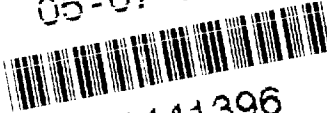


05-07-2003



RE

102441396

TRADEMARKS ONLY

5/7/03

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other \_\_\_\_\_

Effective Date  
Month Day Year  
12 31 02

Conveying Party

Mark if additional names of conveying parties attached

Name Aspenlaw, Ltd.

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization Delaware

Execution Date  
Month Day Year  
12 31 02  
RECEIVED  
MAY - 7 2003  
ASSIGNMENTS DIV  
11:41

Receiving Party

Mark if additional names of receiving parties attached

Name Aspen Publishers, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 200 Orchard Ridge Drive

Address (line 2) \_\_\_\_\_

Address (line 3) Gaithersburg Maryland 20878

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization Delaware

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

05/07/2003 LNUELLER 00000048 2673489

FOR OFFICE USE ONLY

01 FC:8521 40.00 OP  
02 FC:8522 75.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 002725 FRAME: 0684

**Domestic Representative Name and Address** Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address** Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="2,673,489"/>	<input type="text" value="0,797,827"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="2,528,991"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="0,795,721"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) #

Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Christopher P. Nierman \_\_\_\_\_

Name of Person Signing Signature Date Signed

23-2002 09:23

CT CORP

STATE OF DELAWARE P.04  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED 04:30 PM 12/20/2002  
020791997 - 2077672

**CERTIFICATE OF OWNERSHIP AND MERGER**

**MERGING**

**ASPENLAW, LTD.**

**INTO**

**ASPEN PUBLISHERS, INC.**

\*\*\*\*\*

Aspen Publishers, Inc., a corporation organized and existing under the laws of Delaware,

**DOES HEREBY CERTIFY:**

**FIRST:** That this corporation was incorporated on the 9<sup>th</sup> day of December 1985, pursuant to the General Corporation Law of the State of Delaware.

**SECOND:** That this corporation owns all of the outstanding shares (of each class) of the stock of AspenLaw, Ltd. a corporation incorporated on the 14<sup>th</sup> day of May 1992, pursuant to the General Corporation Law of the State of Delaware.

**THIRD:** That this corporation, by the following resolutions of its Board of Directors, duly adopted by the unanimous written consent of its members, filed with the minutes of the Board on the 1<sup>st</sup> day of December 2002, determined to merge into itself said AspenLaw Ltd.:

**RESOLVED** that the Corporation merge, and it hereby does merge into itself AspenLaw, Ltd. and assumes all of its obligations;

and

**FURTHER RESOLVED** that the merger shall be effective as of December 31, 2002;

and

**FURTHER RESOLVED** that the proper officer of this corporation be and he or she is hereby directed to make and execute a Certificate of Ownership and Merger setting forth a copy of the resolutions to merge said AspenLaw, Ltd. and assume its liabilities and obligations, and the date of adoption thereof, and to cause the same to be filed with the Secretary of State and to do all acts and things whatsoever, whether within or without the State of Delaware, which may be in anywise necessary or proper to effect said merger;

and

23-2002 08:23

CT CORP

312 263 0124

P.05

**FOURTH:** Anything herein or elsewhere to the contrary notwithstanding, this merger may be amended or terminated and abandoned by the Board of Directors at any time prior to the time that this merger being filed with the Secretary of State becomes effective.

IN WITNESS WHEREOF, said Aspen Publishers, Inc. has caused this Certificate to be signed by Dale C. Gordon, its Asst. Secretary, this 1<sup>st</sup> day of December 2002.

By   
Dale C. Gordon, Asst. Secretary

DE052 - 12/13/99 C T System Online

**FILED**

FEB 28 2003

JESSE WHITE  
SECRETARY OF STATE

# Delaware

*The First State*

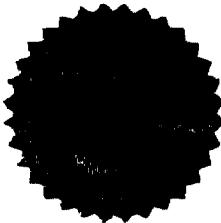
PAGE 1

\$ 100.00  
BCA 1335  
**COPY**

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"ASPENLAW, LTD.", A DELAWARE CORPORATION,  
WITH AND INTO "ASPEN PUBLISHERS, INC." UNDER THE NAME OF "ASPEN PUBLISHERS, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTIETH DAY OF DECEMBER, A.D. 2002, AT 4:30 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2002.



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

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AUTHENTICATION: 2268424

DATE: 02-21-03

RECORDED: 05/07/2003

TRADEMARK  
REEL: 002725 FRAME: 0688