

06-25-2003

Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)
Tab settings ⇌ ⇌ ⇌ ▼



T U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

102481995 ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
AMERICAN PHARMACEUTICAL ASSOCIATION
6-23-03
 Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: AMERICAN PHARMACISTS ASSOCIATION
Internal _____
Address: _____
Street Address: 2215 Constitution Avenue, NW
City: Washington State: DC Zip: 20037
 Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State D.C. Non-Profit Corp.
 Other _____
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: MARCH 7, 2003

4. Application number(s) or registration number(s):
A. Trademark Application No.(s) 76/303553
76/408030 76/033387 76/302558
B. Trademark Registration No.(s) 2,680,467
2,677,335 2,662,896 2,659,195
Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: A. Statton Hammock, Jr., Esq.
Internal Address: O'Brien, Butler, McConihe & Schaefer, PLLC
Street Address: 888 17th Street, NW, Ste. 1000
City: Washington State: DC Zip: 20006

6. Total number of applications and registrations involved: 14
7. Total fee (37 CFR 3.41)..... \$ 365.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number: _____

06/24/2003 BYRNE 00000023 76303553
01 FC 8521 Signature. 40.00 OP
02 FC 8522 325.00 OP

DO NOT USE THIS SPACE

A. STATTON HAMMOCK, JR.
Name of Person Signing

A. Statton Hammock, Jr.
Signature

6/18/03
Date

Total number of pages including cover sheet, attachments, and document 4

OFFICE OF PUBLIC RECORDS
2003 JUN 23 PM 4:05
FINANCE SECTION

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002763 FRAME: 0413

Additional Page
to
Recordation Form Cover Sheet
(Relating to Change in Owner Name to American Pharmacists Association)

Continuation of Item 4:

B. 2,509,235
2,394,485
2,380,144
1,893,126
1,423,407
1,425,725

SUPPORTING DOCUMENTATION FOR TRADEMARK
CHANGE OF NAME DOCUMENTS IS

NO LONGER REQUIRED

UNDER THE

TRADEMARK LAW TREATY ACT

EFFECTIVE

OCTOBER 30, 1999

CERTIFICATE OF AMENDMENT

TO

CERTIFICATE OF INCORPORATION

OF

AMERICAN PHARMACEUTICAL ASSOCIATION

TO: Department of Consumer and Regulatory Affairs
Business Regulation Administration
Corporations Division
Washington, DC

THE UNDERSIGNED NON-PROFIT CORPORATION, pursuant to the requirements of the District of Columbia Code, hereby adopts the following Certificate of Amendment to its Certificate of Incorporation heretofore filed on February 21, 1888:

FIRST: The name of the corporation is the American Pharmaceutical Association (APhA).

SECOND: The following amendment to Article I of the Certificate of Incorporation was adopted by the Corporation in the manner prescribed by the District of Columbia Code:

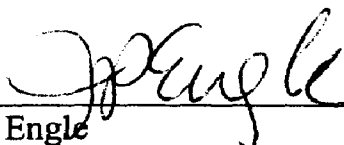
That the name of this organization shall be the **American Pharmacists Association.**

THIRD: The amendment was adopted at a meeting of the Board of Trustees held on January 21, 2002, and received the vote of at least two-thirds of the Trustees present at the meeting, and was approved as of December 5, 2002, by at least three-fourths vote of APhA members voting.

AMERICAN PHARMACEUTICAL
ASSOCIATION

By:

March 7, 2003
Date



Janet P. Engle
President

COUNTY OF Cook

SS

STATE OF Illinois

Subscribed to and sworn before me this 7 day of March, 2003.



[Signature]
Notary Public

My commission expires:

I, Linda Gainey, do hereby attest that the foregoing is a true and accurate statement of the Amendment passed by the Board of Trustees on January 21, 2002, and approved by the APhA members as of December 5, 2002.

Linda K Gainey 3-11-03
Linda Gainey
Secretary

COUNTY OF PG

SS

STATE OF Maryland

Subscribed to and sworn before me this 11th day of March, 2003.

[Signature]
Notary Public

My commission expires:

