| 7 2000 1504 | FOODS ATION FOR | RM COVER SHEET U.S. DEPARTMENT OF COMMERCE |
|---|-------------------|--|
| Form PTO-1594 (Rev. 10/02) | | |
| OMB No. 0651-0027 (exp. 6/30/2005) | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | |
| Name of conveying party(ies) | | Name and address of receiving party(ies) |
| LifeMetrix, Inc. and LifeMetrix Information Services, Inc. 1430 Spring Hill Road, Suite 106 McLean, Virginia 22102 | | Name: MANAGED CARE MEASURES, LLC |
| | | Internal Address: N/A |
| ☐ Individual(s) ☐ Associ | ation | Street Address. 108-1 CENTRE BOULEVARD |
| • • | d Parmership | City: MARLTON State: NJ Zip: 08053 |
| ☑ Corporation-State (DE) | · | ☐ Individual(s) citizenship |
| | | ☐ Association |
| ☐ Other | | ☐ General Partnership |
| Additional name(s) of conveying party(ies) atta | iched? □ Yes ☑ No | ☐ Limited Parmership |
| | | □ Corporation-State |
| 3 Nature of conveyance. | | ✓ Other LIMITED LIABILITY COMPANY It assigned to not gorniciled in the United States, a gomestic |
| ☑ Assignment □ M | Merger | representative designation is attached. © yes © No (Designations must be a separate document from assignment) |
| G Contrary Agreement | nange of Name | Additional traume(s) & additess(es) attached; ☐ Ae= ☐ No |
| ☐ Other | - | |
| Execution Date. 12/ (6 /2003 | _ | |
| Execution page. 12 to 22003 | | |
| 4 Application number(s) or registration number(s): A Trademark Application No.(s) ~ N/A | | B. Tragemark Registration No.(s) |
| | | THE ONCOLOGYINSIGHT SERIES 2680123 |
| | | TRIALMATCH 2564740 |
| Additional number(s) attached ☐ Yes ☑ No | | |
| Additional number(s) attached 12 fes 12 NO | | |
| Name and address of party to whom correspondence concerning document should be mailed: | | 6 Total number of applications and registrations involved: |
| Name. Gary W. Levi. General Counsel | | 7 Total fee (37 CFR 3.41) |
| Internal Address: N/A | | ☑ Enclosed |
| Street Address: 108-I CENTRE BOULEVARD City_MARLTONState: NJZip: 08053 | | ☐ Authorized to be charged to deposit account |
| | | 8 Deposit account number: |
| | | (Attach duplicate copy of this page if paying by deposit account) |
| DO NOT USE | | |
| 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Euc cu 2 N Lawan Lagur Lawan 12 16 62 Name of Person Signing Auc; dou't Signature Date | | |
| Total number of pages including cover sheet, attachments, and document ($oldsymbol{\mathcal{J}}$) | | |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT OF TRADEMARKS, SERVICE MARKS, NAMES AND DOMAIN NAMES

WHEREAS, Lifemetrix, Inc., a Delaware Corporation and/or Lifemetrix Information Services, Inc., a Delaware corporation (collectively, "Assignor"), each having its principal address at 1430 Spring Hill Road, Suite 106, McLean, Virginia 22102, was, prior to the date of this Assignment, the owner of a business and certain assets including trademarks, service marks, trade names and domains (collectively, the "Marks");

WHEREAS, Managed Care Measures, LLC, a New Jersey limited liability company, having its principal business address at 108-I Centre Boulevard, Marlton, New Jersey 08053 ("Assignce"), has this date purchased the business and certain assets of Assignor, pursuant to certain closing documents; and

WHEREAS, the closing documents provide for the formal assignment by Assignor to Assignee of the Marks, including without limitation those listed on Exhibit A attached hereto

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound:

- 1. Assignor hereby sells, assigns and transfers to Assignee, its successors, assigns, and legal representatives, the entire right, title and interest of Assignor for the United States and its territorial possessions and all foreign countries in and to the Marks, along with goodwill and business appurtenant thereto, together with any application for U.S. trademark and service mark registration which may be filed thereon, and any legal equivalent thereof in a foreign country, including the right to claim priority.
- 2. Assignor hereby covenants that each of the Marks is and has been in use, and that none of the Marks has been abandoned and that no assignment, sale agreement or encumbrance of the Marks has been made or will be made or entered into which would conflict with this Assignment.
- Assignor further covenants that Assignee will, upon its request, be provided promptly with all pertunent facts and documents relating to the Marks, will assist in the preparation and filing of all legal documents relating thereto, will facilitate the legal transfer of all domains through the appropriate registrar, will testify as to the same in any interference, opposition, cancellation or proceeding related thereto, and will promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, issue and enforce any such Marks which may be necessary or desirable to carry out the purposes thereof.

In wimess whereof, the Assignor has executed this Assignment this day of December, 2003.

LIFEMETRIX, INC.

BY

Ligan

Name

Received this Assignment this day of December, 2003.

LIFEMETRIX INFORMATION SERVICES, INC.

BY.

Name

Name

Received this Assignment this day of December, 2003.

LIFEMETRIX INFORMATION SERVICES, INC.

BY.

Name

Name

Title.

President

State of Vincental

SSS

Motary Public

REEL: 002780 FRAME: 0664

1-04 18:27 From- T-835 P.05/05 F-708

EXHIBIT A

Federally Registered Trademarks and Service Marks

Mark Registration No.

THE ONCOLOGYINSIGHT SERIES 2680123
TRIALMATCH 2564740

Pending Federal Registration

None

Internet Domain Names and URL's

http://www.oncologyinsightseries.com http://www.trialmatch.com http://www.LMISOnline.com

RECORDED: 01/21/2004

TRADEMARK REEL: 002780 FRAME: 0665