

Corrective

MRD 11-20-03

11-20-2003

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

102578692

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <b>Alabama Space Science Exhibit Commission</b></p> <p><input type="checkbox"/> Individual(s)      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership      <input type="checkbox"/> Limited Partnership  <input type="checkbox"/> Corporation-State  <input checked="" type="checkbox"/> Other <u>Agency of the State of Alabama</u></p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) Name: <u>AmSouth Bank</u> Internal Address: _____ Street Address: <u>200 West Clinton Ave.</u> City: <u>Huntsville</u> State: <u>AL</u> Zip: <u>35801</u></p> <p><input type="checkbox"/> Individual(s) citizenship _____  <input type="checkbox"/> Association _____  <input type="checkbox"/> General Partnership _____  <input type="checkbox"/> Limited Partnership _____  <input type="checkbox"/> Corporation-State _____  <input checked="" type="checkbox"/> Other <u>Alabama Banking Corporation</u></p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>3. Nature of conveyance: <input type="checkbox"/> Assignment      <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other <u>See attached</u></p> <p>Execution Date: <u>January 31, 2002</u></p>	<p>4. Application number(s) or registration number(s):</p> <p>A. Trademark Application No.(s) <u>74/077,894</u> <u>73/515,751 73/414,890 73/414,885</u></p> <p>B. Trademark Registration No.(s) <u>1,735,288</u> <u>1,490,711 1,407,630</u></p> <p>Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Frank M. Caprio, Esq.</u> Internal Address: _____ <u>LANIER FORD SHAVER &amp; PAYNE P.C.</u> Street Address: <u>P.O. Box 2087</u> City: <u>Huntsville</u> State: <u>AL</u> Zip: <u>35804</u></p>	<p>6. Total number of applications and registrations involved: <u>7</u></p> <p>7. Total fee (37 CFR 3.41).....\$ <u>190.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: <u>50-0686</u></p>
<p style="text-align: center;"><b>DO NOT USE THIS SPACE</b></p> <p>9. Signature.</p> <p><u>Frank M. Caprio</u>      <u>[Signature]</u>      <u>11 Nov 03</u> Name of Person Signing      Signature      Date</p> <p>Total number of pages including cover sheet, attachments, and document: <u>4</u></p>	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments, Washington, D.C. 20231

11/21/2003 RT0111 00000012 500686 74077894

01 FD:8521 40.00 DA  
02 FD:8522 150.00 DA

**Continuation Page**  
**Nature of Conveyance**

3. Re-record to add seven (7) omitted numbers to a schedule on a corrective recording previously recorded on Reel 2747, Frame 0583.

The correct nature of conveyance is a security interest.

LESP IP  
10/31/2003  
700050968

05-16-2003

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

102450277

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Alabama Space Science Exhibit Commission

- 5-14-03
- Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State  
 Other Agency of the State of AL

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment       Merger  
 Security Agreement       Change of Name  
 Other Correction of Reel 2460/Frame

Execution Date: 0947-51 to show as  
Security Interest

2. Name and address of receiving party(ies)

Name: AmSouth Bank

Internal  
Address:

Street Address: 200 West Clinton Ave.

City: Huntsville State: AL Zip: 35801

- Individual(s) citizenship  
 Association  
 General Partnership  
 Limited Partnership  
 Corporation-State

Other Alabama Banking Corporation

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 76/326,789  
76/326788 76/326,787

B. Trademark Registration No.(s) 2,085,031

2,391,499 2,112,553, 1,712,347

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Frank M. Caprio, Esq.

Internal Address:

LANIER FORD SHAVER & PAYNE P.C.

Street Address: P.O. Box 2087

City: Huntsville State: AL Zip: 35804

6. Total number of applications and registrations involved: 18

7. Total fee (37 CFR 3.41).....\$ 465.00

- Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:

50-0686

9. Signature.

Frank M. Caprio  
Name of Person Signing

[Signature]  
Signature

9 May 03  
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

OFFICE OF PUBLIC RECORDS  
2003 MAY 14 PM 12:15  
FINANCE SECTION

CIH \$465.00 500686 76326789

05/15/2003  
01 FC:0521  
02 FC:0522

**Continuation Page  
Additional Registration Numbers**

1,698,138  
1,835,886  
1,735,345  
1,643,979  
1,643,972  
1,590,974  
1,478,148  
1,446,981  
1,473,555  
1,338,433  
1,347,019

FORM PTO 1594 (Modified)  
(Rev. 6-03)  
OMB No. 0501-0011 (exp. 4/94)  
Copyright 1994-97 LegalStar  
TM018REV03

03-14-2002

ET

Docket No.:



.Y

038028-00004

Tab settings

102011258

To the Honorable Commissioner of Patents and Trademarks, Please attach original documents or copy thereof.

1. Name of conveying party(ies):  
Alabama Space Science Exhibit Commission  
2-19-02

Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State  
 Other Agency of the State of Alabama

Additional name(s) of conveying party(ies)       Yes  No

2. Name and address of receiving party(ies):  
Name: AmSouth Bank  
Internal Address:  
Street Address: 200 West Clinton  
City: Huntsville State: AL ZIP: 35801

Individual(s) citizenship  
 Association  
 General Partnership  
 Limited Partnership  
 Corporation-State  
 Other Alabama Banking Corporation

If assignee is not domiciled in the United States, a domestic designation is:       Yes  No  
(Designations must be a separate document from  
Additional name(s) & address(es)       Yes  No

3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement               Change of Name  
 Other

Execution Date: January 31, 2002

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)  
~~76/326,789~~ /74/377,894 /73/414885  
~~76/326,788~~ /73/515,751  
~~76/326,787~~ /73/414890

Additional numbers       Yes  No

B. Trademark Registration No.(s)  
~~2,085,031~~      ~~1,712,347~~      /1,735,288  
~~2,391,499~~      ~~1,698,138~~      ~~1,735,345~~  
~~2,112,553~~      ~~1,835,886~~      ~~1,643,979~~

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Russell Carter Gatch, Esq.  
Internal Address: Strote & Permut, P.C.  
Street Address: 2311 Highland Avenue South  
City: Birmingham State: AL ZIP: 35255

6. Total number of applications and registrations involved: 25

7. Total fee (37 CFR 3.41): .....\$ 640.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
501346

6/13/2002 10:11 AM 0000073 76326789  
FC481 40.00 DP  
FC482 600.00 DP

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9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Russell Carter Gatch, Esq.  
Name of Person Signing

*[Signature]*  
Signature

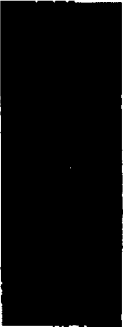
February 13, 2002  
Date

5

Total number of pages including cover sheet, attachments, and

TRADEMARK  
REEL: 002460 FRAME: 0947

**Continuation Page  
Additional Registration Numbers**



x 1,643,972  
x 1,590,974  
x 1,478,148  
v 1,490,711  
x 1,446,981  
v 1,407,630  
x 1,473,555  
x 1,338,433  
x 1,347,019

**TRADEMARK  
REEL: 002460 FRAME: 0948**

**TRADEMARK  
REEL: 002750 FRAME: 0880**

**ASSIGNMENT OF TRADEMARKS**

**WHEREAS**, the Alabama Space Science Exhibit Commission, an agency of the State of Alabama created and existing pursuant to Sections 41-9-430, et seq., *Code of Alabama 1975*, as amended (the "**Commission**"), is the owner of the trademarks and service marks listed on Exhibit A hereto (the "**Marks**"); and

**WHEREAS**, the Commission desires to transfer its entire interest in the marks to AmSouth Bank, an Alabama banking corporation, as security for obligations of the Commission and the Alabama Space Science Exhibit Finance Authority to AmSouth Bank, an Alabama banking corporation ("**AmSouth Bank**"); and

**WHEREAS**, the Commission hereby warrants and confirms that it has the full right to convey all right, title and interest to the Marks to AmSouth:

**NOW, THEREFORE**, for good and valuable consideration, the receipt of which is hereby acknowledged, the Commission by these presents does sell, assign and transfer to AmSouth Bank all of its right, title and interest in and to the Marks, together with the goodwill of the business symbolized by said Marks and registration thereof, the same to be held and enjoyed by AmSouth Bank, for its own use and benefit and that of its successors and assigns and legal representatives, to the full end of the term for which said Marks are granted, as fully and entirely as the same would have been held had this assignment and sale not been made, together with all claims for damages by reason of past infringement of said Marks, with the right to sue for and collect the same for its own use and for the use of its successors and assigns, subject to the rights of any licensees under any existing license agreements to which the Commission is a party or to the obligations under which the Commission shall have succeeded or to which its rights in said Marks are subject, and subject further to any obligations to said licensees which the Commission may have; and said Commission does hereby covenant and agree with AmSouth Bank to execute and deliver such other and further instruments and take such other and further actions as may be necessary or appropriate to transfer said Marks, claims for damages by reason of past infringement thereof and right to sue and collect therefor to AmSouth Bank.

Notwithstanding the foregoing assignment, the Commission shall cause all registrations of the Marks to be kept current and is authorized to file such documents and instruments with the United States Patent and Trademark Office as shall be necessary to do so.

The Commission hereby authorizes and requests the Commissioner of Patents and Trademarks to record the assignment of the Marks to AmSouth Bank.

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**TRADEMARK**  
**REEL: 002460 FRAME: 0949**

**TRADEMARK**  
**REEL: 002750 FRAME: 0881**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed at Huntsville, Alabama, as of the 31<sup>st</sup> day of January, 2002.

ALABAMA SPACE SCIENCE EXHIBIT COMMISSION

By: Mary Jane Cagle  
Its: Chairman

ATTEST:

By: [Signature]  
Its: SECRETARY

U. S. SPACE CAMP FOUNDATION

By: \_\_\_\_\_  
Its: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

State of Alabama )  
County of Madison )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Mary Jane Cagle, whose name as Chairman of Alabama Space Science Exhibit Commission, an agency of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority, executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal this the 31<sup>st</sup> day of February, 2002.

[Signature]  
Notary Public  
My commission expires 9-14-02

(NOTARIAL SEAL)

State of Alabama )  
County of Madison )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of U. S. Space Camp Foundation, a public corporation organized and existing pursuant to the laws of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the \_\_\_ day of February, 2002.

\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_

(NOTARIAL SEAL)

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TRADEMARK  
REEL: 002460 FRAME: 0950