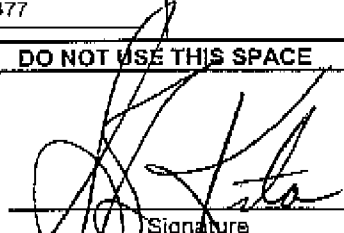


CERTIFICATE OF FACSIMILE TRANSMISSION UNDER CFR 1.8(a)

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent & Trademark Assignment Division on November 19, 2003.

Signature Ben Howson

| | | | | | |
|--|--|---|--|---|--|
| Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) | | RECORDATION FORM COVER SHEET TRADEMARKS ONLY | | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | | | |
| 1. Name of conveying party(ies): <u>Alco Industries, Inc.</u> <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other <u>State - Delaware</u> | | | 2. Name and address of receiving party(ies) Name: <u>Modern Equipment Company, Inc.</u> Internal Address: <u>Street Address: 336 South Spring Street</u> <u>City: Port Washington State: WI Zip: 53074</u> <input type="checkbox"/> Individual(s) citizenship <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <u>Wisconsin</u> <input type="checkbox"/> Other <small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(as) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</small> | | |
| Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other Execution Date: <u>10/23/2003</u> | | | | | |
| 4. Application number(s) or registration number(s): A. Trademark Application No.(s) _____ _____ Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | B. Trademark Registration No.(s) <u>See Schedule A</u> _____ _____ | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Stanley B. Kita</u> Internal Address: _____ _____ Street Address: <u>HOWSON AND HOWSON</u> <u>Spring House Corporate Center, Box 457</u> City: <u>Spring House</u> State: <u>PA</u> Zip: <u>19477</u> | | | 6. Total number of applications and registrations involved: 4 7. Total fee (37 CFR 3.41).....\$ <u>115.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account | | |
| | | | 8. Deposit account number: <u>08-3040</u> | | |
| DO NOT USE THIS SPACE | | | | | |
| 9. Signature. <u>Stanley B. Kita</u> <u></u> <u>November 19, 2003</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document 4 | | | | | |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

CH \$115.00 083040 1531613

SCHEDULE A

| <u>MARK</u> | <u>REG. NO.</u> | <u>REGISTERED</u> |
|--|-----------------|-------------------|
| John Wood (Class 6) | 1,531,613 | March 28, 1989 |
| John Wood (Class 11) | 1,531,861 | March 28, 1989 |
| John Wood and Ribbon design (Class 6 and 11) | 1,824,080 | March 1, 1994 |
| John Wood Valley Forge and design (Class 6 and 11) | 1,840,294 | June 21, 1994 |

ASSIGNMENT OF U.S. TRADEMARKS

WHEREAS, Alco Industries, Inc., a Delaware corporation, having its principal place of business at P.O. Box 937, Valley Forge, PA 19482 (hereinafter "ASSIGNOR"), is the owner of the entire right, title and interest, including goodwill, in and to the trademarks set forth on Schedule A, attached; (hereinafter "MARKS"); and


WHEREAS, Modern Equipment Company, Inc., a Wisconsin corporation, having its principal place of business at 336 South Spring Street, Port Washington, WI 53074 (hereinafter "ASSIGNEE") wishes to acquire ASSIGNOR's entire right, title and interest in and to the MARKS, and the goodwill symbolized by the MARKS;

WHEREAS, ASSIGNOR AND ASSIGNEE wish to memorialize the trademark acquisition in an instrument suitable for recording;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby assign and transfer unto ASSIGNEE, ASSIGNOR's entire right, title and interest in and to said MARKS, together with the entire goodwill of the business symbolized by the MARKS, and the right to prosecute and recover for any past infringements thereof, the same to be held and enjoyed by ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held by ASSIGNOR had this Assignment not been made.

IN WITNESS WHEREOF, ASSIGNOR has caused this ASSIGNMENT to be executed by its duly authorized officer this 21st day of October, 2003

ALCO INDUSTRIES, INC

By: 
Daniel L. Damstra

Its: Vice President, Secretary
and General Counsel

NOTARIAL CERTIFICATE

COMMONWEALTH OF PENNSYLVANIA :
: SS:
COUNTY OF MONTGOMERY :

On this 21st day of October, 2003, before me, a Notary Public, the undersigned officer, personally appeared Daniel L. Damstra, who acknowledged himself to be Vice President, Secretary and General Counsel of Alco Industries, Inc., and that he as such Vice President, Secretary and General Counsel, being authorized to do so, executed the foregoing instrument as a free act for the purposes therein contained by signing the name of the corporation by himself as Vice President, Secretary and General Counsel.

In witness whereof, hereunto set my hand and official seal.


Notary Public

Notarial Seal
Lesa G. Bruntzger, Notary Public
West Norriton Twp., Montgomery County
My Commission Expires Sept. 11, 2005
Member, Pennsylvania Association of Notaries