGMENT DEBTOR'S EXACT LEGAL NAME** - Insert only one name, either 1a or 1b. Do not abbreviate or combine names.

1a. ORGANIZATION'S NAME
Checkpoint, LLC, a limited liability company

| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
|---|---|---|---|---|
| | | | | |

| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|---|---|---|
| 3112 Nashiwa Street | Torrance | CA | 90505 | USA |

**2. JUDGMENT CREDITOR'S NAME** - Do not abbreviate or combine names.

2a. ORGANIZATION'S NAME
Comerica Bank-California, a California Banking Corporation

| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | | SUFFIX |
|---|---|---|---|---|
| | | | | |

| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|---|---|---|
| 9920 South La Cienega Boulevard, Suite 623 | Inglewood | CA | 90301 | U.S.A. |

3. ALL PROPERTY SUBJECT TO ENFORCEMENT OF A MONEY JUDGMENT AGAINST THE JUDGMENT DEBTOR TO WHICH A JUDGMENT LIEN ON PERSONAL PROPERTY MAY ATTACH UNDER SECTION 697.530 OF THE CODE OF CIVIL PROCEDURE IS SUBJECT TO THIS JUDGMENT LIEN.

A. Title of court where judgment was entered: Superior Court of California, County of Los Angeles, Beach Cities District

B. Title of the action: Comerica Bank-California v. Checkpoint, LLC, et al.

C. Number of this action: YC046016

D. Date judgment was entered: June 4, 2003

E. Date of subsequent renewals of judgment (if any): N/A

F. Amount required to satisfy judgment at date of this notice: $ 768,921.87

G. Date of this notice: June 18, 2003

4. *I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.*

*SIGNATURE - SEE INSTRUCTION NO. 4*
Raymond King, Esq.

*Dated:* June 18, 2003
*(If not indicated, use same as date in Item 3G.)*

*FOR:* King & Associates

FILING OFFICE COPY — NOTICE OF JUDGMENT LIEN (FORM JL1) (Rev. 8/01) Approved by the Secretary of State — Legal Solutions Plus — 98-J1

# JUDGMENT LIEN ADDENDUM

FOLLOW INSTRUCTIONS CAREFULLY (FRONT AND BACK OF FORM)

**5. NAME OF JUDGMENT DEBTOR:** (NAME OF FIRST DEBTOR ON RELATED JUDGMENT LIEN)

| 5a. ORGANIZATION'S NAME | | | |
|---|---|---|---|
| Checkpoint, LLC | | | |
| 5b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |

**6. ADDITIONAL JUDGMENT DEBTOR** - Insert only one name (6a or 6b):

| 6a. ORGANIZATION'S NAME | | | | |
|---|---|---|---|---|
| | | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
| Webb | James | W. | | |
| 6c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 1824 Oaks Street | Torrance | CA | 90501 | U.S.A. |

**7. ADDITIONAL JUDGMENT DEBTOR** - Insert only one name (7a or 7b):

| 7a. ORGANIZATION'S NAME | | | | |
|---|---|---|---|---|
| | | | | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
| | | | | |
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

**8. ADDITIONAL JUDGMENT DEBTOR** - Insert only one name (8a or 8b):

| 8a. ORGANIZATION'S NAME | | | | |
|---|---|---|---|---|
| | | | | |
| 8b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
| | | | | |
| 8c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

**9. ADDITIONAL JUDGMENT CREDITOR** - Insert only one name (9a or 9b):

| 9a. ORGANIZATION'S NAME | | | | |
|---|---|---|---|---|
| | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
| | | | | |
| 9c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

**10. ADDITIONAL JUDGMENT CREDITOR** - Insert only one name (10a or 10b):

| 10a. ORGANIZATION'S NAME | | | | |
|---|---|---|---|---|
| | | | | |
| 10b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX |
| | | | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

(1) FILING OFFICER COPY - JUDGMENT LIEN ADDENDUM FORM (REV. 6/01)

CA Secretary of State

JUD-100

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, ... number, and address):
Raymond King, Esq. (SBN ...4026)
KING, & ASSOCIATES
140 Newport Center Drive
Suite 250
Newport Beach, CA 92660-6977
TELEPHONE NO.: (949) 644-1355 FAX NO. (Optional): (949) 644-1366
E-MAIL ADDRESS (Optional):
ATTORNEY FOR (Name): Plaintiff Comerica Bank-California

FOR COURT USE ONLY

FILED
LOS ANGELES SUPERIOR COURT
JUN 04 2003
JOHN A. CLARKE, ...
BY KERRY PADILLA, DEPUTY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles
STREET ADDRESS: 117 West Torrance Boulevard, Suite 100
MAILING ADDRESS:
CITY AND ZIP CODE: Redondo Beach, CA 90277
BRANCH NAME: Beach Cities District

PLAINTIFF: Comerica Bank - California, a California Banking Corporation
DEFENDANT: Checkpoint, LLC, a California limited liability company, et ...

CASE NUMBER: YC046016

# JUDGMENT

☐ By Clerk ☒ By Default ☐ After Court Trial
☒ By Court ☐ On Stipulation ☐ Defendant Did Not Appear at Trial

## JUDGMENT

1. ☒ **BY DEFAULT**
   a. Defendant was properly served with a copy of the summons and complaint.
   b. Defendant failed to answer the complaint or appear and defend the action within the time allowed by law.
   c. Defendant's default was entered by the clerk upon plaintiff's application.
   d. ☐ Clerk's Judgment (Code Civ. Proc., § 585(a)). Defendant was sued only on a contract or judgment of a court of this state for the recovery of money.
   e. ☒ Court Judgment (Code Civ. Proc., § 585(b)). The court considered
      (1) ☐ plaintiff's testimony and other evidence.
      (2) ☒ plaintiff's written declaration (Code Civ. Proc., § 585(d)).

2. ☐ **ON STIPULATION**
   a. Plaintiff and defendant agreed (stipulated) that a judgment be entered in this case. The court approved the stipulated judgment and
   b. ☐ the signed written stipulation was filed in the case.
   c. ☐ the stipulation was stated in open court ☐ the stipulation was stated on the record.

3. ☐ **AFTER COURT TRIAL.** The jury was waived. The court considered the evidence.
   a. The case was tried on *(date and time)*:
      before *(name of judicial officer)*:
   b. Appearances by:
      ☐ Plaintiff *(name each)*:
      (1)
      (2)
      ☐ Plaintiff's attorney *(name each)*:
      (1)
      (2)
      ☐ Continued on Attachment 3b.
      ☐ Defendant *(name each)*:
      (1)
      (2)
      ☐ Defendant's attorney *(name each)*:
      (1)
      (2)
      ☐ Continued on Attachment 3b.
   c. ☐ Defendant did not appear at trial. Defendant was properly served with notice of trial.
   d. ☐ A statement of decision (Code Civ. Proc., § 632) ☐ was not ☐ was requested.



Form Approved for Optional Use
Judicial Council of California
JUD-100 [New January 1, 2002]

JUDGMENT

Legal Solutions Plus

Code of Civil Procedure, §§ 585, 664.6

EXHIBIT "1"

TRADEMARK
REEL: 002721 FRAME: 0071

PLAINTIFF: Comerica Bank - California, a California Banking Corporation
DEFENDANT: Checkpoint, LLC, a California limited

CASE NUMBER: YC046016

JUDGMENT IS ENTERED AS FOLLOWS BY: [X] THE COURT [ ] THE CLERK

4. [ ] **Stipulated Judgment.** Judgment is entered according to the stipulation of the parties.

5. **Parties.** Judgment is

a. [X] for plaintiff *(name each)*: Comerica Bank - California, a California Banking Corporation
and against defendant *(names)*: Checkpoint, LLC, a limited liability company

[X] Continued on Attachment 5a.

b. [ ] for defendant *(name each)*:

c. [ ] for cross-complainant *(name each)*:

and against cross-defendant *(name each)*:

[ ] Continued on Attachment 5c.

d. [ ] for cross-defendant *(name each)*:

6. **Amount.**

a. [X] Defendant named in item 5a above must pay plaintiff on the complaint:

| | | |
|---|---|---|
| (1) [X] | Damages to 6/2/03 | $ 759,434.53 |
| (2) [ ] | Prejudgment interest at the annual rate of % | $ |
| (3) [X] | Attorney fees | $ 9,262.84 |
| (4) [X] | Costs | $ 224.50 |
| (5) [ ] | Other *(specify)*: | $ |
| (6) | TOTAL | $768,921.87 |

b. [ ] Plaintiff to receive nothing from defendant named in item 5b.
[ ] Defendant named in item 5b to recover costs $
[ ] and attorney fees $

c. [ ] Cross-defendant named in item 5c above must pay cross-complainant on the cross-complaint:

| | | |
|---|---|---|
| (1) [ ] | Damages | $ |
| (2) [ ] | Prejudgment interest at the annual rate of % | $ |
| (3) [ ] | Attorney fees | $ |
| (4) [ ] | Costs | $ |
| (5) [ ] | Other *(specify)*: | $ |
| (6) | TOTAL | $ |

d. [ ] Cross-complainant to receive nothing from cross-defendant named in item 5d.
[ ] Cross-defendant named in item 5d to recover costs $
[ ] and attorney fees $

7. [X] Other *(specify)*: See attachment "A" hereto.

Date: JUN 04 2003

[ ] _____
JUDICIAL OFFICER
LOIS ANDERSON SMALTZ

Date:

[ ] Clerk, by _____, Deputy

(SEAL)

**CLERK'S CERTIFICATE** *(Optional)*

I certify that this is a true copy of the original judgment on file in the court.

Date:

Clerk, by _____, Deputy





TRADEMARK
REEL: 002721 FRAME: 0072

MC-025

| SHORT TITLE: Comerica Bank-California v. Checkpoint, LLC, et al. | CASE NUMBER: YC046016 |
|---|---|

**ATTACHMENT** *(Number):* 5A

*(This Attachment may be used with any Judicial Council form.)*

Page 1 of 1

*(Add pages as required)*

5a. continued

James W. Webb, an individual and doing business as Webb Enterprises

*(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)*