(Rev. 10/02)

Form **PTO-1594** 

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

	Please record the attached original documents or copy thereof
To the Honorable Commissioner of Patents and Trademarks:  1. Name of conveying party(ies): dick clark productions, Inc.  Individual(s) General Partnership Corporation-State − Delaware Other Other Additional name(s) of conveying party(ies) attached? Yes No  Nature of conveyance: Assignment Security Agreement Change of Name	☐ Limited Partnership
OtherExecution Date:	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment Additional name(s) & address( es) attached? Yes
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s)  Additional number(s) at	B. Trademark Registration No.(s) 2,700 674
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:	B. Trademark Registration No.(s) 2,700 674  tached Yes No  6. Total number of applications and registrations involved:
Additional number(s) at 5. Name and address of party to whom correspondence	6. Total number of applications and
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Anthony S. Cannatella	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Anthony S. Cannatella  Internal Address: 600 Madison Avenue  City: New YORK State: NY Zip: 10022	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Anthony S. Cannatella  Internal Address: 600 Madison Avenue	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:  Name:Anthony S. Cannatella  Internal Address:	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)

07/07/2003 ECOOPER 00000117 2700674 Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

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**TRADEMARK REEL: 002772 FRAME: 0335**  TRADEMARK ASSIGNMENT

WHEREAS, dick clark productions, Inc., a Delaware corporation, located at 3003 West

Olive Avenue, Burbank, California 91505-4590 ("Assignor"), has adopted, used and is using the

trademark listed on Schedule A attached hereto for the listed goods and services in the United

States (the "Mark") and is the owner of the United States trademark registration therefore (the

"Registration"); and

WHEREAS, Olive Enterprises, Inc., a Pennsylvania corporation, located at 3003 West

Olive Avenue, Burbank, California 91505-4590 ("Assignee"), is desirous of acquiring said mark

and Registration, along with the goodwill of the business symbolized by the Mark (the

"Goodwill");

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of

which is hereby acknowledged, Assignor does hereby acknowledged that it has assigned unto

Assignee all right, title and interest in and to the Mark in the United States, along with the

Goodwill associated therewith, and the Registration (attached hereto as Schedule A and

incorporated herein by reference).

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed in full in

accordance with the laws of California.

Date: June <u>17</u>, 2003

dick clark produ

By: Name:

Franc Maina La

Title:

President & COO

REEL: 002772 FRAME: 0336

## SCHEDULE A

## TRADEMARK ASSIGNMENT

ASSIGNOR:

dick clark productions, Inc., a Delaware Corporation

ASSIGNEE:

**RECORDED: 07/01/2003** 

Olive Enterprises, Inc, a Pennsylvania Corporation

U.S. TRADEMARK REGISTRATION	REGISTRATION NO.
America's Oldest Living Teenager	2,700,674

TRADEMARK REEL: 002772 FRAME: 0337