

05-21-2003

Docket No.:

Tab settings

102453299

To the Honorable Commissioner of Patent

Remarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation  
6035 Parkland Blvd.  
Cleveland, OH 44124 4141

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State  
☐ Other

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: March 31, 2003

2. Name and address of receiving party(ies):

Name: Parker Hannifin Customer Support Inc.

Internal Address:

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- ☐ Individual(s) citizenship  
☐ Association  
☐ General Partnership  
☐ Limited Partnership  
☒ Corporation-State  
☐ Other

If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ N  
(Designations must be a separate document from  
Additional name(s) & address(es) ☐ Yes ☒ N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

726,882	1,019,900	1,995,237
982,895	2,415,145	2,048,964
1,868,278	2,033,962	1,649,268

Additional numbers ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

9

7. Total fee (37 CFR 3.41): \$ 240.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

1610325

05/20/2003 LNUELLER 00000157 160325 726882

DO NOT USE THIS SPACE

01 FC:0521 40.00 CH  
02 FC:0522 200.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter, Esq.

Name of Person Signing

Signature

May 7, 2003

Date

Total number of pages including cover sheet, attachments, and

4

TRADEMARK  
REEL: 002736 FRAME: 0583

D4/10

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: \_\_\_\_\_

Thomas A. Piraino  
Vice President

Title: \_\_\_\_\_

Date: March 31, 2003

PARKER HANNIFIN CUSTOMER  
SUPPORT INC.

By: \_\_\_\_\_

Steve C. Vaughn  
Vice President & Secretary

Title: \_\_\_\_\_

Date: Apr 3, 2003

TRADEMARK

REEL: 002736 FRAME: 0584

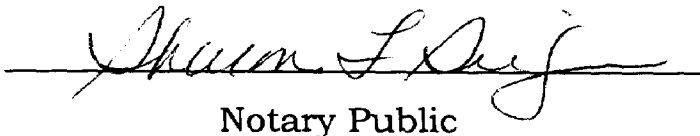
**ATTACHMENT A**  
**ATTACHMENT TO RECORDATION COVER SHEET**

<b><u>U.S. TRADEMARK NOS.</u></b>	<b><u>REG. DATE</u></b>
-----------------------------------	-------------------------

726,882	01/30/62
982,895	04/30/74
1,868,278	12/20/94
1,019,900	09/09/75
2,415,145	12/26/00
2,033,962	01/28/97
1,995,237	08/20/96
2,048,964	04/01/97
1,649,268	07/02/91

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 31<sup>ST</sup> day of MARCH, 2003, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 18, 2008

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF )

On this 3RD day of APRIL, 2003, before me personally appeared Steve C. Vaughan, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT & SECRETARY of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

