

06-27-2003



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FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

6-23-03

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
- Correction of PTO Error
- Corrective Document
- Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  Change of Name
- Other: Articles of Conversion

Effective Date  
Month Day Year

Conveying Party

Mark if additional names of conveying parties attached

Name FUCHS Europe Schmierstoffe GmbH & Co. KG

Execution Date  
Month Day Year  
04/22/2002

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other: \_\_\_\_\_
- Citizenship/State of Incorporation/Organization: Germany

Receiving Party

Mark if additional names of receiving parties attached

Name (line 1) FUCHS Europe Schmierstoffe GmbH

Address (line 1) Friesenheimer Str. 15

Address (line 2) \_\_\_\_\_

Address (line 3) Mannheim Germany 68169  
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be Attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other: limited liability company
- Citizenship/State of Incorporation/Organization: Germany

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

06/26/2003 ECDOPER 00000068 2088519

01 FC:8521 40.00 OF  
02 FC:8522 50.00 OF  
002.1024960.1

TRADEMARK  
REEL: 002765 FRAME: 0232

**Domestic Representative Name and Address** Enter for the first Receiving Party Only.  
Name Richard L. Schwaab  
Address (line 1) FOLEY & LARDNER  
Address (line 2) 3000 K Street, N.W., Suite 500  
Address (line 3) Washington, D.C. 20007  
Address (line 4) \_\_\_\_\_

**Correspondent Name and Address** Area Code and Telephone Number (202) 672-5300  
Name Richard L. Schwaab  
Address (line 1) Foley & Lardner  
Address (line 2) 3000 K Street, N.W., Suite 500  
Address (line 3) Washington, D.C. 20007-5109  
Address (line 4) \_\_\_\_\_

**Pages** Enter the total number of pages of the attached conveyance document  
Including any attachments. # 4

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same Property).

| <u>Trademark Application Number(s)</u> | <u>Registration Number(s)</u> |
|--|-------------------------------|
|  | <u>2,088,519</u>              |
|  | <u>2,092,422</u>              |
|  | <u>2,082,839</u>              |

**Number of Properties** Enter the total number of properties involved. # 3

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41); \$ 90.00  
Method of Payment: Enclosed  Deposit Account   
Deposit Account  
(Enter for payment by deposit account or if additional fees can be charged to the account.)  
Deposit Account Number: # 19-0741  
Authorization to charge additional fees: Yes  No

**Statement and Signature**  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached Copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Richard L. Schwaab, Esq.  6/23/03  
Name of Person Signing Signature Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Ref. No. 017298-0107

In re Trademark Registrations of:

FUCHS DEA Schmierstoffe GmbH & Co. KG  
(by conversion of entity type)

Registration Nos.: 2,088,519; 2,092,422; 2,082,839

Registration Dates: August 19, 1997; September 2, 1997; July 29, 1997

Marks: RENEP; RENISO; ANTICORIT

APPOINTMENT OF DOMESTIC REPRESENTATIVE

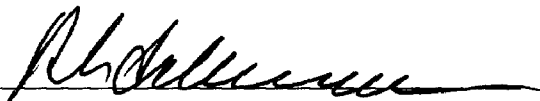
**BOX ASSIGNMENT - FEE**

Commissioner for Trademarks  
2900 Crystal Drive  
Arlington, Virginia 22202

Madam:

FOLEY & LARDNER, whose postal address is 3000 K Street, N.W., Suite  
500, Washington, D.C. 20007-5109, is hereby designated Applicant's representative upon  
whom notices of process in proceedings affecting the mark may be served.

Date: 6/23/03

By: 

Name: Richard L. Schwaab

Title: Attorney for Registrant

Sworn Translation from the German Language

Circular Stamp with insignia: Mannheim District Court

**MANNHEIM DISTRICT COURT  
COURT OF REGISTRATION**

**Certified Photocopy**

**from the Trade Register**

**HRB No. 9154**

The following is a complete photocopy of the entries on the Register.

Mannheim, July 5, 2002

signed: Ritter  
Judicial Officer as Clerk of the Court's Office

Circular Stamp with insignia: Mannheim District Court

**NOTE:**

The emphasized entries have been allowed to become abandoned unless disclosed otherwise.

**TRADEMARK**

**REEL: 002765 FRAME: 0235**

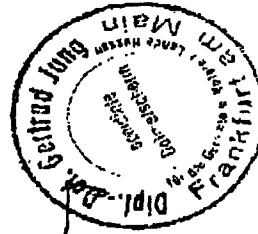
CERTIFIED TRANSLATION FROM THE GERMAN LANGUAGE

HRB No. 9154 of the Mannheim District Court, Department B Page 1

| No. of Entry | a) Firm<br>b) Location<br>c) Object of Enterprise  | Netural Capital or Initial Capital DM / EUR | Board<br>General Partners<br>Directors<br>Liquidators   | Signig Power  | Legal Conditions  | e) Date of Entry and Signature<br>b) Remarks  |
|--------------|--|---|---|---|---|---|
| 1            | 2<br>a) FUCHS Europe Schmierstoffe GmbH<br>b) Mannheim<br>c) Manufacturing, developing and marketing of lubricants, freezing preventives and related products, and providing of services in connection therewith. Moreover, the Company is authorized to run any business relating to this object. | 3<br>10,000,000.00<br>EUR                   | 4<br>Dr. Lindemann, born on May 14, 1960, of Kerzenbrett, Betschman, Lohar, born on April 13, 1945, of Kirchbühlbach; Frenkel, Heinrich, born on December 19, 1942, of Oberstlizen; Schaffes, Hans-Ulrich, born on January 5, 1944, of Betschman-Auerbach | 5<br>Möller, Rolf, born on August 7, 1936, of Cologne; Lawdi, Peter, born on June 25, 1939, of Ladenburg; Ludwig, Wolfgang, born on June 22, 1948, of Leimen. Each of them represents the Company jointly with a Managing Director. | 6<br>Company in GmbH-form as a result of a form-changing transformation of the Limited Company into "FUCHS Europe Schmierstoffe GmbH & Co. KG" having its place of business in Mannheim (Mannheim District Court HRB No. 4288) pursuant to Articles 190 et seq of the Act on the Transformation of Companies. Articles of Association adopted on April 5, 2002. If only one Managing Director has been appointed, the Company shall be represented by him alone. If several Managing Directors have been appointed, the Company shall be represented by two Managing Directors or by one Managing Director in association with a "Prokurist" (holder of a commercial power of attorney). Sole power of representation can be conferred. | 7<br>a) April 22, 2002<br>Signature (illegible)<br>b) Transformation Resolution, Special Vol. 1, pp. 5-16<br>Articles of Association, Special Vol. 1, pp. 11-15 |

This is to certify that the afore-going is a correct and complete translation of the German-language document as per enclosed.

Frankfurt am Main, July 16, 2002



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RECORDED: 06/23/2003


TRADEMARK.  
REEL: 002765 FRAME: 0237

Handelsregister - Abt. B - des Amtsgerichts MANNHEIM

Blatt 1

(mit Fortsetzung Blatt \_\_\_\_\_)

HRB 9154

| a) Firma<br>b) Sitz<br>c) Gegenstand des Unternehmens   | Grundkapital<br>oder<br>Stammkapital<br>DM/EUR | Vorstand<br>Persönlich haftende<br>Gesellschafter<br>Geschäftsführer<br>Abwickler  | Prokura  | Rechtsverhältnisse  | a) Tag der Eintragung<br>und Unterschrift<br>b) Bemerkungen   |
|---|--|--|--|---|---|
|   | 3  | 4  | 5  | 6   | 7   |
| a) FUCHS Europe Schmierstoffe GmbH<br>b) Mannheim<br>c) Produktion, Entwicklung und Verkauf von Schmierstoffen, Frostschutzmitteln und erwerbsfähigen Produkten und die Erbringung diebstahl- züglicher Dienstleistungen. Die Gesellschaft ist des weiteren zu allen Geschäften befugt, die mit diesem Gegenstand zusammenhängen. | 10.000.000,-<br>EUR                            | Dr. Lindemann,<br>Lutz,<br>geb. 14.5.1960,<br>Kerzenheim<br><br>Bertelmann,<br>Lothar,<br>geb. 15.4.1945,<br>Kleinkarlbach<br><br>Freidel,<br>Heinrich,<br>geb. 19.12.1942,<br>Oberdüllen<br><br>Schafus,<br>Hans-Ulrich,<br>geb. 5.1.1944,<br>Bensheim-<br>Auerbach | Moller,<br>Rolf,<br>geb. 7.8.1956,<br>Köln<br><br>Leudt,<br>Peter,<br>geb. 25.6.1939,<br>Ladenburg<br><br>Ludwig,<br>Wolfgang,<br>geb. 22.6.1948,<br>Leimen<br><br>Jeder vertritt mit<br>einem Geschäfts-<br>führer. | Gesellschaft mit beschränkter Haftung infolge form-<br>wechseler Umwandlung der Kommanditgesellschaft in<br>Firma "FUCHS Europe Schmierstoffe GmbH & Co. KG" mit<br>Sitz in Mannheim (Amtsgericht Mannheim HRA 4288) ge-<br>mäß §§ 190 ff UmwG.<br><br>Gesellschaftsvertrag vom 5. April 2002.<br><br>Die Gesellschaft wird, wenn nur ein Geschäftsführer vor-<br>handen ist, durch diesen allein vertreten.<br><br>falls mehrere Geschäftsführer bestellt sind, wird die Ge-<br>sellschaft durch zwei Geschäftsführer oder durch einen Ge-<br>schäftsführer mit einem Prokuristen vertreten.<br><br>Einzelvertretungsbefugnis kann erteilt werden. | e) 22. April 2002<br><br>b) Umwandlungs-<br>beschluß<br>Sonderband 1<br>Blatt 5-16<br><br>Gesellschafts-<br>vertrag<br>Sonderband 1<br>Blatt 11-15 |