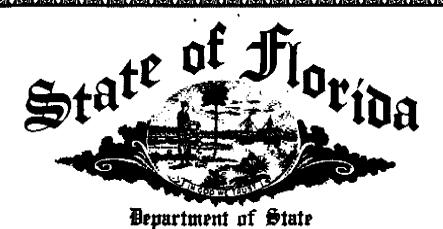
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| Form PTO-1594 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) U.S. Patent and Trademark Office | | | | | | | |
| OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇒ ⇒ ⇒ ▼ ▼ | 7 Y Y Y | | | | | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | | | | | |
| Name of conveying party(ies): Barton Nutritional Center, Inc. | Name and address of receiving party(les) Name: Barton Nutritional Systems, Inc. Internal | | | | | | |
| Individual(s) Association General Partnership Limited Partnership Corporation-State Other Florida Corporation | Address: 932 SW 82 Avenue City: Miami State; FL Zip: 33144 Individual(s) citizenship Association | | | | | | |
| Additional name(s) of conveying party(les) attached? Yes No 3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Other Execution Date: March 6, 1995 | General Partnership Limited Partnership Corporation-State Fiorida Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(a) & address(es) attached? Yes No | | | | | | |
| 4. Application number(s) or registration number(s): A. Trademark Application No.(s) | B. Trademark Registration No.(s)1,805,614 | | | | | | |
| Additional number(s) at | | | | | | | |
| Name and address of party to whom correspondence concerning document should be mailed: Debug N. Sebugate For: Debug N. Sebugate For: | 6. Total number of applications and registrations involved: | | | | | | |
| Name: Robert M. Schwartz, Esq. Internal Address: Ruden McClosky Smith Schuster & Russell, P.A. Suite 1500 | 7. Total fee (37 CFR 3.41) | | | | | | |
| Street Address: 200 E. Broward Blvd. | 8. Deposit account number: 18-2262 | | | | | | |
| City: Fort Lauderdale State: FL Zip:33301 | | | | | | | |
| 9. Signature. | THIS SPACE | | | | | | |
| Robert M. Schwartz, Esq. | 10-24-03 gnature Date | | | | | | |
| Total number of pages including cover | r sheet, attachments, and document; | | | | | | |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231



I certify the attached is a true and correct copy of the Articles of Amendment, filed on March 6, 1995, for BARTON NUTRITIONAL CENTER, INC. changing its name to BARTON NUTRITIONAL SYSTEMS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is V45030.

Given under my hand and the Great Seal of the State of Fiorida at Tallahassee, the Capitol, this the Twenty-fifth day of June, 2003

CR2EO22 (2-03)

Glenda K. Hood Secretary of State

Leade E. Nood

TRADEMARK

ARTICLES OF AMENDMENT

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ARTICLES OF INCORPORATION

OF

| BARTON | | AL CENTER, | INC. | |
|--------|---------------|------------|------|--|
| | | } | | |
| | present name) | | | |

Pursuant to the provisions of section 607,1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Resolved that Article I-Name, of the articles of incorporati designating BARTON NUTRITIONAL CENTER, INC., as the name of the Company is hereby amended to read:

The name of the corporation shall be: BART NUTRITIONAL SYSTEMS, INC.

Further, Resolved that MARITZA BARTON is hereby authorized to perform any and all acts necessary to accomplis the change of name, aforesaid, with the Division corporation, State of Florida.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

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REEL: 002736 FRAME: 0503

| THIRD: The date of each amendment's adoption: February 27, 1995 |
|--|
| FOURTH: Adoption of Amendment(s) (check one) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. |
| The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| *The number of votes cast for the amendment(s) was/were sufficient for approval by (voting group) |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| |
| Signed this 27 day of February 1995 ≥ 5 |
| |
| |
| Signature (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders) |
| Signature (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders) OR |
| (By a director if adopted by the directors) |
| OR |
| (By an incorporator if adopted by the incorporators) |
| Maritza Barton |
| Typed or printed name |
| President |
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| SWORN TO ALCOHOLOGIC HOLD TO A STATE OF THE |
| THIS 27 COUNTY PURCH STORY OF THE STORY OF T |
| MY COMMISSION EXPIRES: |

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RECORDED: 10/24/2003