

6-9-03

06-20-2003

Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

RECORD TRADEMARK



DEPARTMENT OF COMMERCE S. Patent and Trademark Office

102479380

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): IMMUNE COMPLEX CORPORATION
Individual(s) Association General Partnership Limited Partnership Corporation-State Other A California Corporation
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies) Name: EPOCH BIOSCIENCES, INC. Internal Address: Street Address: 21720 23rd Drive, S.E. City: Bothell State: WA Zip: 98021
Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Delaware Other
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Other
Execution Date: 12-01-2000

4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 2260541, 2260542 2264283, 2264284, 2266304
Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: Peter K. Hahn, Esq. Internal Address: Luce, Forward, Hamilton & Scripps, LLP Street Address: 600 West Broadway, Suite 2600 City: San Diego State: CA Zip: 92101

6. Total number of applications and registrations involved: 5

7. Total fee (37 CFR 3.41): \$ Enclosed Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Signature. Peter K. Hahn Name of Person Signing TRW Signature June 6, 2003 Date
Total number of pages including cover sheet, attachments, and document: 4

06/20/2003 ECDOPER 00000003 2260541

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

01 FC:8521 02 FC:8522

40.00 DP 100.00 DP

TRADEMARK REEL: 002759 FRAME: 0788

TRADEMARK ASSIGNMENT

WHEREAS, Immune Complex Corporation ("Assignor"), having a principal place of business at 3347 Industrial Court A, San Diego, California 92121, has adopted, used and is using the marks, which are the subject of the registrations listed on the attached Schedule "A" (the "Marks"); and

WHEREAS, Epoch BioSciences, Inc., a Delaware corporation ("Assignee"), having a principal place of business at 21720 23rd Drive, S.E., Bothell, Washington 98021, is acquiring said Marks and the registrations in connection with an Asset Purchase Agreement with Assignor;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee, effective as of December 1, 2000:

All right, title and interest in and into the Marks, together with the goodwill of the business symbolized by the Marks, and the above-identified registrations thereof.

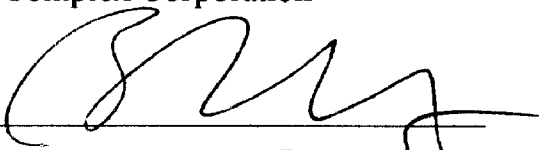
Assignee agrees to promptly execute all documents and to promptly take all actions reasonably requested by Assignee to effectuate or record the present assignment of rights.

Immune Complex Corporation

By: _____

Name: _____

Title: _____


George B Thronator
President

SCHEDULE "A"

MARK	SERIAL NO.	REG. NO.
NO MUTANTS	75/392,171	2,260,541
NO MUTANTS	76/392,172	2,260,542
SYNTHETIC GENETICS	75/392,173	2,264,283
SYNTHETIC GENETICS	75/392,211	2,264,284
SYNTHETIC GENETICS	75/392,212	2,266,304

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA }
County of SAN DIEGO } ss.

o 5-30-03 before me, Briana Desiree Alfaro Notary Public
Date Name and title of Officer (e.g. "Jane Doe, Notary Public")

personally GEORGE B. THORNTON
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Briana Desiree Alfaro
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Document

Title or Type of Document: TRADEMARK ASSIGNMENT

Document Date: Number of Pages:

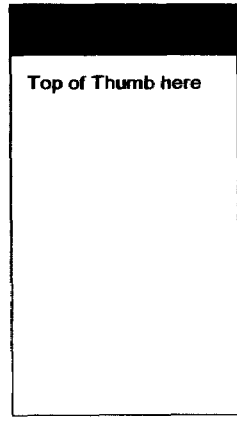
Signer(s) Other than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

- Individual
- Corporate Officer - Title(s):
- Partner - Limited General
- Attorney-in-Fact
- Trustee(s)
- Guardian or Conservator
- Other

Signer is Representing:



LUCE FORWARD

ATTORNEYS AT LAW • FOUNDED 1873

LUCE, FORWARD, HAMILTON & SCRIPPS LLP

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June 6, 2003

Commissioner of Patents
and Trademarks
2900 Crystal Drive
Arlington, Virginia 22202-3514

I hereby certify that the original of this document and the enclosures referred to therein are being deposited with Federal Express "Standard Overnight" service on June 6, 2003 to Commissioner of Patents and Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3514.



Theresa A. Nanzer

"Federal Express" Tracking No.: 8354 2927 7378

Re: Marks: NO MUTANTS (Reg. No. 2,260,541)
 NO MUTANTS (Reg. No. 2,260,542)
 SYNTHETIC GENETICS (Reg. No. 2,264,283)
 SYNTHETIC GENETICS (Reg. No. 2,264,284)
 SYNTHETIC GENETICS (Reg. No. 2,266,304)

Subject: Recordation of Assignment

Dear Sir or Madam:

Enclosed for recording is a true, correct and notarized copy of the Assignment ("Assignment") evidencing the assignment of the above-referenced trademarks from Immune Complex Corporation, a California Corporation to Epoch Biosciences, Inc., a Delaware Corporation. The address of the assignee is 21720 23rd Drive, S. E., Bothell, WA 98021.

Enclosed you will also find the following:

- ▶ A Recordation Form Cover Sheet; and
- ▶ A check in the amount of \$140.00 for the recording fee.

In the event the check is inadvertently omitted, is insufficient or is unsigned, this is your authorization to charge our Deposit Account No. 50-0683. So that we may have a timely record of this filing, please date-stamp the enclosed stamped, self-addressed postcard and deposit it in the U.S. mail.

Commissioner of Patents and Trademarks

June 6, 2003

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Please record the Assignment and return it to me at your earliest convenience. Should you have any questions, please do not hesitate to contact me at the above number.

Very truly yours,



Peter K. Hahn

of

Luce, Forward, Hamilton & Scripps LLP

PKH:tan

Enclosures

cc: Ms. Jessica W. Wenzell, Esq. (with enclosures)